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**“Building Tomorrow’s Future  
at the Henry County Fair!”**

**169th Annual Henry County Fair  
August 11-18, 2022**



Published by the Northwest Signal

**NAPOLEON • OHIO**

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www.northwestsignal.net

## Welcome to the Fair

The Henry County Fair is always a great place for our county to come together with our families and friends. Your Henry County Board of Commissioners Jeff Mires, Robert Hastedt and Glenn Miller welcome you to this year's fair, and hope that you can take

time to enjoy all that we have to offer. We send out a hearty thank you to everyone that had a part in this year's events. We're sure of the fair's success thanks to your time, hard work and efforts. Enjoy the Henry County Fair!



Jeff Mires  
Commissioner



Glenn Miller  
Commissioner



Robert Hastedt  
Commissioner

## 2022 Henry County Fair Superintendents & Committees

**Adult & Children Art:** Erin Custer, Super.

**Advertising/Publicity/Premium Book/Paging/Info Booth:** Wayne Michaelis, Super., Kelly Behrman, John Poulson, Steve Roby

**Agricultural Hall/Farm Produce/Youth Vegetables:** Doug Powell, Co-Super., Steve Roby, Co-Super., Kelly Behrman, Barb Powell

**Antique Machinery/Depot:** Jim Flowers, Super., Tim Brinkman, Todd Fedderke, Dirk Meyer, John Ritz, Erynn Williams

**Antiques:** Wendy Geil, Super.

**Audit/Budget:** Josh Rettig, Jay Agler, Kelly Behrman\*, Wayne Michaelis, John Poulson\*, Steve Roby\*  
*\*Credit Card Compliance With Dan Wachtman*

**Beef Cattle:** Tim Brinkman, Super., Todd Fedderke, Austin Genter, Kevin Harper

**Camping/Golf Carts:** Jim Flowers, Super., Lyndon Engler, Ashley Klein, Dirk Meyer, John Ritz, Dan Wachtman

**Canned Goods/Baked Goods:** Ellie Panning, Super.

**Cheerleading:** Joan Meyers, Super., Jeanne Gerdeman, Ashley Klein, Erynn Williams

**Concessions:** John Ritz, Super., Jay Agler, Kelly Behrman, Tim Brinkman, Jim Flowers, Ashley Klein

**Corn Hole:** Rob Panning, Super., Kelly Behrman, Lyndon Engler

**Crafts:** Tracy Black, Super., Shelly Wyss

**Dairy Cattle:** Lyndon Engler, Super., Tim Brinkman, Kevin Harper

**Demolition Derby:** Dirk Meyer, Super., Denton Blue, Lyndon Engler, Josh Rettig

**Draft Horses:** Jim Flowers, Super., Jay Agler, Jamie Rosebrock

**Entertainment:** Wayne Michaelis, Super., Doug Powell, Erynn Williams

**Fair History/Hall of Fame:** John Poulson, Super., Jay Agler, Tim Brinkman, Doug Powell

**Farm Bureau Programs:** Kristen Dickey, Super., Denton Blue, John Poulson

**Farm Machinery:** Doug Powell, Super., Steve Roby

**Floral Hall:** Jeanne Gerdeman, Ashley Klein

**Flowers:** Jacob Rausch, Co-Super., Abbey Babcock, Co-Super.

**Full-Pull Friday:** Dirk Meyer, Co-Super., John Ritz, Co-Super., Jay Agler, Lyndon Engler, Austin Genter

**Gates/Tickets:** Wayne Michaelis, Super., Ashley Klein

**Gazebo/Tent/Merchants/Merchant Buildings:** John Ritz, Super., Jay Agler, Kelly Behrman, Tim Brinkman, Jim Flowers, Ashley Klein

**Goats:** Jay Agler, Super., Kelly Behrman, Kevin Harper, John Poulson, Doug Powell

**Grounds/Buildings:** Jay Agler, Super., Denton Blue, Tim Brinkman, Lyndon Engler, Todd Fedderke, Kevin Harper, Dirk Meyer, Josh Rettig, Steve Roby

**Harness Racing/Programs:** Jeanne Gerdeman, Super., Denton Blue, Doug Powell, Josh Rettig, Dan Wachtman

**Historical Society:** Jean Keller, Taylor Moyer

**Homemade Beer/Ale/Wine:** Emily Cordes, Super., Austin Genter, Jay Agler, Doug Powell

**Horseshoe Pitching:** Ron Travelbee, Super., Kelly Behrman, Lyndon Engler

**Junior Fair:** Austin Genter, Super., Jay Agler, Kelly Behrman, Tim Brinkman, Martha Gebers, Kevin Harper, John Poulson, Doug Powell, Morgan Parcher, Steve Roby, Erynn Williams,

**Kids' Day:** Jay Agler

**Kids' Pedal Tractor Pull:** Kelly Behrman, Super., Darwin & Gwen Howe-Gebers

**Needlework:** Deb Hastedt, Super.

**Parking/Shuttle:** Jay Agler, Super., Jim Flowers, Austin Genter, Dan Wachtman

**Photography:** Christine Bostelman, Co-Super., Kyla Bressler, Co-Super.

**Police/Fire/EMS:** Dan Wachtman, Super., Jay Agler, Austin Genter, Doug Powell

**Poultry:** Kevin Harper, Super., Jay Agler, Kelly Behrman, John Poulson, Doug Powell

**Queen Pageant:** Deb Nation, Super., Erynn Williams

**Ribbon/Awards:** Kelly Behrman, Super., Terri Agler, Erynn Williams

**Sheep:** Dan Wachtman, Super., Kevin Harper

**Small Animal Barn:** Kevin Harper, Super., Austin Genter

**Sponsor Packages:** Wayne Michaelis, Super., Jay Agler, Jeanne Gerdeman, Todd Fedderke, Dirk Meyer, Steve Roby

**Swine:** John Poulson, Super., Kevin Harper, Erynn Williams

**Tomato Festival:** Doug Powell, Super., Denton Blue, Austin Genter, Jeanne Gerdeman, John Poulson, Josh Rettig, Erynn Williams

**Tomato Parade:** Neil Giffey, Super.

**Tractor Pull:** Steve Roby, Co-Super., Doug Powell, Co-Super., Lyndon Engler, Jim Flowers, Austin Genter, Dirk Meyer, Josh Rettig, Dan Wachtman

**Trash/Recycle:** John Poulson, Super., Jay Agler, Kelly Behrman, Lyndon Engler, Jeanne Gerdeman, Dan Wachtman



## 2022 Henry County Fair Superintendents

Art, Adult & Children	Erin Custer	(419) 261-3408	Farm Bureau Programs	Kristen Dickey	(419) 409-0826	Junior Fair	Morgan Parcher	(419) 592-0806
Advertising/Publicity	Wayne Michaelis	(419) 466-5307	Farm Machinery	Doug Powell	(419) 262-2480	Kids' Day	Jay Agler	(419) 438-9040
Ag Hall/Farm Produce	Doug Powell	(419) 262-2480	Floral Hall	Jeanne Gerdeman	(419) 966-6412	Kids' Pedal Tractor Pull	Kelly Behrman	(419) 438-2470
Ag Hall/Farm Produce	Steve Roby	(419) 980-1107	Flowers	Jacob Rausch	(419) 591-9428	Needlework	Deb Hastedt	(419) 966-4183
Antique Machinery/Depot	Jim Flowers	(419) 261-4293	Flowers	Abbey Babcock	(419) 906-1852	Parking/Shuttle	Jay Agler	(419) 438-9040
Antiques	Wendy Geil	(419) 235-6013	Full-Pull Friday	John Ritz	(419) 438-7192	Photography	Christine Bostelman	(419) 966-3098
Audit	Steve Roby	(419) 980-1107	Full-Pull Friday	Dirk Meyer	(419) 966-0406	Photography	Kyla Bressler	(419) 906-4588
Baked Goods	Ellie Panning	(419) 438-4317	Gates/Tickets	Wayne Michaelis	(419) 466-5307	Police/Fire/EMS	Dan Wachtman	(567) 341-0782
Beef Cattle	Tim Brinkman	(419) 966-5587	Gazebo/Entertainment Tent/			Poultry	Kevin Harper	(419) 966-8139
Camping/Golf Carts	Jim Flowers	(419) 261-4293	Merchant Bldgs/ Merchants	John Ritz	(419) 438-7192	Ribbon/Awards	Kelly Behrman	(419) 439-2470
Canned Goods	Ellie Panning	(419) 438-4317	Goats	Jay Agler	(419) 438-9040	Sheep	Dan Wachtman	(567) 341-0782
Cheerleading	Joan Meyers	(419) 722-7479	Grounds/Buildings	Jay Agler	(419) 438-9040	Small Animal Barn	Kevin Harper	(419) 966-8139
Concessions	John Ritz	(419) 438-7192	Harness Racing/Programs	Jeanne Gerdeman	(419) 966-6412	Sponsor Packages	Wayne Michaelis	(419) 466-5307
Corn Hole	Rob Panning	(419) 204-6897	Historical Society	Jean Keller	(419) 766-0202	Swine	John Poulson	(419) 572-6403
Crafts	Tracy Black	(419) 966-3067	Historical Society	Taylor Moyer	(419) 906-1660	Tomato Festival	Doug Powell	(419) 262-2480
Dairy Cattle	Lyndon Engler	(419) 966-3067	Homemade Beer/Ale/Wine	Emily Cordes	(419) 591-1428	Tomato Pageant	Deb Nation	(419) 409-1895
Demolition Derby	Dirk Meyer	(419) 966-0406	Homemade Beer/Ale/Wine	Austin Genter	(419) 572-1275	Tomato Parade	Neil Giffey	(419) 966-0013
Draft Horses	Jim Flowers	(419) 261-4293	Horseshoe Pitching	Kelly Behrman	(419) 438-2470	Tractor Pull	Steve Roby	(419) 980-1107
Entertainment	Wayne Michaelis	(419) 466-5307	Information Booth/Paging	Wayne Michaelis	(419) 466-5307	Tractor Pull	Doug Powell	(419) 262-2480
Fair History/Hall of Fame	John Poulson	(419) 572-6403	Junior Fair	Austin Genter	(419) 572-1275	Trash/Recycling	John Poulson	(419) 572-6403

## Admission

**GATES WILL OPEN AT 7 A.M. THURSDAY, AUGUST 11 AND WILL OPEN DAILY AT 7 A.M. THROUGH THURSDAY, AUGUST 18**  
 General Admission - \$10 Children 12 and Under - Free  
 Season/Exhibitor Tickets (admits one) - \$30  
 Ride Wristbands: Everyday: 12pm - Closing \$17  
**Kids' Day Special/August 17 - 12pm-5pm \$12**  
 Fair Membership Cards for voting purposes - \$2, available at fair office

## Curfew

The Fair Board has passed a resolution to have an 11:30 p.m. (or 1/2 hour after the last event is over, whichever is later) curfew every evening of the fair and this will be strictly enforced. Campers' golf carts/ORV's must be parked from 11:30 p.m. until daylight. **THE HENRY COUNTY FAIR BOARD**

## Fair Office Hours

**Weekdays, July 27 - August 5: 11 am - 7 pm;**  
**Saturdays, July 30 & August 6: 9 am - 12 noon;**  
**August 8-18: 8 am - 8 pm;**

Fair Office Phone Number: 419-592-9096 / Fax: 419-592-9986  
 Mailing Address: PO Box 387, Napoleon, OH 43545  
 Physical Address: 821 S. Perry St., Napoleon, OH 43545  
 Website: [www.henrycountyfair.org](http://www.henrycountyfair.org)  
 Email: [secretary@henrycountyfair.org](mailto:secretary@henrycountyfair.org)  
 Groundskeeper: 419-966-6314  
 4-H & Junior Fair @ OSU Ext. Office 419-592-0806  
 Henry County residents holding current Membership Cards are entitled to vote at the annual election November 9, 2022.

## Kids Day

**Wednesday, August 17th, 2022**  
**1 p.m. - 3 p.m. in the Entertainment Pavilion, south end of the fairgrounds**  
 Jay Agler, Director In Charge, 419-438-9040

Featuring **Imagination Station**. The following groups, businesses and organizations will be on the fairgrounds for Kids' Day: Henry County Sheriff's Office (Fingerprinting Department) and a K-9 Unit, Dare Officer, Speech Therapy from Henry County Hospital, Napoleon Public Library, Jr. Fair Youth's S.T.E.M. (Science, Technology, Engineering and Math program), Leaders' Farms/Scream Acres, Maumee Valley Bottlers, Ohio Department of Natural Resources, BB Gun Range Archery Trailer, Henry County Firemen's Association and Napoleon Fire Department's Safety House. Also on Kids' Day there will be a special rate on rides from Noon to 5pm.

**FIGHT THE HUNGER**



**STOCK THE TRAILER**



*The Henry County Junior Fair Board is excited to participate in a special fundraising opportunity!*

*They are coordinating with local foodbanks in collecting donated items.*

Stop by any of the **Show Arenas** or **Entry Gates** to help us **Stock The Trailer!**




## Henry County Agricultural Society Board of Directors

**OFFICERS 2022**  
 President - Josh Rettig  
 Vice Pres. - James Agler  
 Treasurer - Wayne Michaelis  
 Secretary - Cinda Bretz  
 419-592-9096 (fair office)  
**TERMS EXPIRE NOV. 15, 2022**  
 Denton Blue, Director, 418 County Road 12, Holgate, OH 43527, Monroe Twp., (419) 966-2154  
 Wayne Michaelis, Director, Freedom Twp. U404 State Route 108, Napoleon, OH 43545, 419-466-5307  
 John Poulson, Director, Ridgeville Twp. V548 County Road 24, Archbold, OH 43502, 419-445-9303  
 Joshua Rettig, Director-At-Large, Damascus Twp. 4441 County Road N, McClure OH, 43534, 419-966-9413  
 Daniel Wachtman, Director, Liberty Twp. 12170 County Road U, Napoleon, OH 43545, 567-341-0782  
 Erynn Williams, Director, Appointed 2/19/2022, 425 N Vine Street, Deshler, Ohio 43516, Deshler Vil-

lage, (419) 966-5701  
**TERMS EXPIRE NOV. 15, 2023**  
 James Agler, Director-At-Large, 17413 County Road Z, Napoleon, OH 43545, Flatrock Twp., (419) 438-9040  
 Kelly Behrman, Director, N292 County Road 7, Napoleon, Ohio 43545, Damascus Twp., (419) 439-2470  
 Todd Fedderke, Director, J225 County Road 14, Napoleon OH 43545, Flatrock Twp., (419) 439-1059  
 Austin Genter, Director-At-Large, 20459 Co Rd X, Ridgeville Corners, OH 43555, Ridgeville Twp., (419) 572-1275  
 Kevin Harper, Director, 515 W Clinton St, Napoleon, Ohio 43545, Napoleon City, (419) 966-8139  
 Johny H. Ritz, Director, (419) 274-4651, 10302 County Road B, Hamler, OH 43524, Marion Twp.  
 Steven Roby, Director, 16419 County Road R, Napoleon, Ohio

43545, Napoleon Twp., (419) 758-3275  
**TERMS EXPIRE NOV. 15, 2024**  
 Timothy Brinkman, Director, D860 County Road 15, Holgate, OH 43527, Pleasant Twp., 419-264-3312  
 Lyndon Engler, Director, 1528 County Road V, Liberty Center, OH 43532, Washington Twp., 419-309-2494  
 James Flowers, Director, I834 County Road J, Custar, OH 43511, Richfield Twp., 419-261-4293  
 Jeanne Gerdeman, Director, 7667 County Road P, Napoleon, Ohio 43545, Harrison Twp., 419-966-6412  
 Ashley Klein, Director-At-Large, 410 S First Street, Hamler, OH 43524, Marion Twp., 419-575-1387  
 Dirk Meyer, Director-At-Large, 2-511 County Road J, McClure, OH 43534, Richfield Twp., 419-966-0406  
 Douglas Powell, Director, E020 County Road 2, Deshler, OH 43516, Bartlow Twp., 419-278-2296



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## FREE GRANDSTAND AT ALL TIMES/FREE PARKING

The Henry County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

No CHAIRS are permitted on the track or within 20 feet of the track before the estimated time of 3 p.m. or until the previous event has cleared the area. Chairs on or near the track before the permitted time are subject to removal without return.

