

# HALL OF FAME GUIDELINES

**Purpose of the Henry County Agriculture Hall of Fame** is to recognize outstanding contributions by an individual to agriculture. Annual awards to the Hall of Fame will honor men or women who have made outstanding contributions to agriculture. In 2014, the committee added couples as a way to submit nominees. They are considered one recipient, if selected.

**Recipients of the awards** made in any year may not exceed four.

- 1.) Farmer or breeder- one who has made his/her/their major contribution from the land and the products thereof.
- 2.) Agriculture- Related activity- Agri-Business/Ag Education/Ag Industry

**Number of awards** made in any year may not exceed 4 including the number of posthumous awards.

**Recipients must have made** their major contributions in Ohio, and should have had long tenure in their field of endeavor, preferably over 25 years and shall have a solid Henry County connection. Applications must have details for the committee to know what the contributions have been.

**Nominations** may be made by any individual or organization in Ohio by completing a nomination form\* and returning it to the Agriculture Hall of Fame Committee, at the Henry County Farm Bureau Office or the Henry County Fair Office or by email to [jpoulson@pettisvilleschools.org](mailto:jpoulson@pettisvilleschools.org), by July 1 of each year.

**All nominations** must be submitted on a properly prepared form. Such forms will be printed and available through the Agriculture Hall of Fame Committee via the Fair and Farm Bureau offices.

**Selection** each year will be made by the Henry Co. Hall of Fame Committee. The decision of the judges shall be final, and is usually completed in mid-July each year and letters are sent to all applicants. Applicants not selected are retained for review the next year(s) and can be resubmitted with greater detail if desired.

**The Henry Co. Agriculture Hall of Fame Committee** will cooperate with the Henry Co. Agriculture Society in arranging a suitable time, place and method for the awards presentation.

**The award** shall be determined by the Hall of Fame Committee, with proper citation.

\* If more space is required, an additional 8 1/2" X 11" sheet may be submitted with this form. Any additional information, whether submitted by the nominator or any other individual or organization, will not be accepted. Annually, following selection, the nomination will not be returned. Nominations may be re-submitted.

**NOMINATION FORM**

**DATE** \_\_\_\_\_

**HENRY COUNTY AGRICULTURAL HALL OF FAME**

**Henry County Ag Hall of Fame Committee:**

**I wish to submit the following nomination for the Henry Co. Ag Hall of Fame;**

**Name** \_\_\_\_\_

**Address (if living)** \_\_\_\_\_ **City** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Date Born** \_\_\_\_\_ **Place** \_\_\_\_\_ **Date Deceased** \_\_\_\_\_

**Family contact person (circle 1) :**    wife    son    daughter    other

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_

Other family info (for write up) – Spouse \_\_\_\_\_

Children (in order from oldest to youngest):

**Category:**    Farmer/Livestock Breeder (  )    Ag-related business (  ).

**Approximate years of agricultural service in Henry County** \_\_\_\_\_

**What are 2 major agriculture activities for which this candidate is nominated:**

**1** \_\_\_\_\_

\_\_\_\_\_

**2** \_\_\_\_\_

\_\_\_\_\_

**1. What contributions the nominee made to Henry Co &/or Ohio agriculture:**

**2. What contributions the nominee has made to the community and/or church:**

**List what boards, commissions or organizations the nominee provided leadership and labor to. Include offices held, committees lead, years of services, etc : (FB, OFU, Commodity groups, FFA Alumni, SWCD, FSA, bank boards, 4-H, Ext, trustees, CIC, etc.)**

**Outstanding personal traits:**

**I certify that the above statements are true and accurate.**

**Signed** \_\_\_\_\_

**Address** \_\_\_\_\_

**Organization** \_\_\_\_\_

**Phone:**

**email:**

**Please enclose a photograph of the nominee suitable for enlargements.**

**Applications are requested sent to the Henry County Fair Board Office or John Poulson, [jpoulson@pettisvilleschools.org](mailto:jpoulson@pettisvilleschools.org) by July 1st of each year. If working on an application and not able to meet this date, please contact John to find out when the committee meeting will be held.**