## Move-in Day BBQ Fundraiser At the Henry County Fairgrounds

Wednesday, August 10th, 2022  
Serving from 4 until 7 PM

Tickets may be purchased from the Fair Secretary's Office (419-592-9096), the Entry Office, Hill's Restaurant, or from Fair Directors. The cost of the meal is \$10 per ticket and includes one-half chicken, 2 side dishes, roll with butter and a bottle of Culligan water. Ticket presales end August 8, 2022. All unclaimed dinners will be sold at 7:00 p.m. to non-ticket holders. Meals prepared courtesy of Hill's Restaurant, Napoleon, Ohio. Sales will be used for capital improvements.

## Henry County Agriculture Hall of Fame

2004 - Daris Mohler, Allen Clady, Jay Huddle; 2005 - Bob Cole, Earl Stober, Elmer Cohrs, John J. Miller; 2007 - Paul H. Pfau, Leo L. Zenz, Ralph E. Young; 2008 - Marten Luther Howell, Walter Seedorf, Earl Short, William Oedy; 2009 - Theodore A. Fritz, Robert L. Baker, Albert E. Huber, Lowell G. Leatherman; 2010 - George Little, James Bowers, Victor Damman, Victor Sonnenberg; 2011 - Henry W. Seedorf, Lawrence W. Gerken, Lynn Geitgey, E.H. Bond; 2012 - Robert McLimans, Ervin Meyer, Lawrence C. Gerken, Raymond Rickley; 2013 - Gene H. Meller, Sr., Eugene E. Rosebrook, Paul J. Schlotterbeck, MaryAnn Creager; 2014 - Merle & Betty Bishop, James Homan, Darwin Beck, Johny Ritz; 2015 - Larry Agler, Elmer Hastedt, Jack Lugbill, Ed Rosebrook, Jr. 2016 - Jerry R. Davis, Clarence D. Huddle, Eric Klein, Doug Powell; 2017 - Douglas Burgei, DVM, Walter Delventhal, Lawrence C. Gerken, Sr., Eldon Cohrs; 2018 - Theodore "Ted" Baughman; Emerson R. Brinkman; Leonard "Bud" Hatcher; and John Rohrs; 2019 - Donald Maassel, Otto Miller Jr., Bert Showman and John Rettig. 2020 - No Inductees. ; 2021- Charles E. Griffith, Arthur Gustwiller,

Jr., Laura Rohlf, Richard & Esther Storch

**Applications Sought:** The Henry County Farm Bureau and Henry County Fair Board are once again sponsoring the Henry County Agriculture Hall of Fame Award, which recognizes outstanding contributions by an individual to agriculture.

Applications are available from the Henry County Farm Bureau Office, the Henry County Fair Office and on the web at [www.henrycountyfair.org](http://www.henrycountyfair.org) and are due by July 1, 2022. For more information, contact the Henry County Fair Office at 419-592-9096.

**Guidelines:** Purpose of the Henry County Agriculture Hall of Fame is to recognize outstanding contributions by an individual to agriculture. Annual awards to the Hall of Fame will honor men, women, or couples who have made outstanding contributions to agriculture.

Recipients & number of the awards made in any year may not exceed four and the number of posthumous award is normally not to exceed one.

1.) Farmer - one who has made his/her major contribution from the land and the products thereof, or livestock.

2.) Agriculture - Related activity - AgriBusiness

Recipients must have made their major contributions in Henry County, and should have had long tenure in their field of endeavor, preferably 25 years.

Nominations may be made by any individual or organization in Ohio by completing a nomination form and returning it to the Agriculture Hall of Fame Committee at the Henry County Fair Office, P.O. Box 387, Napoleon, OH 43545. **All applications are due July 1, 2022.**

All nominations must be submitted on a properly prepared form. Such forms will be printed and available through the Agriculture Hall of Fame Committee.

Selection each year will be made by the Henry Co. Hall of Fame Committee. The decision of the judges shall be final, and be completed by August 1 each year or as designated by the Hall of Fame Committee.

The 2022 awards presentation will be at 2:30 p.m. Sunday, August 14th in the Ag Hall.

The award shall be determined by the Hall of Fame Committee with proper citation annually.

Following selections, the remaining nominations will be kept on file for consideration the following year.

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## Camping Rules - 2022

1. CAMPING FEE IS \$275.00 (SEASON TICKETS NOT INCLUDED)

2. Must buy at least one season ticket per camping spot.

3. No camping without a permit and only in designated areas. Permit must be visible outside.

4. No vehicle parking spaces are provided or guaranteed with the camping spot.

5. NO CAMPERS ON GROUNDS UNTIL TWO DAYS BEFORE FAIR STARTS and TWO DAYS AFTER THE LAST DAY OF THE FAIR.

PERMISSION FROM CAMPING COMMITTEE MUST BE GRANTED TO COME IN EARLY. A \$30 FEE IS CHARGED FOR EACH EXTRA DAY PLUGGED IN.

6. Outside Refrigerator Fee is \$50.00.

7. No open fires, except on Huddle Road camping spots. Fires must be contained within a fire ring.

8. Curfew is 11:30 p.m. Campers must be at their camper and quiet. Golf carts/ORV's must be parked from 11:30p.m. until daylight.

9. NO SUBLETTING ALLOWED. IF CAUGHT SUBLETTING THE PERSON(S) ON THE CAMPING CONTRACT WILL BE SUBJECT TO LOSING THEIR CAMPING SPOT.

10. CAMPING SPOTS ARE NOT TO BE LEFT EMPTY. IF YOU ARE UNABLE TO BRING A CAMPER TO PUT ON YOUR SPOT YOU MUST NOTIFY THE FAIR OFFICE BY ONE WEEK BEFORE OPENING DAY. FAILING TO DO SO COULD RESULT IN LOSING YOUR CAMPING SPOTS.

11. All 2022 campers must renew for 2023 camping during normal fair office hours by Tuesday of fair week to keep their spot. On Wednesday of fair week 2022 campers can request to move if any spots are available. Huddle Road campers can move to open Huddle Road spots only. Inside campers can move to open Huddle Road or open inside spots. INSIDE CAMPER LENGTH IS LIMITED TO 35 FEET PER THE FIRE MARSHALL (Over length campers approved for inside camping prior to 2017 are grandfathered.) New campers can be added to Huddle Road waiting list anytime. We have a waiting list for Huddle Road campers to move inside. Inside camping spots are not available to new campers.

UNLESS they are taking over or being added to their parents' spot. To do so they must be 18 and go on the waiting list for a spot. Once they get to the top of the waiting list they can be added to their parents' spot. Spots can only be transferred in this manner and only from parent to child.

12. Must have 10 gauge drop cord, 3-prong plug.

13. Must be at least 18 to rent a camping spot or to go on the waiting list for a camping spot.

14. NO DOGS ALLOWED ON THE FAIRGROUNDS DURING THE FAIR UNLESS A SERVICE DOG OR JUNIOR FAIR EXHIBIT DOG ON SHOW DAY ONLY.

15. MUST NOTIFY FAIR OFFICE IF YOU ARE BRINGING A DIFFERENT CAMPER TO FAIR, AND SIZE OF CAMPER MUST BE APPROVED BY CAMPING COMMITTEE TO STAY ON SAME LOT. ALL FAIR RULES APPLY

## DT&I Depot

A must see at the fair for young and old alike is the Depot.

The office area of the depot has many display cases filled with toy tractors, trucks and old farm equipment. This display is sponsored by the Maumee Valley Retired Iron Club.

In the old freight room of the Depot there are old signs dealing with railroad safety and other DT&I railroad artifacts.

The center's most interactive display is a large model railroad setup with 4 or more trains running from 10 a.m. to 8 p.m. each day of the

fair. This large display is set up and manned by members of the Swanton Model Railroad Club.

This Depot was the Napoleon stop on the DT&I Rail line that was once owned by Henry Ford. It has been said he stopped in at this depot several times while he owned the line. After the depot had been closed for some time it was donated to the fair board and was moved to the fairgrounds by Jr. Harmon Movers. There are pictures on display in the Depot showing this move. Don't miss this unique display at NO ADDITIONAL CHARGE!

## Henry County Historical Society

The Henry County Historical Society welcomes you back to another exciting year! We invite you to tour our Historic Complex located at the Southeast corner of the Henry County Fairgrounds. The site features 6 historic structures including the Nathaniel Hartman Log Home built circa 1860-1866, the 1897 One Room Schoolhouse Museum, and more! This year we will have a wide variety of exhibits. Explore the history of early to mid-1800s coverlets. This fascinating lost art is made up of loomed fibers to create beautiful bed top coverings popularized during the pre-Civil War and Civil War era. These rare textiles are on special loan to the HCHS from a private collector. Other displays include a collection of vintage John Deere toy tractors from Ryan Daman, the World War II uniform and various personal items of Donald G.W. Pacey will be on loan from Allison Repass, various tools and implements from the Heller-Aller Company, a wide variety of Henry County High School yearbooks, class photos from area high schools, and we will have a display of artworks from various Ohio artists inspired by our HCHS museums. If you have something you would like to exhibit or showcase something special please contact HCHS Trustee Jean Keller at 419.766.0202

The 17th annual Living History Encampment will again provide a trip back in time. Featuring living history encampments guests can learn the var-

ious cooking techniques of American Indian tribes living along the Maumee River in the 1790s and during the War of 1812. Enjoy a live demonstration of blacksmithing with our resident blacksmith and tour our various gardens. The Nathaniel Hartman Log Home will be converted into James Girty's Trading Post and will feature displays and programing featuring the relationships between the French, British, Americans, and American Indians living along the Maumee River during the Northwest Ohio Indian Wars 1790-1795. If you are interested in reenacting or participating in the Living History Encampment please contact Trustee Taylor Moyer at 419.906.1660. You will not want to miss Henry County's largest living history event!

Our annual Veterans Bean Soup will be back and available on Tuesday, August 17th.

Come enjoy fire cooked beans and take in the Henry County Community Band located in the entertainment tent/pavilion. The HCHS thanks Benny Dawson for his continued leadership in this time honored tradition.

The Henry County Historical Society is open 11:00am-dusk during the Fair. The Living History Encampment is open August 11-14 11:00am-dusk. The HCHS is not open the last day of the Fair. For more information about the Henry County Historical Society please visit our website [henrycounty-history.org](http://henrycounty-history.org) or check out Facebook and Instagram.



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### 419-497-3111






# Schedule of Events

**Open Class Livestock Entry Deadline – Thursday, August 4th at 7:00 pm**  
**Other Open Class Entry Deadline – Monday, August 8th at 7:00 pm**

**Wednesday, August 10th**  
**9:00 am – 7:00 pm** Junior Fair Livestock Arrival (*See the Jr Fair Schedule for additional information*)  
**1:00 – 7:00 pm** Floral Hall Check-in (except Open Class Pies and Flower Show II)  
**4:00 – 7:00 pm** Chicken Barbeque – near Pork Stand  
**6:30 pm** Jr Fair King & Queen Coronation & Introduction of Court – Ag Hall  
**8:00 pm** Veterinarian Inspections begin in animal barns, Jr Fair exhibitors must be present

**Thursday, August 11th**  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office Open  
**8:00 am** Open Class Farm Products Judging – Ag Hall  
**8:00 am** Open Class Youth Vegetables Judging – Ag Hall  
**8:00 am** Jr. Fair Poultry Show – Small Animal Building  
**9:00 am** Open Class Baked Goods Judging – Floral Hall  
**9:00 am** FFA Project judging – Ag Hall  
**10:00 am** Open Class Art, Youth & Adult Judging – Floral Hall  
**10:00 pm – 8:00 pm** Model Trains Running – Depot  
**11:00 am – dusk** Historical Area Open  
**12:00 pm** 4-H Booth judging – 4-H Booth Building  
**12:00 pm** Jr. Fair Goat Show – Livestock Show Arena  
**12:30 pm** Open Class Flower Show Judging – Floral Hall  
**2:00 pm** Open Class Photography Judging – Floral Hall  
**2:00 pm** Draft Horse Family Fun Day (with Team Log Pull) – South side of Infield  
**5:00 pm** Open Class Craft Show Judging – Floral Hall  
**5:30 pm** Baked Goods Auction – Ag Hall  
**6:00 pm** Cheerleading Competition – Grandstand  
**6:00 pm** Jr. Fair Breeding Swine show – Livestock Show Arena  
**6:30 pm** Open Class Swine Show after Jr Fair breeding show concludes  
**6:30 pm** Farm Bureau Square Dane/Line Dance – Ag Hall

**Friday, August 12th**  
**Ohio Ag Net remote broadcast will be in the livestock area.**  
**7:00 am** Gates Open  
**7:00 am – 10:00 am** Jr. Fair Market

Swine weigh-in & Vet inspection  
**8:00 am – 8:00 pm** Fair Office Open  
**8:00 am** Jr. Fair Horse Show (Driving) – Horse Show Arena  
**9:00 am** Open Class Antiques Judging – Floral Hall  
**9:00 am** Open Class Canned Good Judging – Floral Hall  
**9:00 am** Jr. Fair Rabbit Show – Small Animal Building  
**10:00 am – 8:00 pm** Model Trains Running – Depot  
**11:00 am – dusk** Historical Area Open  
**11:00 am** Draft Horse Pull registration  
**12:00 pm** Jr. Fair Sheep Show – Livestock Show Arena  
**12:00 pm** Farm Bureau Photo Contest Entry Deadline at the Farm Bureau display area  
**1:00 pm** Draft Horse Pull – Grandstand  
**1:00 pm** Jr. Fair Horse Show (English) – Horse Show Arena  
**2:30 pm** Truck Pull Registration – Infield  
**6:00 pm** Julie's Dance Studio – Entertainment Tent/Pavilion – South end of fairground  
**4:30 – 6:30 pm** Open Class Sheep Weigh-in – Open Class Jackpot – Livestock Show Arena  
**6:00 pm** Truck Pull - Grandstand  
**7:00 pm** Market Lamb Jackpot Show – Livestock Show Arena

**Saturday, August 13th**  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office Open  
**8:00 am** Jr. Fair Market Swine Show – Livestock Show Arena  
**8:00 am** Jr. Fair Horse Show (Western) – Horse Show Arena  
**All Day** Woodcarving by Tony Burroughs – by 108 South Gate  
**9:00 am** Field Stock Tractor Registration – In-field  
**9:00 am** Open Class Needlework Judging – Floral Hall  
**9:45 am** Open Horseshoe Pitching registration- Log Cabin Site, south end  
**10:00 am** Open Horseshoe Pitching – Log Cabin Site, south end  
**10:00 am** Field Stock Tractor Pull – Grandstand  
**10:00 am – 8:00 pm** Model Trains Running – Depot  
**10:30 am – Noon** Homemade Ale, Lager, (Beer) and Wine entries accepted – Ag Hall  
**11:00 am – dusk** Historical Area Open  
**12:00 pm** Salsa Taste Off – Floral Hall (see Div. L – Canned Goods for rules)  
**1:00 pm** Homemade Ale, Lager, (Beer) and Wine Judging – Ag Hall  
**4:00 – 6:00 pm** Paul Sulpizio, solo artist (guitar & vocals) – Gazebo

## 6:00 pm Grand National Tractor and Truck Pulls - Grandstand

**Sunday, August 14th**  
*(Jr. Fair Market Swine load-out TBA)*  
**6:30 – 9:00 am** Open Class Beef Cattle Show Registration  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office Open  
**All Day** Woodcarving by Tony Burroughs – by 108 South Gate  
**9:45 am** Henry Co. Horseshoe Pitching registration – Log Cabin Site, south end  
**10:00 am** Henry Co. Horseshoe Pitching Tournament – Log Cabin Site, south end  
**10:00 am – 8:00 pm** Model Trains Running – Depot  
**10:00 am** Open Class Draft Horse Farm Wagon Hitch Judging - Grandstand  
**10:00 am** Community Church Service – Ag Hall (presented by Henry Gideon Camp)  
**11:00 am** Open Class Beef Cattle show – Live Stock Arena  
**11:00 am – dusk** Historical Area Open  
**12:00 pm** Kids Pedal Tractor Pull Registration – Entertainment Pavilion, South End of Fairground  
**12:00 pm** Farm Bureau Largest Ripe Tomato Contest entries open – Ag Hall  
**1:00 pm** Kids Pedal Tractor Pull – Entertainment Pavilion, South End of Fairground  
**1:00 pm** FFA State & American Farmer Degree and State Proficiency Award Recognition – Ag Hall  
**1:30 pm** FFA Alumni Recognition Awards presented – Ag Hall  
**2:00 pm** Centennial Farm Presentation – Ag Hall  
**2:00 pm** Corn Hole registration – Log Cabin Site, south end  
**2:30 pm** Corn Hole Tournament – Log Cabin Site, south end  
**2:30 pm** Ag Hall of Fame Presentation – Ag Hall  
**2:55 pm** Largest Tomato Contest entries close – Ag Hall  
**3:00 pm** Largest Tomato Contest winner announced – Ag Hall  
**3:00 – 4:15 pm** Genoa Legion Band – Gazebo  
**4:30 – 5:45 pm** Napoleon Community Band – Gazebo  
**6:00 pm** Tomato Festival Parade and Pageant – Grandstand (Starting time uptown)  
**PRIVATE Event:** American Legion refreshments after the parade – Entertainment Pavilion, South End of Fairground

**Monday, August 15th**  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office

Open  
**All Day** Woodcarving by Tony Burroughs – by 108 South Gate  
**9:00 am** Jr. Fair Dog Show – Entertainment Pavilion, South End of Fairground  
**10:00 am** Open Class Draft Horse Halter Judging – Draft Horse Barns  
**10:00 am – 8:00 pm** Model Trains Running – Depot  
**11:00 am – dusk** Historical Area Open  
**12:00 pm** Jr. Fair Horse Show (Decorated Duo & Fund Day) – Horse Show Arena  
**12:00 pm** Jr. Fair Beef Breeding Show – Livestock Show Arena  
**3:00 pm** Jr. Fair Beef SMS, Feeder Calves & Market Beef Show – Livestock Show Arena  
**3:30 pm** Open Class Flower Show Judging – Floral Hall  
**6:00 pm** 4-H Tasting Bee – Ag Hall  
**6:00 – 7:00 pm** Car Show Drive-in Registration – Huddle Road Entrance  
**6:00 – 8:00 pm** Entertainment – Gazebo (TBA)  
**6:00 pm** Car Show – Grandstand  
**8:30 pm** Elvie Shane – Grandstand

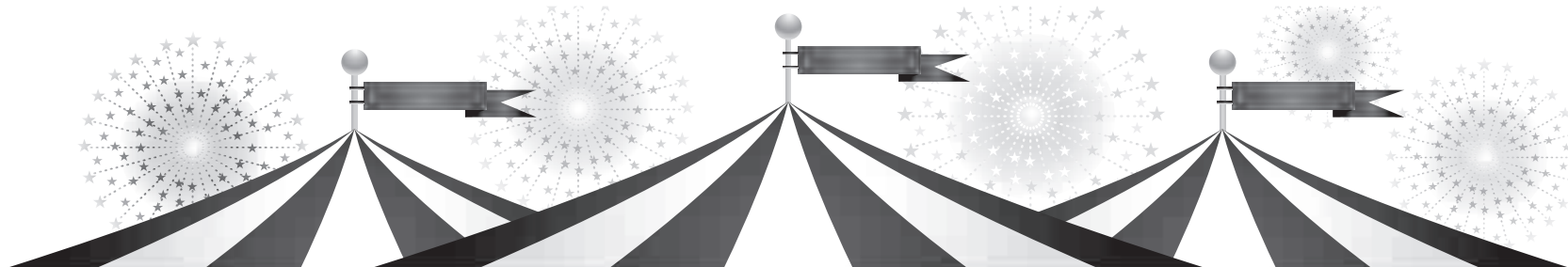
**Tuesday, August 16th**  
**Senior/Veterans Day Free Admission for Persons 65 & Over, Veteran & Spouse, and Person with Developmental Disabilities & Aide**  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office Open  
**8:00 am** Jr. Fair Horse Show (Versatility & Speed) – Horse Show Arena  
**10:00 am** Jr. Fair Dairy Show – Livestock Show Arena Open Class Dairy Judging follow Jr Fair Dairy Show  
**10:00 am – 12:00 pm** Henry County Senior Day Events – Entertainment Pavilion, South End of Fairground  
**10:00 am – 8:00 pm** Model Trains Running – Depot  
**10:00 am** Jr. Fair Youth Cookie Bake-Off entries due – 4-H Booth Building office  
**10:30 am** Jr. Fair Youth Cookie Bake-Off judging – 4-H Booth Building  
**11:00 am – dusk** Historical Area Open  
**1:30 pm** Antique Tractor Show & Games – Historical Area  
**2:00 pm** Nostalgia, vocal entertainment – Ag Hall  
**3:00 – 4:00 pm** Drone Demonstrations by Alan Leiningner – Ag Hall  
**4:30 pm** Free Bean Soup for Veterans & Spouses – Entertainment Pavilion, South End of Fairground  
**5:00 pm** Historical Society presents the Napoleon Community Band – Entertainment Pavilion, South End of Fairground

**5:00 pm** 4-H Recognition of Volunteers & 4-H Members – Ag Hall  
**Approx. 5:30 pm** Cookie Auction – Ag Hall, benefits Henry County Junior Fair Board  
Quilt Auction – Ag Hall, to benefit Floral Hall  
Wood Carving Auction – Ag Hall, benefits Henry County Agricultural Society  
**6:00 pm** Harness Racing – Grandstand  
**6:00 pm** Shine in the Show Ring – Livestock Show Arena  
**6:00 pm – 8:00 pm** Brad Burkhardt, solo artist (guitar & vocals) – Gazebo  
**6:30 pm** 4-H Recognition of Volunteers & 4-H Members – Ag Hall

**Wednesday, August 17**  
**KIDS' DAY – Special Pricing on Rides**  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office Open  
**10:00 am – 8:00 pm** Model Trains Running – Depot  
**11:00 am – dusk** Historical Area Open  
**12:00 – 4:00 pm** Kids Day Agricultural program - Ag Hall  
**1:00 – 3:00 pm** Imagination Station – Entertainment Pavilion, South End of Fairground  
**1:00 – 3:00 pm** Kids' Day Activities – Entertainment Pavilion, South End of Fairground with Jr Fair Activities from 1:00 – 3:00 pm  
**6:00 pm** Harness Racing – Grandstand  
**6:00 pm** Jr. Fair Showman of Showmen Contest – Livestock Show Arena  
**6:00 – 8:00 pm** Joe Killion, solo artist (guitar & vocals) – Gazebo

**Thursday, August 18th**  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office Open  
**9:30 am** Jr. Fair Livestock Sale – Livestock Show Arena  
**10:00 am – 8:00 pm** Model Trains Running – Depot  
**11:00 am – dusk** Historical Area Open  
**4:00 pm** Northwest Ohio Gymnastic Academy – Entertainment Pavilion, South End of Fairground  
**5:00 pm** All Livestock Released. All animals MUST be removed by 8:00 pm.  
**5:00 pm** All Open Class exhibits released, except Ag Hall.  
**5:00 – 7:00 pm** Demolition Derby Registration & Inspection - Infield  
**6:00 pm** Ag Hall exhibits released.  
**7:00 pm** Demolition Derby – Grandstand

*(Events subjected to change or cancellation.)*



## Country Concert

ELVIE SHANE  
Monday, August 15th, 2022, 8:30 p.m.; Grandstand



A native of small-town Kentucky, early touchstones like Dwight Yoakam, Steve Earle and John Fogerty joined Wheelhouse Records' Elvie Shane's Gospel roots to form the bedrock of his taste – along with R&B classics like The Temptations and modern superstars like Eminem.

Shane's new single "County Roads" is officially available at country radio now, and was one of the most added songs at country radio upon release. Co-written by Shane with Dan Couch and Oscar Charles, the new single is full of untamed energy, flying like an unguided missile of passion down "County Roads" and paints a picture of Shane's early days in Grayson County, KY.

Shane just celebrated multiple milestones with his hit single "My Boy" topping the charts at country radio and being certified GOLD by the RIAA. "My Boy" is taken from Shane's just-released debut full length album BACKSLIDER. Shane co-wrote the set that embodies the crunchy hooks of classic rock, the nostalgia of country music as well as the emotional electricity of Gospel and R&B. Critics have already been quick

to praise the cohesive set with the album landing on 2021 "Best Of" lists including Billboard, Rolling Stone and Nashville Scene. "If you listen to just one major-label debut by a dude this year, consider Elvie Shane's" declared Rolling Stone, while Stereogum noted the record "forces you to rethink anything you think you know, or assume, about the genre's Music Row bros." Billboard also determined Shane is "making the case for a new mainstay in country music."

The singer/songwriter just announced he will launch his first-ever headlining run, with his MY KINDA TROUBLE TOUR set to kick off on 2/17 in Chattanooga, TN. The multicity stint will see Shane play major cities including Chicago, IL, Nashville, TN and more, and will mark some of Shane's first live performances of BACKSLIDER.

Shane's picture-based lyrics and knack for storytelling lead to his signing with UTA and he has since opened for Jason Aldean, Toby Keith, Brothers Osborne Brett Young and Lady A, to name a few. Shane also just wrapped a stint on the road opening for Brooks & Dunn on their 2021 Reboot Tour.

## Senior Citizens Day

Tuesday, August 16th, 2022 • 10:00 a.m. – 12 noon  
Penni Bostelman, Executive Director 419-599-5515

All Seniors (age 60+) are invited to attend the Henry County Senior Day event at the south end of the fairgrounds.

Seating will be on a "First Come First Serve" basis.

Lunch tickets will be HANDED OUT at the event to ONLY those who attend the WHOLE program.

There will be recognition of the "Seniors of The Year" for 2022 and for couples who have been married 50 or more years.

Please call the Senior Center at 419-599-5515 to submit your anniversaries.

A prize will be given for the "longest married" couple.

Entertainment: "Spittin' Image" 11:00 - noon

Door Prizes

Visit our Booth under the grandstand.

Baked Goods, Information and selected items for sale

We hope to see you at the 2022 Henry County Fair!

## Tinora Young Farmers Kids Pedal Tractor Pull

Sunday, August 14th in the Entertainment Tent/Pavillion. Registration: Noon, at the Entertainment Pavilion  
Entry Fee: \$2 - Pulls begin at 1 PM; Kelly Behrman, Director in Charge, Phone 419-439-2470

### RULES AND REGULATIONS

1. The contestant must be able to pedal the tractor without assistance.

2. Pedal tractors will be furnished for all participants.

3. All contestants must wear shoes.

4. All contestants will be given three chances to get the sled moving from the starting line. Both hands on wheel, both feet on pedals. No standing.

5. The pulling tractor must stay between the lines of the pulling lane at all times.

6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.

7. In case of a tie, there will be a

pull-off to determine the winner.

8. There will be four classes of contestants as follows:

**Class 1 25 to 43 pounds**

**Class 2 44 to 59 pounds**

**Class 3 60 to 75 pounds**

**Class 4 76 to 100 pounds**

9. Both boys and girls are eligible to enter: age limit of 12 years old.

10. Prizes will be given to each winner.

11. The judge's decision will be final for all pulls.

12. All contestants must be present by the time of pedal pull, with a signed permission slip and a signed insurance waiver in hand. The required signature of parent or guardian releases Tinora

Young Farmers and the Henry County Agricultural Society from any financial responsibility due to accident.

13. Registration for the tractor pull will be done one hour before pedal pull time (noon at the Entertainment Pavilion), and a \$2 entry fee will be charged.

14. Spectators please bring your own lawn chairs.

15. Spectators need to stay seated in the stands or lawn chairs.

For additional information contact: Tinora Young Farmers, Darwin Gebbers, H733 County Road 10A, Holgate, Ohio 43527. Phone 419-260-9176. Trophies sponsored by The Bok Family.

## Car Show


Monday, August 15th • 6:00 p.m. - 8:00 p.m. • Roger Hefflinger, 419-265-0314


The Henry County Fair Car Show will be Monday, August 15 from 6-8 p.m. prior to the performance of country artist Elvie Shane. Drive-in registrations will be from 5-7

p.m. Enter at the Huddle Road entrance and park in the infield. Driver and one passenger will be admitted to the fair free. Five (5) awards will be presented at 8:15 p.m.


**NOTICE TO ALL - Each department will expect courteous and orderly conduct by all exhibitors, parents, family members, and volunteers. Harassments, profanity, or unsportsmanlike conduct toward exhibitors, Junior or Senior Fair Officials, department superintendents, or judges will not be tolerated. Any violations of this rule will result in but is not limited to, removal from the activity and/or the fairgrounds for the day, entire week of fair or could result in a lifetime ban from the Henry County Fair.**

# Mark Moats wishes Good Luck to all 4-H Participants






**2022 Ford  
Mustang  
Mach-E**







**2022 Ford  
F250 Super Duty**



**2022 Ford  
Maverick**

## Mark Moats

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## 2022 Henry County Farm Bureau Fair Agriculture Hall Events

**ENTER TO WIN AN AMERICAN FLAG!** The Henry County Council of the American Legion are donating U.S. flags to be given away daily at the fair. Visit the Farm Bureau area/American Legion display during the fair to enter. One winner will be announced/posted each day of the fair. Need not be present to win.

**WEDNESDAY, AUGUST 10TH**  
6:30 PM Junior Fair King & Queen Coronation & Introduction of Court

**THURSDAY, AUGUST 11TH**  
5:30 PM Baked Goods Auction  
6:30 PM Farm Bureau Square Dance/Line Dance (in the Ag Hall this year!)

**FRIDAY, AUGUST 12TH**  
12:00 PM Photo Contest entry deadline at noon (8/12/22) at the Farm Bureau display area.

3 Categories: Ag Humor: 1. Silly/Messy Kids 2. Stuck Tractors 3. General Farm Funny

Farmstead: 1. Farm Landscape 2. Barns/Homes 3. General Farm Photos

Farm Family: 1. Picture of family on the farm

Cash prizes in each category: First - \$50, Second - \$25, Third - \$15

(see full contest rules at <https://ofbf.org/counties/henry/>)

6:00 PM – Julie’s Dance Studio (South Merchants Building)

**SATURDAY, AUGUST 13TH**  
1:00 PM – 5:00 PM Beer, Wine and Ale Judging

**SUNDAY, AUGUST 14TH**  
12:00 PM Entries open for Largest

Ripe Tomato Contest

1:00 PM FFA State and American Farmer Degree and State Proficiency Award Recognition

1:30 PM FFA Alumni Recognition (22 yrs. of age and older) Awards given to those with the oldest

FFA jacket and those who can still zip their FFA jacket while wearing.

2:00 PM Centennial Farm Presentation

2:30 PM Ag Hall of Fame Presentation

2:55 PM Entries close for Largest Ripe Tomato Contest

3:00 PM Tomato Contest Winners Announced

Winning Tomato will be on display and must be presentable until Monday Evening.

**MONDAY, AUGUST 15TH**

6:00 PM 4-H Tasting Bee

**TUESDAY, AUGUST 16TH**

2:00 PM Vocal Entertainment – Nostalgia (music from the 40’s and 50’s)

3:00 – 4:00PM Drone Demonstrations by Alan Leininger

6:00 PM Shine in the Show Ring @ Livestock Show Arena

6:00 PM 4-H Cookie Auction, Quilt Auction, Chain Saw Carving Auction

6:30 PM 4-H Recognition of Volunteers and 4-H members

**WEDNESDAY, AUGUST 17TH**

12:00 – 4:00 PM Kids Day Agricultural program provided by Ag Extension and Northwest State Community College Agricultural Studies

**THURSDAY, AUGUST 18TH**

4:00 PM Northwest Ohio Gymnastic Academy (South Merchants Building)

*All programs/events subject to change...check signs in Ag Hall during the fair for updates to the schedule.*

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M. Cory (800) 283-2613  
North Findlay (419) 721-5870  
Shawtown (419) 293-3842  
West Findlay (800) 283-2612

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## Tomato Festival Parade

Sunday, August 14th, 2022, starting at 6:00 p.m.

Doug Powell, Chair/Director In Charge, 419-278-2296  
 Denton Blue, 419-966-2154  
 Austin Genter, 419-572-1275  
 Jeanne Gerdeman, 419-592-2130  
 John Poulson, 419-445-9303  
 Josh Rettig, 419-966-9413  
 Erynn Williams, 419-966-5701

**Theme: "Building Tomorrow's Future At The Henry County Fair!"**  
 The 2022 Henry County Tomato Festival Parade and Pageant will be the featured evening attraction on Sunday, August 14th. The parade will pass the grandstand at approximately 6:30 p.m. Following the parade, the Henry County Tomato Festival Pageant will crown its queen and court.

## Tomato Festival Pageant

Pageant Begins: Sunday, August 14th, 2022  
 following the Tomato Festival Parade

Deb Nation, Pageant & Festival Financial Director, 419-409-1895

Master of Ceremonies – Kristy Helberg (sponsored by Henry County Hospital Inc.); Guest of Honor – Miss Ohio 2022; Grand Marshal – Laura Rohlf; Entertainment – Miss Ohio 2022 (courtesy of the Fair Board).

**Pageant Scholarship Sponsors:** Queen, \$3,500; courtesy of the Campbell Soup Company; First Runner-Up, \$1,375; courtesy of Campbell Soup Company, Napoleon Machine LLC, Napoleon Sons of the Legion Squadron 300, Christine Bostelman Photography, and AMRI; Second Runner-Up, \$1,000; Campbell Soup Company and Napoleon Eagles #4428; Third Runner-Up, \$750; courtesy of Campbell Soup Company, Henry County Bank, Riverview Frosty Boy, and Fraternal Order of the Eagles; and Miss Congeniality, \$100; courtesy Bright.net North

**Pageant Prizes:** Trophies & Tiara; courtesy of Faber Trophy;

Queen, \$100 Napoleon Chamber of Commerce Gift Certificate; courtesy of Wendt Shoes. Miss Congeniality, trophy and gift certificate; courtesy of Karen Lauf of Michaels Hair Designers; Miss Tomato Pretty, trophy; courtesy of Christine Bostelman Photography (most photogenic).

All Contestants, \$50 Scholarship; courtesy Corn City State Bank, Culligan Water Conditioning, Dental Excellence of Napoleon, The Hamler State Bank, The Henry County Bank, Meyer-Badenhop Insurance Agency, NW Ohio Dental Specialty Center, Fraternal Order of the Eagles, Napoleon Rotary, Stapleton Insurance, and Powell Farms.

**Special Recognition:** Napoleon American Legion and the Ladies Auxiliary, Team Up Embroidery, Ivy League Florist, Emmanuel Lutheran Church, Christine Bostelman Photography, Three Cord, and Pete Mendez of Signature Sounds.

## Largest Ripe Tomato Contest

Sunday, August 14th, Agriculture Hall

### RULES:

1. All entries must be grown in Henry County by the entrant. 2. Limit one entry per family. 3. Entrants must be at least eight years old. 4. Entries become property of Henry County Farm Bureau. 5. The tomato must be in good ripe condition at time of entry (the committee will determine the condition). 6. Excess stems will be cut off at time of weighing. 7. Prizes will

be awarded for first and second places.

Entries for the Largest Ripe Tomato Contest must be grown in Henry County. Turn in entries between 12:00PM and 2:55PM Sunday, August 14th at the Agricultural Hall, Farm Bureau Area. Judging is at 3:00 PM. Prizes are awarded solely on weight. PRIZES - First - \$20, Second - \$10. Sponsored by Henry County Farm Bureau.



## Countryside

— Animal Clinic of Wauseon —

Jill Dentel, DVM Jason Sands, DVM

2-11106 US 20A Wauseon, Ohio 43567

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Fax: 419-335-0878

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# Tomato Festival Parade

Neil Giffey, Parade Director, 419-966-0013

## HENRY COUNTY

### TOMATO FESTIVAL PARADE ENTRY FORM

The parade will be held Sunday, August 14th, 2022, starting at 6:00 p.m.

This year's theme is:

**"Building Tomorrow's Future At The Henry County Fair!"**

Send in your entry as soon as possible or no later than July 31st, 2022 to be included. (Please fill out completely and type clearly)

Name of entry: \_\_\_\_\_

A \$35 entry fee is required for all Commercial and Political entries only. \*Any vehicle in any category with a commercial or political sign/logo will be subject to this entry fee. A \$20 late fee is required for any entry submitted and accepted after the July 31st deadline. **Entry & late fees can be paid online or by mail or drop off your check or money order, made out to Henry Co Ag Society, with your entry to; Henry County Fair-Parade Director-1410 Woodlawn Ave., Napoleon OH 43545**

(Reminder: Commercial and Emergency Services entries are limited to one full size unit and one antique or miniature unit. Also: No Semis or Tractor Trailer rigs will be permitted.)

Type of entry: Band \_\_\_ Baton \_\_\_ Float \_\_\_ Novelty \_\_\_ Title Holder \_\_\_  
Vehicle \_\_\_ Other (explain) \_\_\_\_\_

Contact person: \_\_\_\_\_

Best way & time to reach you: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Fax: \_\_\_\_\_

Type of vehicle or combination of vehicles \_\_\_\_\_

How long is your unit in total feet? \_\_\_\_\_

*(For parking space in the staging area)*

Name of vehicle driver (s) \_\_\_\_\_

Driver License Number \_\_\_\_\_

Name of vehicle owner's insurance company \_\_\_\_\_

Policy # \_\_\_\_\_

Please give a brief description of your unity for the Parade Announcers to use as you pass the Reviewing Stands (75 words or less - Longer write-ups will be edited). \_\_\_\_\_

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## 2022 Parade Rules And Requirements For All Participants • Everyone participating in this parade - drivers, riders, & walkers - must read, or be made clear on, all of these rules and instructions.

**Entry Deadline:** Friday, July 31st  
**Judging:** Sunday, August 14th at 4:30 p.m.

**Parade Begins:** N. Perry & W. Clinton Streets at 6:00 p.m.

A \$35 entry fee is required for all Commercial and Political entries only. \*Any vehicle in any category with a commercial or political sign/logo will be subject to this entry fee. A \$20 late fee is required for any entry submitted and accepted after the July 31st deadline.

**Entry & late fee can be paid on-line or by mail or drop off your check or money order. Make checks or money order payable to Henry County Ag Society. Send entry to Henry County Fair-Parade Director, 1410 Woodlawn Ave., Napoleon, OH 43545.**

Any vehicle in any category displaying a "commercial" or "political" sign or logo will be subject to the \$35 entry fee. If you keep the commercial or political name covered it will not be subject to the entry fee and a "thank you" to the vehicle provider can be included in the entry announcement write up.

Float entries that do not decorate the entry in keeping with the current parade "theme" will be eliminated from the float judging contest and will not be awarded any prize monies or ribbons.

All entries that do not have the applicable entry fees paid by the parade start time will be excluded from the parade and float entries will forfeit all prize monies and ribbons.

**No candy or any other items may be thrown by anyone,** items may be handed out (not thrown) by walkers along the sides of the parade route. Violators risk being removed from the parade immediately and the unit denied entry in future parades. All unit leaders, coaches, and advisors must make it clear to their people that this type of activity is dangerous and completely unacceptable.

Special permission must be obtained before parade day, for any unit intending to perform or entertain with any irregular driving techniques or impromptu displays while on the parade route. Please contact the Parade Director for approval of your routine or performances.

Sports/Athletic Groups are required to walk the 1 mile parade route with one small support vehicle allowed for injured or otherwise incapacitated participants.

Commercial entries are limited to one (1) full size "Company" vehicle with or w/out a trailer and one "Miniature/Toy" vehicle.

Emergency Service Agencies (Fire/Rescue) are limited to one (1) full size "Modern" vehicle, one (1) full size "Antique" vehicle, and one (1) "Miniature/Toy" vehicle.

No semis or tractor trailer rigs will be permitted.

All vehicle drivers are required to abide by all Ohio Motor Vehicle laws and traffic rules. This includes holding a valid operator's license and providing the required "Ohio" proof of insurance.

All drivers are required to have a clear view and maintain constant observation of all sides of their unit. If any view of these areas is obstructed by accessories, decorations etc, adult supervision must be posted at each corner of the unit, to insure no one or anything is run over.

No riders are permitted on tractors without cabs.

No rider is to be standing up on any type of unit without a secured hand-hold available.

No one is to jump off of or onto a moving parade unit.

Stay approximately 20 feet behind the unit you are following.

Keep your unit moving with the parade or as instructed by a Parade Marshal or law enforcement officer.

Make this very clear to your driver and riders: After passing the Grandstand track viewing area, do not stop your unit or unload until you have passed through the south gate or rounded the curve to the back straight away. Keep in mind - the rest of the parade behind you must stay moving. Then and only then, on the back straight away, park along the side rails of the track allowing all other units still moving an open lane to pass by.

**Entries may be brought in to the staging area anytime after 1:00 p.m. Staging instructions will be sent out the weekend prior to the parade.**

Contact a Parade Marshal for assistance in locating your proper parking spot.

Floats entered to be "judged" need to be in place by 4:30 p.m.

On signal from the Parade Marshals the parade will start from N. Perry & W. Clinton at 6:00 p.m.

Thank you for your cooperation and consideration for all of the other participants and the spectators.

**Float Sponsors:** Freedom Township Men's Club; Gilson Screen Incorporated; The Henry County Bank; Howard's Friendly Service; Mel Lanzer Company; Napoleon Eagles #4428; Northwest Signal; Ridgeville Elevator, Inc.; SanJan Inc.; Swanton Welding & Machining; and Vernon Nagel Inc.



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# Harness Racing

## Ohio Fair Racing Conference Member

Jeanne Gerdeman, Speed Superintendent  
Paul Combs, Presiding Judge, 419-733-5367;  
Pamella Weller, Charter, 419-585-4412;  
Bill Peters, Clerk, 614-984-9515;  
Jacob Freppel, Photographer, 419-592-8382;  
Mount Starting Gate, Starter, 419-270-2792;  
Bill Peters, Announcer, 614-984-9515

### TUESDAY, AUGUST 16TH, 2022 - POST TIME 6:00 PM

1. Pace - 2 Year Old Filly OFRC .....Closed
2. Pace - 2 Year Old Colt - OFRC.....Closed
3. Trot - 3 Year Old Filly - OFRC.....Closed
4. Trot - 3 Year Old Colt OFRC.....Closed
5. Trot - Henry County Horsemen

Memorial Trot - Signature Series.....Added \$2,825

If more than eight (8) horses are entered, preferences will be as follows: (1) Ohio sired, (2) wholly Ohio owned, (3) top money earners in 2022

### WEDNESDAY, AUGUST 17TH, 2022 - POST TIME 6:00 PM

6. Pace - 3 Year Old Colt - OFRC.....Closed
7. Trot - 2 Year Old Filly - OFRC.....Closed
8. Trot - 2 Year Old Colt - OFRC.....Closed
9. Pace - 3 Year Old Filly - OFRC.....Closed
10. Pace - Henry County Horsemen

Memorial Pace - Signature Series.....Added \$2,825

If more than eight (8) horses are entered, preferences will be as follows: (1) Ohio sired, (2) wholly Ohio owned, (3) top money earners in 2022

11. Pace - Spring Haven Farm Ladies Driving Series .....\$800

#### Conditions and Information

1. All entries close at 10:00 A.M., three (3) days before scheduled race.
2. Online entries @ [www.ustrotting.com](http://www.ustrotting.com) are encouraged.
3. Telephone entries to OFRC Coordinator Bill Peters at 614-984-9515 or 419-630-5952.
4. Lasix Veterinarian on the grounds.
5. Rain date is Friday, August 19th, 2022.
6. Current negative Coggins test is required.
7. OSRC and USTA Rules to govern with exceptions. Rules of OFRC to govern Stake Races.
8. Track scores five (5) wide. OFRC stake races split on eight (8).
9. Signature Series races limited to a single eight (8) horse field. The race secretary may limit trainers to one (1) entry.
10. The Signature Series and the Spring Haven Farm Ladies Driving Series will be raced under the published conditions.
11. Entry Fees:  
\$100 per horse for OFRC Stake Races  
\$50 per horse for Signature Series events  
\$30 per horse for overnight events
12. Purse Distribution: 50% -25% -12% -8% -5%
13. EIN or SSN for owners are required before any purse money will be paid.
14. The Henry County Commissioners and Henry County Agricultural Society are not responsible for accidents on or off the track.
15. The Henry County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
16. OHHA membership card honored at gate on racing days only.
17. On-Track Accident Insurance Policy in effect.
18. Trotting Track Record: Simplyamission 2:00.3 (2018)
19. Pacing Track Record: Tattler's Jet 1:56.4 (2005)

SPEED COMMITTEE: Dan Wachtman, Josh Rettig, Doug Powell, Jay Agler & Lyndon Engler

# Annual Henry County Cheerleading Contest

Entry Deadline: July 1st, 2022

Judging: Thursday, August 11th, 2022 at 6:00 p.m.

Jeanne Gerdeman, Director In Charge, 419-966-6412; Joan Meyer, Superintendent, 419-722-7479;  
Ashley Klein, 419-575-1387; Erynn Williams, 419-966-5701

Entry fee: \$35/squad must accompany entry at the time of entry. Mail, fax, or email all entries to:

Joan Meyer, 436 S. Butternut St.,  
Deshler, OH 43516  
Fax: 419-278-2896,  
Email: joan\_k\_meyer@yahoo.com.

Entry forms and rules are available on the fair website.

Squads may be combined if less than 4 entries are in a division. Prizes will be award for 1st, 2nd, & 3rd place within each division. A 42" x 42" cheer mat will be used. Each squad will have a 5 minutes warm-up time before the competition begins and will have 4 minutes to complete their routine in front of the judges during the competition. The routine must contain at least one cheer, one sideline chant and one dance, in any order. Poms, signs and props are permitted. Music must be on a CD. A day pass will be provided to participating cheerleaders and 2 advisors only.

There will be a Non-Tumbling Division within each school division.

#### Divisions:

- Large Varsity (11+ members, must be from the same school)
  - Small Varsity (10 or less, must be from the same school)
  - Jr. High/Middle School (must all be from same school)
  - Midget (4th-6th grade, must all be from same school)
  - Mini (3rd grade & under, must all be from same school)
- All stunting squads will compete as an All Star squad.


- All Star Mini (8 yr. & under)
- All Star Youth (11 yr. & under)
- All Star Junior (14 yr. & under)
- All Star Senior (10 - 17 yr.)
- Special Olympics Division

The track bleachers are for competing teams only. There will be no spectator seating on the track.

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123 S. Main Street  
Bowling Green, OH 43402  
419.354.6686

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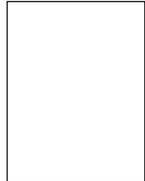
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## Full Pull Friday

Dirk Meyer, Director In Charge, 419-966-0406; John Ritz, Director In Charge, 419-438-7192



Dirk Meyer



John Ritz

### Michigan Dyno Association Draft Horse Pull

**Registration:** Friday, August 12th @ 11 a.m.

**Competition:** Friday, August 12th @ 1:00 p.m. in front of the grandstand  
Classes: Light and Heavy Weight.

### Henry County Fair Truck Pull\*

Enter off Huddle Road

**Registration:** Friday, August 12th @ 2:30 p.m. in the infield, Entry fee \$20

**Competition:** Friday, August 12th @ 6 p.m.

#### Classes, Trucks:

1. 2WD Open 5,500# Gas
2. 4WD 6,800# Hot Street Gas
3. 4WD 8,000# Farm Stock Diesel
4. 4WD 7,000# Altered Gas
5. 4WD 8,000# Altered 2.5 Hot St. Diesel
6. 4WD 8,000# Work Stock Diesel

#### Classes, Hot Farm Tractors:

7. 8,500#
8. 9,500#

#### Premiums, Trucks:

- 1st - \$200
- 2nd - \$150
- 3rd - \$100
- 4th - \$75
- 5th - \$25

\*Classes subject to change.

The tradition continues at the Henry County Fair. Join us for an exciting and entertaining Full Pull Friday.

Draft horses, that could weigh over a ton and be over six feet tall, will begin pulling at 1:00 p.m. in front of the grandstand. Come see which team can pull the heaviest load the farthest. The horse breeds once were the workhorses on most farms. Can you imagine farming in the days before tractors? The Michigan Dynamome-

ter Association will be entertaining us for this not to be missed Draft Horse Pull.

Our final event for Full Pull Friday is the exciting Truck Pull at 6 pm. This promises to be extremely entertaining for the spectators. The different classes will compete to see who wins the bragging rights to pull the longest and heaviest load. You may bring your truck right off the street (see rules and classes at www.henry-

countyfair.org) and pull, pull, pull!

It's competitive, it's exciting, and it's entertaining! It's about bragging rights! You may be part of this tradition by coming to the Free Grandstand for Full Pull Friday, August 12th.

Rules and more information are available on Henry County Fair website.

**For reserved spectator parking see Grand National Tractor Pulls "Reserved Spectator Parking".**

## Cornhole Tournament

**Registration: Sunday, August 14th, 2:00 p.m. at the Horseshoe Pits, south-end of the Fairgrounds; Tournament Begins: Adults – 2:30 p.m.; 16 & under after first round of adult tournament is over**  
Kelly Behrman, Director-In-Charge, 419-439-2470  
Rob Panning, Superintendent, 419-204-6897; Lyndon Engler, 419-309-2494

**Adult Rules (Over 16):**  
• Adult Entry Fee - \$20/Team  
• Double Elimination Tournament  
• Maximum of 32 Teams  
• 50% Total Payback Distributed

• 4th Place Adult Team Wins 5% (Max \$32)  
• Follow American Cornhole Association Rules

**Amongst the TOP 4 TEAMS**  
• 1st Place Adult Team Wins 20% (Max \$128)  
• 2nd Place Adult Team Wins 15% (Max \$96)  
• 3rd Place Adult Team Wins 10% (Max \$64)

**16 and Under Rules:**  
• Free Entry for 16 and Under  
• Double Elimination Tournament  
• Maximum 16 Teams  
• Top 3 Teams win Trophies  
• Top Team wins Free Ride Tickets  
• Follow American Cornhole Association Rules

## Woodcarving

Saturday, Sunday and Monday



My name is Tony Burroughs. I've been chainsaw carving for 10 years. I'm originally from Adrian, but now reside in Morenci, Michigan. My passion has always been art. I grew up drawing, welding, and started chainsaw carving and really found my niche. I have done many shows throughout the years- fairs, festivals, art shows, and craft shows. I have carved many different things through the years- bears, owls, eagles, sea captains, turtles, tables, Indians, totem poles, dogs, roosters, frogs, pigs, wolves, mushrooms, anything that a client might want, I will carve. This year I will be taking order requests to be carved at the fair as well as creating pieces that will be auctioned off and the proceeds going back to the Henry County Fair. You can reach me at 517-902-1743. Call or text me anytime. I look forward to being a part of this wonderful event and showing you my talent.

# Good Luck

## Junior Fair Exhibitors from Four County Career Center



Member Since 1969



### 2022 FFA OFFICERS

(FRONT L-R) President - Mason Herman; Vice President - Colin Kimpel; Secretary - Natalee Rose; Treasurer - Abigail Johnson; (BACK - L-R) Reporter - Elizabeth Frost; Sentinel - Payton Shepard; and Student Advisor - Delaney Burghardt



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www.fourcounty.net

## Henry County Ag Improvement Association

The Henry County Ag Improvement Association was formed in late 2020 with the vision and mission of promoting Henry County agriculture through community improvement and development projects.

They envision a new construction on the fairgrounds that is versatile enough to host year round events and bring economic development and unity to our community. The proposed building would likely be an open floor plan with collapsible pens and gates. The building could transform from a banquet or trade

show to a sporting event or livestock show. The new event facility would provide increased airflow for events that would benefit event goers and animals during the fair. The multi-use event facility could provide an income stream for the fairgrounds as well as economic benefits for the surrounding community.

If you have any questions, concerns, or would like to make a donation please contact [info@henrycountyag.com](mailto:info@henrycountyag.com) or check out their Facebook page, <https://www.facebook.com/HenryCoAgImprovement/>

## Horseshoe Pitching

Kelly Behrman, Director-In-Charge- 419-439-2470  
Ron Travelbee, 419-966-1765; Lyndon Engler, 419-309-2494

**OPEN TOURNAMENT:** Saturday, August 13th at 10 am  
**Registration:** before 9:45 am at the Log Cabin site. - Entry fee: \$10

All classes will be 40-feet. If enough entries a 30-foot class will be offered. All decisions by the committee will be final. **Cash prizes** for half the class.

**HENRY COUNTY MEN'S & WOMEN'S HORSESHOE TOURNAMENT:** Sunday, August 14th at 10 am

**Registration:** before 9:45 am at the Log Cabin site. - Entry fee: \$3  
Trophies sponsored by Damman Electric will be awarded.

# Tractor Pulls

Enter off Huddle Road. **Entry Made:** Saturday, August 13th at 9 a.m.  
At the Fairgrounds

**Pulls Start: Saturday, August 13th at 10 a.m.**

Steve Roby, Co-Chair/Director In Charge, 419-980-1107;  
Doug Powell, Co-Chair/Director In Charge, 419-278-2296;

Directors: Lyndon Engler, 419-309-2494;

Jim Flowers, 419-261-4293;

Austin Genter, 419-572-1275;

Dirk Meyer, 419-966-0406;

Josh Rettig, 419-966-9413;

Dan Wachtman, 567-341-0782

## Directors:

Lyndon Engler • 419-309-2494

Jim Flowers • 419-261-4293

Austin Genter • 419-572-1275

Dirk Meyer • 419-966-0406

Josh Rettig • 419-966-9413

Dan Wachtman • 567-341-0782

Contests to be held on the pulling track located in the infield.

Entry Fee: \$20 per tractor per class. Entries must include contestant's name, address, tractor model, and weight class and must sign liability waiver. Winners must provide tax ID.

Officials and directors in charge, will have full authority to settle any dispute among contestants and/or spectators. Also, officials or directors may act as judges for the pulling contest.

## Henry County Field Stock Tractor Pull

To participate in this contest, the contestant must be a resident of Henry County or must farm land in Henry County as an owner, share cropper, or cash renter. Custom farming does not qualify for the Henry County Contest. As in this and any other matter, the Directors in charge will have full authority to determine the eligibility of a contestant to compete in this Henry County Contest.

## Henry County Field Stock Tractors Weight Classes:

1. 6,000 lbs. w/max. of 18.4"x38" tires

2. 8,500 lbs. w/max. of 18.4"x38" tires

3. 11,000 lbs. w/max. of 18.4"x42" tires or 20.8"x38" tires

4. 14,000 lbs. with any size tires allowed

The 11,000 pound county class is now known as the Leonard "Bud" Hatcher Memorial Class. We appreciate the Hatcher family's annual support for this class in Bud's honor.

## Prize Money:

First Place: \$90, trophy & Rosette; Second Place: \$75, Rosette; Third Place: \$60, Rosette; Fourth Place: \$40, Rosette; Fifth Place: \$20, Rosette. Trophies donated by the Henry County Implement Dealers Association. The top three finishers in each class may be re-inspected for the following: 1. RPM; 2. Drawbar height; 3. Weight of tractor.

## Open Field Stock Tractors

This contest will be open to Out-of-Country as well as Henry County participants. Henry County participants will have the option to compete in the open classes or in the Henry-County-only classes. The participant and/or tractor may not compete in both the county and open events in the same weight class. This also applies to the 6,500-pound open/6,000-

pound county class.

## Open Field Stock Tractors Weight Classes:

1. 6,500 lbs. w/max. of 18.4"x38" tires

2. 8,500 lbs. w/max. of 18.4"x 38" tires

3. 11,000 lbs. w/max. of 18.4"x42" tires or 20.8"x38" tires

4. 14,000 lbs. with any size tires allowed

## Prize Money

First Place: \$90, trophy & Rosette; Second Place: \$75, Rosette; Third Place: \$60, Rosette; Fourth Place: \$40, Rosette; Fifth Place: \$20, Rosette. Trophies donated by Faber Trophy Mfg. of Napoleon, Ohio. The top three finishers in each class may be re-inspected for the following: 1. RPM; 2. Drawbar height; 3. Weight of tractor.

## Contestant Eligibility:

All drivers must be able to operate all controls of the tractor from the driver's seat. Minimum age of contestants is 16 years of age. Said minors must submit written consent of parents or guardian prior to entering contest. Parents/guardians of minors recognize that they will be held responsible for any accident or injury incurred or caused by sponsored juvenile or his/her tractor. Each and every contestant enters at his/her own risk. All contestants shall release any and all pull officials from responsibility or claim for any liability at noted competition. Stock Classification Requirements:

1. No front weight frame or weight may extend more than 144" (12ft.) from the center of the rear axle.

2. All tractors must be equipped with a hood and grill of stock appearance.

3. All tractors cannot be more than 10% over factory high idle (RPM).

4. All tractors must have a working governor and will be tach checked; tach operator decisions will be final.

5. Engine must have stock block or factory replacement block for noted make and model of tractor.

## General Requirements:

1. Tractors must run rubber tires. No four-wheel drive or front assist. No duals, tire chains, or studs permitted. No cutting of the leading edge of the tire bar or casing allowed. All power must be transmitted through wheels.

2. Minimum drawbar length to be 18" from center of rear wheels to point of hook. Drawbar to be stationary in all directions. Maximum drawbar height to be 20" from top of bar to parallel point on ground.

3. Drawbar must be equipped with steel hitching device not more than 1.5" thick (min. of 7/8" thick) and with



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## Tractor Pulls (continued)

a 3 5/8" diameter opening. Pulling point may not be more than 1.5" from back edge of hitching device.

4. No pressurized fuels allowed in anything other than U.L. approved canisters. No oxygen or water injection allowed. No secondary fuels or tanks allowed.

5. No portion of tractor may interfere with sled during pull.

6. All weights must be safely secured to tractor and may not extend beyond tires (factory installed quick hitch excepted). Any ballast or external parts lost while hooked to sled during pull will be cause for disqualification (internal parts excepted).

7. All tractors must be equipped with working rear-wheel brakes.

8. Use of torque amplifiers, automatic shifts will be permitted.

9. Tractor must be field serviceable. Safety:

1. Front wheels shall not be more than 36" off ground at any time.

2. Tractors must be operated in safe manner at all times.

3. Operator must remain seated during pull and must be in complete control of tractor at all times.

4. Any consumption of alcohol prior to pulling will result in disqualification.

5. All tractors must pass safety inspection.

6. Tractors must immediately stop upon signal from judge/flagger. Pull considered complete when forward

motion of sled ceases.

7. Any loss of tractor fluids will be cause for disqualification except for that caused by internal engine breakage.

8. Tractors must be in neutral or park while being hitched and unhitched from sled.

9. Wheelie bars and kill-switch recommended, but not required.

### Operation of Pull:

1. Each tractor may enter multiple classes, but only once per class. The participant and/or tractor may not compete in both the county and open events in the same weight class. This also applies to the 6,500 pound open/6,000 pound county class.

2. Number one puller will be designated test puller. He has option of accepting pull, if weight machine is ok, or rejecting pull and re-pulling in number three position. If weight machine is adjusted, first puller after adjustment becomes number one puller and has same options. All re-pull decisions must be made prior to unhooking from sled.

3. Contestant must pull in position drawn; intentional delay will mean disqualification.

4. All pulls must start with a tight hitch; no jerking permitted. Contestants will be allowed two (2) attempts not over 50' distance to start sled. Distances will be measured from the front edge of sled.

5. Tractors must remain within marked boundaries of course during pull attempt or will be disqualified. The sled does not have to remain within markers.

6. This will be a speed limit pull. Speed limit will be 4 m.p.h. for all classes.

### General Rules:

1. Violation of any rule shall constitute disqualification.

2. Contest to be governed by judge(s) and/or pull committee, with all decisions being final. Officials have the right to stop and disqualify any tractor if it is being operated in any manner deemed unsafe.

3. The top three (3) finishers in each class may be re-inspected for the following: a.RPM; b.Drawbar height; c.Weight of tractor.

If top finishers are disqualified thru tech, next highest finishing tractors may be checked until three (3) are qualified for class. Judges may randomly check any money winner (in addition to top three). Any competitor entered in the class can protest another entry in the class by posting \$50 cash. This will be forfeited to the protested entrant if found to be legal or returned to the protestor if entrant is illegal. Protest must be made before the official completion of the class. **"Reserve Spectator Parking"** see **Grand National Tractor Pulls.**

## Grand National Tractor and Truck Pulls

National Tractor Pullers Association (NTPA) Sanctioned Grand National Pull Saturday, August 13th, 2022 at 6:00 PM



Steve Roby



Doug Powell

Steve Roby, Co-Chair/Director In Charge, 419-980-1107; Doug Powell, Co-Chair/Director In Charge, 419-278-2296; Directors: Lyndon Engler, 419-309-2494; Jim Flowers, 419-261-4293; Austin Genter, 419-572-1275; Dirk Meyer, 419-966-0406; Josh Rettig, 419-966-9413; Dan Wachtman, 567-341-0782

NTPA CLASSES- Grand National Classes: Tractors: Pro Stock; Mini; Heavy Super Stock Diesel; Trucks:TWD; FWD

This NTPA event will be part of NTPA pulling circuit conducted according to the NTPA rule book under the jurisdiction of the president NTPA event official. For additional information see [www.ntpapull.com](http://www.ntpapull.com).

### Reserved Spectator Infield Parking For Friday & Saturday

Reserved Spectator's truck parking in the infield area will be \$50.00 for the pull events. This allows you to have the assigned space for both the Friday night and Saturday shows. The person that had the reserved space for the 2021 Henry County Fair tractor pull may pay the required fee until the Entry Office closes on Saturday, August 6th, 2022. Any remaining sites will be available on a first come, first serve basis when the Entry Office opens Monday, August 8th, 2022. If by chance, the person that had the spot in 2021 only wants the space for Saturday, the cost would be \$25.00 and the fair board may rent the space to a different person for the Friday night show for \$25.00 on Monday, August 8th, 2022. In this situation, the person using the space on Friday will remove their vehicle from the fairgrounds area as soon as the Friday night show is over. The person that has the spot reserved for Saturday may then park their unit. Rules subject to change due to new health & safety guidelines.



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## Demolition Derby

Thursday, August 18th, 2022 - 7 pm  
Grandstand

Registration & Rules: go to [www.smashitderby.com](http://www.smashitderby.com)

Assembly will begin at 2 p.m. in the South Lots  
(across Huddle Road)

Registration and Inspection: 5-7 p.m.

Dirk Meyer, Director in Charge, 419-966-0406

Directors: Denton Blue, 419-966-2154; Lyndon Engler, 419-309-2494;  
Josh Rettig, 419-966-9413

Free Grandstand Seating.

## SPECTATOR INFIELD PARKING

Spectator vehicle parking in the infield is \$25. The parking spaces are reserved. The person that had a reserved space at the 2021 Henry County Fair Demolition Derby may pay for that space until the office closes on Wednesday, August 10th at 7 p.m. After that time, the remaining spaces will be available on a first come, first serve basis at the Entry Office. No glass containers, please. There is a maximum of one set of scaffolding. Infield parking begins at 10 a.m. on Thursday, August 18th. **Rules subject to change due to new health & safety guidelines.**




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## Rules Governing Fair

1. The office at the fairgrounds will be open weekdays July 27th thru August 6th from 11:00 am – 7:00 pm and Saturdays 9:00 am – 12:00 Noon. The office will be open August 8th thru August 18th from 8:00 am – 8:00 pm. All entries must be made in accordance with division rules. **Exhibit must have been judged and designated a winner in the judge's book to insure payment of premium.**

2. Exhibitors of livestock must procure stalls and exhibitor/season tickets before making entries. No bedding will be furnished.

3. Exhibitors of livestock shall not occupy stall or pen unless by permission.

4. No stall considered occupied unless the animal in same shall be entered and exhibited for premium.

5. Entries must be in owner's name.

6. No entry shall be changed on day of exhibition unless the secretary is satisfied that an error has been made in original entry. No animal, fowl or article may win more than one individual premium but may compete in group exhibited by owner or breeder.

7. No premium will be awarded with or without competition in any department unless the judge considers the exhibit worthy of an award.

8. **All service and delivery trucks are required to have a permit. No deliveries after 10 a.m.**

9. Exhibit must have been judged and designated a winner in the judge's book to insure payment of premium.

10. No exhibit shall be removed

before the close of the exhibition without permission of the superintendent in charge of that department. Exhibits removed without permission forfeit premium.

11. Directors acting as superintendent are empowered to decide all questions not covered by these rules arising in their respective departments.

12. The Society will take reasonable precautions to prevent accidents and preserve order but will in no case be responsible for injury to persons or damage to or loss of property or exhibits while on the grounds.

13. Entries properly tagged will be assigned proper places by superintendent of departments.

14. Charges of fraud in making entries must be made in writing and presented to the secretary at time of fair and premiums will be withheld pending an investigation by the Board of Directors.

15. First premium, blue; Second, red; Third, white; Fourth, green; Fifth, pink; Champion, blue ribbon; Grand Champion, purple ribbon. All premiums will be paid in full if there are sufficient funds remaining after paying incidental expenses. Otherwise, premiums will be paid pro rata.

16. All animals must be exhibited in such places and at such times as the superintendent in charge shall direct.

17. Any fraud or misrepresentation detected before or after awards have been made, or any disrespect to or statements made to influence judges, shall cause the forfeiture of any or all

premiums awarded to offending exhibitors.

18. No premium ribbons or cards taken at other fairs will be allowed to be displayed on any exhibit until after the exhibit shall have been passed upon by judges.

19. Judges shall award no premiums to exhibits not in the premium list.

20. Judges will permit only superintendent and grooms in the show ring and will report all offenses.

### ADMISSION AND FEES

21. All grooms, herdsman and helpers will be required to purchase admission tickets. Permits to remain on grounds will be issued to persons having privileges. Those not provided for must vacate the grounds or purchase tickets.

22. Exhibitor's/season tickets - \$25.

23. All horses are brought on the grounds at the owner's risk. Neither the Henry County Agricultural Society nor the Henry County Commissioners, under any circumstances, will be liable or responsible for losses, injuries or damages sustained by owners, drivers, horses, mules or ponies entered and participating in or warming up for any event (or contest). All risks involved in connection therewith must be assumed in full by the owners and drivers in the entries, their servants, employees and/or agents.

24. Membership tickets, \$2; Single admission, \$10, Season/exhibitor tickets, \$30; All children 12 and under, free. Henry County residents 80 years old and older may receive a free pass for the fair at the Entry Office.\*Free parking available in the Huddle Road lot or the lot east of SR 108. Henry County Agricultural Society membership tickets are on sale at the Henry County Fair Office, during regular hours or may be purchased from the secretary from December 15, 2021 through September 30, 2022. Henry County residents who are holders of membership tickets are entitled to vote at the annual election held Wed., Nov. 9, 2022.

25. All exhibitors (except 4-H, FFA and FHA and youth under 13 as of Jan. 1) showing in open competition shall be required to purchase an exhibitor's/season ticket.

26. Charges for pens and stalls for

all open class entries will be assessed according to the information found in the individual division articles.

27. Each department will expect courteous and orderly conduct by all exhibitors, parents, family members, and volunteers. Harassments, profanity, or unsportsmanlike conduct toward exhibitors, Junior or Senior Fair Officials, department superintendents, or judges will not be tolerated. Any violation of this rule will result in, but is not limited to, removal from the activity and/or the fairgrounds for the day, entire week of fair or could result in a lifetime ban from the Henry County Fair.

28. No swimming pools, couches, overstuffed chairs, ice machines or extra appliances (except camping refrigerator paid in advance) are allowed.

29. All large trucks and trailers should park in the parking lot east of SR 108 at the far east end of the lot.

### GOLF CARTS/ORVs

All golf carts/ORV must be registered at the Fair Office. No one under 16 may drive a golf cart/ORV. If you allow someone under 16 to drive your golf cart/ORV, your permit may be revoked. No golf carts/ ORVs allowed in buildings or barns. No golf carts/ORVs allowed on the midway after 10 a.m. See other Restricted Areas for golf carts/ORVs highlighted on the map. **No motor scooters or dirt bikes allowed on fairgrounds or Ag Society property. No golf carts/ORVs can**

**be used after quiet time of 11:30 p.m. through daylight except for security and fair officials.** Lights must be on at dusk and dark. Golf cart/ORV permits will be issued and must be visibly displayed on the front of the golf cart/ORV at all times. If the permit is not properly displayed, your privilege may be forfeited. *All golf cart/ORV permit holders must provide a certificate of liability from their insurance company covering the Henry County Agricultural Society before their permit is issued.*

**IF ANY RULES ARE VIOLATED YOUR PRIVILEGE TO USE THE GOLF CART/ORV MAY BE FORFEITED AT THE DISCRETION OF THE FAIR BOARD DIRECTOR.**

The Henry County Agricultural Society, Inc., the associated Fair Board and employees, and the Henry County Commissioners will not be held liable for any loss or damage to or from the golf carts/ORV before, during or after the Henry County Fair. Golf carts/ORV used on the fairgrounds are at the sole risk of the owner. Further, the owner agrees to hold harmless from any and all claims the Henry County Agricultural Society, Inc., the associated Fair Board, employees and the Henry County Commissioners. The aforesaid indemnification shall include injuries to the person and/or property of third parties resulting from the aforesaid golf cart/ORV. **Permit Fee: \$50.00**



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## Antique Tractors

**Judging: Tuesday, August 16th at 1:30 p.m.**

Jim Flowers, Director in Charge, 419-261-4293

Directors: Tim Brinkman, 419-966-5587; Todd Fedderke, 419-439-1059;

Dirk Meyer, 419-966-0406; John Ritz, 419-438-7192;

Erynn Williams, 419-966-5701

Please go to your barn and bring your old tractor to the fair, restored or ugly, we like them all. Bring your tractors in at the South SR 108 Gate, but not before Tuesday, August 9th.



Jim Flowers

The 2022 Henry County Fair will feature the CASE.

Case announced the Model R in 1936 to fill a gap at the lower end of the power scale. Lacking a suitable power unit of its own, Case's choice for the Model R was a gasoline engine supplied by Waukesha and developing about 20hp (14.8kw) at 1,400rpm. The power was delivered through a three-speed gearbox. Rubber tires were included on the options list for the Model R. Later versions of the Model R also benefited from the new



Flambeau Red paint color introduced by Case in 1939 to make its tractor range more eye-catching.

### BEST RESTORED OVERALL TRACTOR

Award given by M.E. Miller Tire Company, Wauseon, Ohio.

### BEST RESTORED FEATURED TRACTOR, MUST RUN

Award given by Henry County Farmers Union.

### BEST OF SHOW MACHINERY AWARDS

1. Most unusual; 2. Best of Show. Awards given by Maumee Valley Retired Iron Club.

### TRACTOR GAMES

Tuesday, August 16th, 2022 1:30 p.m. in the area west of the Depot and SR 108 entrance.

### SLOW RACE, BARREL RACE, EGG ON DRAWBAR RACE, WAGON BACKING

### CONTEST, BLIND TRACTOR DRIVING

### "Show and Tell Parade"

Tractors are released after the show, but please stay as long as possible.

The Maumee Valley Retired Iron Club meets the second Tuesday evening of each month at the fairgrounds. All are welcome. For more information call Jim Flowers at 419-261-4293 or Jim Sugg at 419-264-4465.

**PLEASE DISPLAY NAME TAG ON ALL TRACTORS, ALL JUDGING BY EXHIBITORS.**



# Entry Forms

## 2022 ENTRY FORM NON-LIVESTOCK

**Deadline:** Monday, August 8th, 2022

All entry forms must be postmarked and received, or entered at the Henry County Fair Office prior to the deadlines printed in the 2022 Henry County Fair Book.

Phone: 419-592-9096 FAX: 419-592-9986 Address: P.O. Box 387, Napoleon, OH 43545

- Make checks payable: **Henry County Agricultural Society.**
- **All fees must accompany entries.**
- Exhibitor/Season passes are \$30 each.
- The Henry County Agricultural Society will not be responsible for items left after the close of the 2022 fair.

- **All Premium checks must be cashed within 90 days of check date**
- **Please carefully check your entries. Changes cannot be made after the deadline.**

Please Print Legibly \_\_\_\_\_ Date \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_  
 Phone(s) \_\_\_\_\_ Age if Under 18 \_\_\_\_\_

	Division	Section	Class	Class Description in Fair Book
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Exhibitor/Season Ticket				\$30.00
Total				

The Henry County Agricultural Society, Inc., the associated Fair Board and the Henry County Commissioners assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Henry County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Henry County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Henry County Agricultural Society, the associated Fair Board and the Henry County Commissioners harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person and/or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Henry County Fair Board assumes no responsibility for errors or omissions in the fair booklet.

EXHIBITOR (PRINT) \_\_\_\_\_  
 (SIGN) \_\_\_\_\_  
 (parent or guardian must sign for those under 18)

## 2022 ENTRY FORM LIVESTOCK

**Deadline:** Thursday, August 4th, 2022

All entry forms must be postmarked and received, or entered at the Henry County Fair Office prior to the deadlines printed in the 2022 Henry County Fair Book.

Phone: 419-592-9096 FAX: 419-592-9986 Address: P.O. Box 387, Napoleon, OH 43545

- Make checks payable: **Henry County Agricultural Society.**
- **All fees must accompany entries.**
- Exhibitor/Season passes are \$30 each.
- The Henry County Agricultural Society will not be responsible for items left after the close of the 2022 fair.

- **All Premium checks must be cashed within 90 days of check date**
- **Please carefully check your entries. Changes cannot be made after the deadline.**

Please Print Legibly \_\_\_\_\_ Date \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_  
 Phone(s) \_\_\_\_\_ Age if Under 18 \_\_\_\_\_

	Division	Section	Class	Class Description in Fair Book	Is this also a Jr. Fair Animal?	Pen/ Stall Fee
1					Yes No	
2					Yes No	
3					Yes No	
4					Yes No	
5					Yes No	
6					Yes No	
7					Yes No	
8					Yes No	
9					Yes No	
10					Yes No	
Exhibitor/Season Ticket					\$30.00	
Total						

The Henry County Agricultural Society, Inc., the associated Fair Board and the Henry County Commissioners assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Henry County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Henry County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Henry County Agricultural Society, the associated Fair Board and the Henry County Commissioners harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person and/or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Henry County Fair Board assumes no responsibility for errors or omissions in the fair booklet.

EXHIBITOR (PRINT) \_\_\_\_\_  
 (SIGN) \_\_\_\_\_  
 (parent or guardian must sign for those under 18)



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## Imagination Station

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NOTICE TO ALL - Each department will expect courteous and orderly conduct by all exhibitors, parents, family members, and volunteers. Harassments, profanity, or unsportsmanlike conduct toward exhibitors, Junior or Senior Fair Officials, department superintendents, or judges will not be tolerated. Any violation of this rule will result in, but is not limited to, removal from the activity and/or the fairgrounds for the day, entire week of fair or could result in a lifetime ban from the Henry County Fair.

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## DIVISION A

# Dairy Cattle

**Entry Deadline:** Thursday, August 4th at 7 p.m.  
**Judging:** Tuesday, August 16th following Jr. Fair Dairy Show at 10 a.m.  
 Lyndon Engler, Director In Charge, 419-309-2494;  
 Kevin Haper, 419-966-8139;  
 Tim Brinkman, 419-966-5587

Competition is open to the world. Entry fees must accompany entries, \$5.00 per animal. All entries to be in place by 10 p.m. Wednesday, August 10th, including entries made by Jr. Fair youth. Cattle will be released Thursday, August 18th at 5 p.m. Bedding must be of straw, shavings, or sawdust. All exhibitors (except Henry Co. Jr. Fair youth showmen) showing in open competition shall be required to purchase an exhibitor's/season ticket. Must be purebred cattle. No waters in barn without automatic floats. All large trucks and trailers should park in the parking lot east of SR 108 at the far east end of the lot.



Lyndon Engler

**PREMIUM LIST FOR DAIRY CATTLE**

SECTIONS: BS (Brown Swiss), G (Guernsey), H (Holstein); J (Jersey)

CLASSES:	1st	2nd	3rd	4th	5th	6th
1. Bull Calf, born on or after Sept. 1 last year.....	\$11	\$9	\$7	\$5	R	R
2. Bull, 12 mo. to 24 mo.....	\$11	\$9	\$7	\$5	R	R
3. Grand Champion Male.....	Rosette					
4. Reserve Champion Male.....	Rosette					
5. Spring Heifer Calf, born on/after March 1 this year..	\$11	\$9	\$7	\$5	R	R
6. Winter Heifer Calf, born from Dec. 1 last year thru Feb. 29 this year	\$11	\$9	\$7	\$5	R	R
7. Fall Heifer Calf, born Sept. 1-Nov. 30 last year.....	\$11	\$9	\$7	\$5	R	R
8. Summer Yrlg. Heifer, born from June 1-August 31 last year	\$13	\$11	\$9	\$7	\$5	R
9. Spring Yrlg. Heifer, born March 1-May 31 last year	\$13	\$11	\$9	\$7	\$5	R
10. Winter Yrlg. Heifer, born from Dec. 1, 2020 - Feb. 29, 2021	\$13	\$11	\$9	\$7	\$5	R
11. Fall Yrlg. Heifer, born from Sept. 1, 2020 thru Nov. 30, 2020	\$13	\$11	\$9	\$7	\$5	R
12. Jr. Champion Female & Reserve Champion Female..	Rosette					
13. Cow, 2 years and under 3 years.....	\$14	\$12	\$10	\$8	\$6	R
14. Cow, 3 years and under 4 years.....	\$14	\$12	\$10	\$8	\$6	R
15. Cow, 4 years and under 5 year.....	\$14	\$12	\$10	\$8	\$6	R
16. Cow, 5 years and older.....	\$14	\$12	\$10	\$8	\$6	R
17. Dry Cow, 3 years and older.....	\$14	\$12	\$10	\$8	\$6	R
18. Senior Champion Female & Reserve Champion Female	Rosette					
19. Grand Champion Female.....	Rosette					
20. Produce of Dam, 2 animals any age, male or female...	\$14	\$12	\$10	\$8	R	R
21. Best Udder in Milk.....	\$14	\$12	\$10	\$8	R	R
22. Mother and Daughter.....	\$14	\$12	\$10	\$8	R	R
23. Best 3 females bred and owned by exhibitor.....	\$14	\$12	\$10	\$8	R	R

**Grand Champion \$100.00** Cash prize sponsored by the Henry County Dairy Producers.

## DIVISION B

# Beef Cattle

**On-Site Registration:** Sunday, August 14th 6:30 to 9:00 a.m.  
**Online Entries** at <https://www.facebook.com/henrycountycattlemens>  
**Judging: Sunday, August 14th at 11:00 a.m.**  
 Tim Brinkman 419-966-5587, Director in Charge  
 Committee: Todd Fedderke 419-439-1059, Austin Genter 419-572-1275  
 and Kevin Harper 419-966-8139

Competition is open to exhibitors of all ages. Entry fee is \$30 per head of cattle.

Check-in will take place near the scales located at the northwest corner of the fairgrounds between the beef cattle and swine barns. Exhibitors should enter the south gate off Huddle Road.



Tim Brinkman

Parking will be available at the north end of the race-track in-field. Please stay off of the track. No tie space available in the barns, please tie cattle to your trailer. No power provided; generators strongly encouraged. Exhibitors tying to trailers must clean up their tie areas, leaving the area as they found it without any bedding remaining. No bedding will be furnished by the Fair.

Entry fees are \$30 per head due at weigh in, including those made by Junior Fair youth. Fees are payable to Henry County Cattlemen's Association. Out of state cattle are welcome, but must provide health certificate at check-in.

Show will include: dairy feeder calves (maximum weight 700 lbs.), dairy market steers, beef feeder calves (maximum 700 lbs.), market steers and breeding heifers. (No classes for bulls or cow-calf pairs.) Market heifers/heifer feeder calves are welcomed, but will be shown as a division within the steer show. They can also be shown in the breeding heifer show, but must pay double entry.

Breed classes will be available in the breeding heifer show only, however exhibitor must provide registration

certificate at check-in. Animal must have legible tattoo, otherwise the heifer will be entered as a crossbred. Five head must be present to have a class of a specific breed. If there are not five head to create a breed class, an All-Other-Breeds class will be created.

The show will follow the rules set by Ohio's Livestock Show Reform Law, Chapter 901, of the Ohio Revised Code. Prohibited grooming practices are as follows: no pigmented aides (paint), no pumping or building.

Cash prizes will be awarded to each class winner. In the division of dairy beef feeder and dairy market steer, only the champion will receive \$100. The other divisions include beef feeder calf, market steer and breeding heifers. In these divisions the Champion will receive \$300 and the Reserve Champion will receive \$200.

Class breaks will be established as soon as possible after check in concludes. Classes will be posted. Cattle show order will be dairy beef feeder calves, dairy market steers, beef feeder calves, market steers and breeding heifers.

Showmanship will take place at the conclusion of the cattle show. All ages are welcome to participate. Classes will be pee wee through adult. Pay your entry fee of \$5 at the show ring gate. The winner of each age division will be awarded a cash prize.

All exhibitors (except Jr. Fair youth) showing in open competition shall be required to purchase a day pass or season ticket at the entrance gate. Season tickets are available before the fair at the Senior Fair Board office.



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<b>RIDGE FERTILIZER</b> 419-267-3325	<b>GERALD AG CENTER</b> 419-598-8971	

DIVISION C

# Swine

**Entry Deadline:** Thursday, August 4th at 7 p.m. **Judging:** Thursday, August 11th at 6:30 p.m. (starting after the Jr. Fair Gilt show concludes about 6:30) - Livestock Show Arena  
 John Poulson, Co-Director in Charge, 419-572-6403; Kevin Harper, Co-Director, 419-966-8139.

1. Entry fee must accompany entries, \$5.00 per head. Late entries will be accepted day of show at \$10 per head, payable on-site.

2. All entries must be in place by 5:30 p.m. Thursday, August 11. Entries being shown in the Saturday Jr Fair Market show may stay Thursday night for weigh-in Friday. All other entries will be released immediately after the show. **IF JR FAIR ENTRIES ARE NOT SHOWING OPEN CLASS, THOSE PENS ARE USED FOR OPEN CLASS THURSDAY NIGHT.**



John Poulson

Open class only may need to show off the trailer and walk from the track as pen space will be limited. Contact us about where to enter the grounds and pen.

3. Exhibitors showing in open class competition either need a fair pass or need to pay the gate entrance fee.

4. Only registered animals or those eligible to register are eligible to enter purebred gilt classes. Registration papers must be available upon request.

5. Exhibitors are limited to three entries per class.

6. All entries must have been owned & cared for by the exhibitor on or before June 1 of the current year.

7. Practice sound biosecurity by isolating animals between shows. Out of state

pigs must have health paper.

All exhibitors (except Jr. Fair youth) showing in open competition shall be required to purchase a day pass or season ticket at the entrance gate. Season tickets are available before the fair at the Senior Fair Board office.

**All large trucks and trailers should park in the parking lot east of SR 108 at the far east end of the lot. Others will be in the infield or on the west side of the track. Entry at both fairground gates may be limited by other activities. Check with us about the schedule.**

All exhibitors need to check in the day of show at the registration table with weights and changes. Payment may be made at the registration table.

Please make every effort to complete the Google Form at the Henry County Open Swine Facebook Event page.

**SECTION B - MARKET HOGS-Barrows and Market Gilts**

Weigh-in of Barrows or Gilt designated as market animals (cannot show the same animal in Section B&G) will take place from 4-5:30 p.m. on Thursday, August 11. **Premiums paid in each Weight Division-(Class)** (premiums will be paid for the top 6-theremay be multiple heats per class): 1st - \$20; 2nd - \$16; 3rd - \$12; 4th - \$9; 5th - \$6; 6th - \$4. Rosettes and other prizes will be awarded for Champion and Reserve Market Hog overall. (Please watch summer notices for the prize amounts). Classes are open to all pure-

breeds and crossbreeds together. Classes: 11. Market Hog (light); 12. Market Hog (medium); 13. Market Hog (heavy).

**SECTION G - GILTS (Breeding)**

**Premiums paid in each class** (premiums will be paid for the top 6-theremay be multiple heats per class): 1st - \$20; 2nd - \$16; 3rd - \$12; 4th - \$9; 5th - \$6; 6th - \$4. Rosettes will be awarded to the Champion and Reserve Breeding Gilt overall, plus \$30 to the champion from the Ag Society plus more from Sponsors (please watch summer notices for the prize amounts).

Premiums and awards shall apply to the following categories with purebreds, all ages, December - March, showing together:

**NOTE:** for Purebred Classes: There needs to be three entries to show as a breed. (Day of show, breed classes will be decided) If there are less than three head, they will show as Class #7, All Other Purebred.

**Classes will be named** – Purebred 1-6 7. All Other Purebred. Put the name of the breed on the registration sheet or form.

**NOTE:** Classes 8 -11 show by age. 8. Crossbred-December 9. Crossbred- January; 10. Crossbred- February 11. Crossbred-March. Classes may be adjusted based on head shown.

**JACKPOT STYLE SHOWMANSHIP** will be held. Classes determined day of show. In 2021 we split into 4 classes. **\$5/entry due day of show.** All fees used for prizes.

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DIVISION D

## Poultry

There will be no open class poultry show at the 2022 Henry County Fair. There was not enough interest in the pilot project to warrant continuation of an open class poultry show.

DIVISION F

## Sheep

**Entry Weigh-In and Registration:** Friday, August 12th, 4:30-6:30 p.m.  
**Show Begins: Friday, August 12th at 7 p.m.**  
 Dan Wachtman, Director In Charge, 567-341-0782;  
 Kevin Harper, Director 419-966-8139

### Annual Market Lamb Jackpot Show

1. Entry fees must accompany entries, \$12.00 per animal.  
 2. All sheep must be in show condition and fitted to be eligible for premiums.



Dan Wachtman

3. All sheep exhibited must be a free from scabies and other infectious, contagious, or communicable diseases. All entries will have scrapies tags. Health papers may be required for out

of state lambs.

4. Lambs must be born after January 1st, 2022.
  5. Exhibitors under 13 do not need a pass to enter the fair grounds.
  6. Classes will be 10 lambs per class if possible.
- Reserved parking for trailers and show vehicles on infield near show arena. Use Huddle Rd. gate for entrance to infield. For additional information and entry forms, please contact Henry County Fair Office 419-592-9096.

Premiums - First place \$20; Second place \$15; Third place \$10; Fourth place \$8; Fifth place \$5; Grand Champion \$250; Reserve Champion \$150.

DIVISION G

## Dairy Goats

There will be no open class dairy goat show at the 2022 Henry County Fair. There was not enough interest in the program to warrant continuation of an open class dairy goat show.

**Henry County Republicans welcome you to this year's Fair. Visit us at our booth and help us elect state and local Republican candidates.**

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The Draft Horses, hitched to the show wagons, will parade in front of the grandstand before the Tomato Festival Parade at approx. 6:30 p.m., Sunday, August 14th.



Jim Flowers

General Rules:

1. All stall registrations close Thursday, August 4th at 7 p.m. Stall rent: \$12 per head including bedding.
2. All entries must be in place by Wednesday, August 10th at 10 p.m.
3. Entries will be released Thursday, August 18th at 12 p.m.
4. All exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects.) showing in open competition shall be required to purchase an exhibitor's/season ticket.

Exhibitors 13 and under (as of Jan.1) do not need a pass.

**Henry County Fair Draft Horse Show Rules:**

1. Stall assignments will be based on the amount of total animals in barns/tents. You may not necessarily be in the same stalls or barn as previous years. Assignments are based on Director's discretion.
2. Tack stalls are by request only, but not guaranteed. To request a tack stall you must have a minimum of four head. Empty stalls will be evaluated as community tack stalls. Please be courteous of others.
  - Only register as many head as you are bringing. If purposely registered incorrectly for extra stalls you can be charged a \$25.00 penalty fee.
3. All animals registered to be in barn must be shown (no boarding)
4. All animals are in the public eye and must be fed, watered, exercised and maintained accordingly. Please keep stalls neat and clean. Fair board members should not get any complaints or comments.
5. Actual class registration will be from 7/27-8/4/22 in the Fair Entry Office. You must fill out an entry form and list your classes at this time and not with the Director just prior to the fair. If you are not signed up by 8/4/22 you may be considered a non exhibitor and unable to show. Call if you have any questions.
6. On show days there will be a three minute window from when a class is opened to when the class is closed. If more time is needed due to technical difficulties please communicate this to the announcer as soon as possible.
7. Only three entries per class per farm unless family members or full time show hand are going to be showing animal.
8. Dress Code:

- For halter classes please wear appropriate attire. A nice collared shirt, nice dress slacks (khakis, blue, black, etc.), appropriate footwear clean boots or shoes. NO sneakers/tennis shoes.

- For hitch classes please wear appropriate attire.

- For men nice dress shirt, nice dress slacks, jacket and hat optional. (A good rule of thumb is if the judge is wearing a hat and jacket you should be) appropriate footwear clean boots or shoes. NO sneakers/tennis shoes.

- For women a nice dress, a nice blouse with a nice skirt or dress slacks. Appropriate footwear clean boots or shoes. NO sneakers/tennis shoes.

9. Horse trailer parking is not allowed in fenced in camping area. Trailer parking is allowed on the parking lot east of SR 108 at the far east end. One or two trailers will be allowed to be used as community tack trailers if space is available. Unless used as a camper.

10. Trailers will be allowed on the infield the day of the show for harness purposes. All trailers must be moved from the infield immediately after the show is done.

11. Camping: See Jim Flowers.

12. Driving Horse is any breed of horse, any size, must be shown in light harness (breast collar, no hames). Driving horse cannot enter in Draft Horse or Draft Pony classes or vice versa.

*REMINDER: This is the Henry County Fair Draft Horse Show and under the control of the Henry County Fair Board. All rules and regulations will be enforced and are subject to change at the discretion of the Henry County Fair Board. Any concerns or suggestions may be submitted, preferably in writing to the Draft Horse Director and Chairman or the Henry County Draft Club committee members.*

**Section 1A - Hitch Class Sunday, August 14th at 10:00 A.M.  
In front of the Grandstand (H) Draft Horse (P) Draft Pony**

1. Men's Cart (H) .....	\$20	\$15	\$10	\$5	R
2. Men's Cart (P) .....	\$20	\$15	\$10	\$5	R
3. Lady's Cart (H) .....	\$20	\$15	\$10	\$5	R
4. Lady's Cart (P) .....	\$20	\$15	\$10	\$5	R
5. Youth Cart 15-18 yrs. Old (H) .....	\$10	\$7	\$5	\$3	R
6. Youth Cart 15-18 yrs. Old (P) .....	\$10	\$7	\$5	\$3	R
7. Youth Cart Driving Horse/Miniature Horse/ Mule/Donkey 15-18 .....	\$10	\$7	\$5	\$3	R
8. Youth Cart 9-14 yrs. Old (H) .....	\$10	\$7	\$5	\$3	R
9. Youth Cart 9-14 yrs. Old (P) .....	\$10	\$7	\$5	\$3	R
10. Youth Cart Driving Horse/Miniature Horse/ Mule/Donkey 9-14 .....	\$10	\$7	\$5	\$3	R
11. Youth Cart 8 and under (H) .....	\$10	\$7	\$5	\$3	R
12. Youth Cart 8 and under (P) .....	\$10	\$7	\$5	\$3	R
13. Youth Cart Driving Horse/Miniature Horse/ Mule/Donkey 8 & under .....	\$10	\$7	\$5	\$3	R
14. Mule Cart (any driver) .....	\$20	\$15	\$10	\$5	R
15. Driving Horse/ Miniature Horse cart (any driver) .....	\$15	\$10	\$7	\$5	R
16. Donkey Cart (any driver) .....	\$20	\$15	\$10	\$5	R
17. Tandem Cart (H) .....	\$25	\$20	\$15	\$10	R
18. Tandem Cart (P) .....	\$25	\$20	\$15	\$10	R
19. Tandem Cart Mule or Donkey .....	\$25	\$20	\$15	\$10	R
Lunch Break					
20. Six Horse Hitch (H) .....	\$40	\$35	\$30	\$25	R
21. Six Horse Hitch (P) .....	\$40	\$35	\$30	\$25	R

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## DIVISION I

## Draft Horse Pony/Mule/Donkey (continued)

22. Farm Wagon Hitch (P) any driver.....	\$20	\$15	\$10	\$5	R
23. Four Horse Hitch (H).....	\$35	\$30	\$25	\$20	R
24. Four Horse Hitch (P).....	\$35	\$30	\$25	\$20	R
25. Mule or Donkey Team Show Hitch (any driver).....	\$25	\$20	\$15	\$10	R
26. Unicorn Hitch (H).....	\$30	\$25	\$20	\$10	R
27. Unicorn Hitch (P).....	\$30	\$25	\$20	\$10	R
28. Miniature Horse Team Hitch (any driver).....	\$20	\$15	\$10	\$5	R
29. Men's Team Hitch Show Wagon (H).....	\$25	\$20	\$15	\$10	R
30. Men's Team Hitch Show Wagon (P).....	\$25	\$20	\$15	\$10	R
31. Ladies Team Hitch Show Wagon (H).....	\$25	\$20	\$15	\$10	R
32. Ladies Team Hitch Show Wagon (P).....	\$25	\$20	\$15	\$10	R
33. Youth Team Hitch Show Wagon 15-18 (H).....	\$15	\$10	\$7	\$5	R
34. Youth Team Hitch Show Wagon 15-18 (P).....	\$15	\$10	\$7	\$5	R
35. Youth Team Hitch Show Wagon 14 and under (H).....	\$15	\$10	\$7	\$5	R
36. Youth Team Hitch Show Wagon 14 and under (P).....	\$15	\$10	\$7	\$5	R
37. Farm Wagon Hitch Mule or Donkey (any driver).....	\$20	\$15	\$10	\$5	R
38. Farm Wagon Hitch (H) any driver.....	\$20	\$15	\$10	\$5	R

### Section 1B - Halter Class Monday, August 15th at 10 A.M. In front of Draft Horse Barn (H) Draft Horse (P) Draft Pony

1. Stallion, 1 years and older (H).....	\$15	\$10	\$7	\$5	R
2. Grand & Reserve Champion Stallion (H).....	Rosette Only				
3. Stallion 1 years and older (P).....	\$15	\$10	\$7	\$5	R
4. Grand & Reserve Champion Stallion (P).....	Rosette Only				
5. Mares, 3 years and older (H).....	\$15	\$10	\$7	\$5	R
6. Mares, 3 years and older (P).....	\$15	\$10	\$7	\$5	R
7. Mares, 1-2 years (H).....	\$15	\$10	\$7	\$5	R
8. Grand & Reserve Champion Mare (H).....	Rosette Only				
9. Mares, 1-2 years (P).....	\$15	\$10	\$7	\$5	R
10. Grand & Reserve Champion Mare (P).....	Rosette Only				
11. Mare & Foal (H).....	\$15	\$10	\$7	\$5	R
12. Stallion or filly foal (H).....	\$15	\$10	\$7	\$5	R
13. Mare & Foal (P).....	\$15	\$10	\$7	\$5	R
14. Stallion or filly foal (P).....	\$15	\$10	\$7	\$5	R
15. Mule any age, any sex.....	\$15	\$10	\$7	\$5	R
16. Grand and Reserve Champion Mule.....	Rosette Only				
17. Donkey any age, any sex.....	\$15	\$10	\$7	\$5	R
18. Grand and Reserve Champion Donkey.....	Rosette Only				
19. Geldings 4 years and older (H).....	\$15	\$10	\$7	\$5	R
20. Geldings 4 years and older (P).....	\$15	\$10	\$7	\$5	R
21. Geldings 3 years and under (H).....	\$15	\$10	\$7	\$5	R
22. Grand and Reserve Champion Gelding (H).....	Rosette Only				
23. Geldings 3 years and under (P).....	\$15	\$10	\$7	\$5	R
24. Grand and Reserve Champion Gelding (P).....	Rosette Only				
25. Driving Horse, any age, any sex.....	\$15	\$10	\$7	\$5	R
26. Grand and Reserve Champion Driving Horse.....	Rosette Only				
27. Miniature Horse 38" or less, any age, any sex.....	\$15	\$10	\$7	\$5	R
28. Grand and Reserve Champion Miniature Horse.....	Rosette Only				
29. Youth Showmanship 15-18 years (H).....	Ribbons Only				
30. Youth Showmanship 15-18 years (P).....	Ribbons Only				
31. Youth Driving Horse/Miniature Horse/ Mule/Donkey 15-18 years.....	Ribbons Only				
32. Youth Showmanship 9-14 years (H).....	Ribbons Only				
33. Youth Showmanship 9-14 years (P).....	Ribbons Only				
34. Youth Driving Horse/Miniature Horse/ Mule/Donkey 9-14 years.....	Ribbons Only				
35. Youth Showmanship 8 & under (H).....	Ribbons Only				
36. Youth Showmanship 8 & under (P).....	Ribbons Only				
37. Youth Driving Horse/Miniature Horse/ Mule/Donkey 8 & under.....	Ribbons Only				
38. Best Matched Pair - Any Breed.....	Trophy Sponsored				
39. Best of Show Overall (All Grand Champions any breed).....	Trophy Sponsored				

### Section 1C - Farm Fun Day Thursday, August 11th at 2:00 P.M. At the south end of the Infield

1. Exhibitor provided Farm Implement Single/Double Drive-Any Equine, any driver.....	Sponsored				
2. Single Drive-Any Equine, any driver.....	\$30	\$25	\$20	\$15	
3. Youth Singel Drive-Any Equine, any driver.....	Sponsored				
4. Team Log Pull - Any Equine, any Driver.....	\$30	\$25	\$20	\$15	
5. Men's Anvil Throw.....	Sponsored				
5. Women's Frying Pan Throw.....	Sponsored				

## DIVISION J

## Farm Products

**Entry Deadline:** Monday, August 8th at 7 p.m.  
**Judging:** Thursday, August 11th at 8 a.m.  
Doug Powell, Co-Director In Charge, 419-262-2480  
Steve Roby, Co-Director In Charge, 419-980-1107  
Kelly Behrman, Director, 419-439-2470  
Barb Powell, 419-278-2296



Steve Roby



Doug Powell

1. All entries must be in place by 7 p.m. SHARP on Wednesday, August 10th.

2. All exhibitors (except Henry Co. Jr. Fair youth showmen and youth under 13 as of Jan. 1 of the current year) showing in open competition shall be required to purchase an exhibitor's/season ticket.

3. Entries not properly named will not receive recognition by judge.

4. NOTE: Correct names, must be given entries of standard grain and vegetables, and all entries must be grown in 2021-2022 by exhibitor.

5. Shelled corn, wheat, oats and soybeans to be shown in quart glass jars.

6. Exhibitors may make only one entry per class.

7. All entries will be judged on market quality.

8. If, in the opinion of the judge, no exhibit is worthy of a first-place premium, only second and third place premiums may be issued in that class.

9. Plates or containers will be furnished for vegetable entries.

10. Exhibits released on Thursday, August 18th at 6 p.m.

### CLASSES: 1-91

**SECTION A - BEANS (Shelled)** - Quart. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 1. Kidney (Red); 2. Baby Limas; 3. Limas; 4. Marrowfat; 5. Navy; 6. Red Valentine; 7. Golden Wax.

**SECTION B - BEANS (Soy) -**

Quart. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 8. Any variety, specify variety.

**SECTION C - FIELD CORN** - 3 Ears. Premiums: 1st - \$2.50 2nd - \$2.00 3rd - \$1.50. 9. Any variety, specify variety.

**SECTION D - CORN (Shelled)** - Quart. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 10. Any variety, specify variety.

**SECTION E - CORN (Pop) - 5** Ears. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 11. Black Beauty; 12. Red (variety); 13. Yellow (variety); 14. White (variety); 15. Strawberry; 16. Other Variety (specify variety).

**SECTION F - CORN (Ornamental)** - 3 Ears. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 17. Indian; 18. Purple.

**SECTION G - CORN (Sweet)** - 3 Ears. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 19. White (specify variety); 20. Bicolor (specify variety); 21. Yellow (specify variety).

**SECTION H - OATS** - Quart. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 22. Any variety, specify variety.

**SECTION J - ONIONS** - Three. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 23. Bermuda; 24. Bottle; 25. Multiplier; 26. Red; 27. White (Spanish); 28. Yellow Globe.

**SECTION K - POTATOES** - Five. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 29. Kennebec; 30. Cobbler; 31. Early Ohio; 32. Pontiac (Red); 33. Katahdin; 34. Other Variety.

**SECTION L - PUMPKINS** - One. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 35. Common; 36. Sweet; 37. Yellow; 38. Largest (any variety).

**SECTION M - SQUASH** - Two. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 39. Acorn; 40. Delicious; 41. Early White; 42. Butternut; 43. Ba-

nana; 44. Spaghetti; 45. Giant Summer Crooked Neck; 46. Other Variety; 47. Zucchini; 48. True Hubbard; 49. Warded Hubbard; 50. Largest (any variety).

**SECTION N - BEST VEGETABLE DISPLAY.** Premiums: 1st - \$5.50 2nd - \$3.50 3rd - \$2.50. Container Furnished. 51. Best Display of Eight Vegetables (one each). Judged on vegetables only. Tomato may be used.

**SECTION O - WHEAT** - Quart. Premiums: 1st - \$2.00 2nd - \$1.50 3rd - \$1.00. 52. Any variety, specify variety.

**SECTION P - HAY**, baled, 1 Slice, wrapped in clear plastic. Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 53. Alfalfa; 54. Red Clover; 55. Mixed Hay.

**SECTION Q - MISCELLANEOUS.** Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25. 56. Beets, table (3); 57. Broccoli (bunch); 58. Cabbage, late (1); 59. Cabbage, red (1); 60. Cabbage, largest (1); 61. Carrots (5); 62. Cucumbers, Burpless (3); 63. Cucumbers, field (3); 64. Cucumbers, pickles (5); 65. Cucumbers, other hybrid (3); 66. Eggplant (1); 67. Kale (3); 68. Kohlrabi (3); 69. Mangoes, red (3); 70. Mangoes, yellow (3); 71. Cantaloupe, largest (1); 72. Cantaloupe, Crenshaw (1); 73. Cantaloupe, Honeydew (1); 74. Cantaloupe, any other variety; 75. Sweet Pepper (3); 76. Pepper, Jalapeno (1/2 pint); 77. Pepper, any other variety (3); 78. Rhubarb (5); 79. Sunflower, largest head (1); 80. Tomatoes, red (3); 81. Tomatoes, yellow (3); 82. Tomatoes, green (3); 83. Tomatoes, Beefsteak (3); 84. Tomatoes, cherry (1/2 pint); 85. Tomatoes, any other variety (3); 86. Parsnips (3); 87. Gourds, ornamental (plate); 88. Watermelon, Ice Box (1); 89. Watermelon, largest (1); 90. Watermelon, any other variety (1) 91. Okra (3).



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## Floral Hall

**Entry Deadline:** Monday, August 8th at 7 p.m.  
**Exhibits Released:** Thursday, August 18th at 5 p.m.  
Jeanne Gerdeman, Director In Charge, 419-592-2130;  
Ashley Klein, 419-575-1387



**Divisions Shown In The Floral Hall include:**

**K- Baked Goods;** **L - Canned Goods;** **M - Needlework;** **N - Antiques;** **O - Flowers;** **P - Art, Adult; P1 - Art, Children;** **Q - Photography;** **S - Crafts**

**RULES**

1. All exhibitors (except Henry Co. Jr. Fair youth showmen and youth under 13 as of January 1st of the current year) showing in open competition shall be required to purchase an exhibitor's/season ticket.

2. Entry tags must be fastened securely to entry.

3. Entries in all divisions are open to the world.

4. All divisions are open to amateurs only. Amateurs are those exhibitors who grow flowers, do crafts, paint, photograph, create, etc., for pleasure only, not for profit or gain or the sake of livelihood.

5. All articles entered must have been made or grown by the exhibitor except those articles entered in Division N (Antiques).

6. All exhibits other than Antiques must have been made within the past

two years. Articles exhibited are not eligible to compete for premium more than two years.

7. To insure variety from year to year, first (1st) prize-winning items in all divisions may NOT be entered a second year.

8. All articles entered in Floral Hall divisions must be in place by 7 p.m. Wednesday, August 10th, unless otherwise noted under the department listing.

9. Superintendents or their assistants will assign locations of exhibits and have full charge of his or her division.

10. Premiums will be awarded according to quality and artistic execution of work. Unfinished, soiled or worn articles will be disqualified by the judge.

11. Premiums are paid from records in the judge's book, which are final.

12. Checks will be issued in each division.

13. Exhibits unclaimed after 7 p.m. Thursday, August 18th will not be the responsibility of division superintendents.

14. A guard will be on duty at all times, but neither the Henry County Agricultural Society, Inc. nor the superintendents will be liable for theft or damage.



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# Inspection and Health Requirements of Livestock Exhibited in Ohio

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No prior health certificate inspection or blood testing is required. Veterinary checks are MANDATORY for all livestock exhibitors at 8:00pm on Wednesday, August 10th. Procedures are as follows:

1. **ALL MARKET** animals will be weighed as they are unloaded. Please have animals un-blanketed to allow for an initial assessment of the animal as it crosses the scale. After being weighed, you may place animal/s in their assigned stall/pen. Market Hogs will be inspected at the scale as they arrive Friday, August 12th. **COMPLETED DRUG USE NOTIFICATION FORMS** will be electronically collected at the scale for all market animals. Please be sure all sections of the form are filled out and all signatures are completed.

2. All animals **MUST** be in their assigned stall/pen promptly at 8:00pm uncovered (for swine, this is Jr. Fair breeding gilts only. Market swine will have vet check on Friday morning as part of weigh in). **NO ANIMALS ARE TO BE TIED OUT AT THIS TIME!** Exhibitors are to be with their project animal/exhibit promptly at 8:00pm. If the exhibitor is not able to be present due to work or practice or an emergency, they are to have an adult representative present who they authorize to sign and/or speak on their behalf. \*The veterinarian, Senior Fair

Board Dept. Superintendent NOR Junior Fair Board representative will track down any exhibitor or their animal for this inspection. Exhibitors are expected to have their animal/s in the barn and themselves or their adult representative present.

3. If any Junior Fair exhibitor's animal is excused for health concerns and the exhibitor has taken their trailer home or was trailered in by someone else, arrangements by Senior Fair Board will be made to assist the exhibitor in removing the animal.

The Senior Fair Board Dept. Superintendent will make any and all decisions with regards to animals in violation of rules and regulations of the department or exhibition.

There will be daily vet walk-thru

inspections that are to be announced. A message board is available for exhibitors to identify problem animals to be examined by the fair veterinarian during this time. The vet will leave a message with a diagnosis attached to your pen if you are not present during examination. Any animals requiring attention other than the designed walk-thru inspection hour are subject to regular vet fees. Owners will be responsible for payment of such service.

A complete list of the Ohio Department of Agriculture Rules & Regulations for exhibition is available at [henry.osu.edu](http://henry.osu.edu) (4-H Youth Development ~ Junior Fair Information section). You may also pick up a copy at the Henry County Junior Fair Board Office or the OSU Extension Henry County office.



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DIVISION K

# Baked Goods

**Entry Deadline:** Monday, August 8th at 7 p.m. **Judging:** Thursday, August 11th at 9:00 a.m. **Children's Division, Adult Division immediately follows the Children's Division judging**  
Ellie Panning, Superintendent, 419-438-4317 (Text or call)

1. All Floral Hall Rules apply to this division. Amateur Classes only.

2. All entries must be delivered to the superintendent between 1:00 and 7:00 p.m. on Wednesday, August 10th. Please use non-returnable containers and include the recipe on a card no larger than 4x6.

3. All exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13 (as of January 1st) do not need a pass at all.

4. First place winning entry or recipe may not be entered for a second consecutive year.

5. Exhibitors in the Youth or Junior Divisions may not compete in open



Ellie Panning

class competition.

6. One entry per exhibitor per class.

7. Baked goods will be judged on general appearance, lightness, texture, tenderness and taste. Decorated cakes judged on appearance only.

8. Three premiums will be paid if there are more than two entries. Single entries must be worthy of first premium, or second will be awarded.

9. A rosette will be awarded for the best entry in the division. Decorated cakes will be judged separately for best entry in that class, decorated cakes are not eligible for best entry in the division.

10. Section A- Special Feature winner will be given an additional award item.

11. Exhibits will be released on Thursday, August 18th at 5:00p.m.

**25th BAKED GOODS AUCTION**

The Annual Baked Goods Auction will be Thursday, August 11th at 5:30 p.m. in the Ag Hall. Pies, cakes, breads, cookies and rolls will be auc-

tioned to the public. Decorated items will not be sold. Submitted recipes will be compiled in a cookbook to be auctioned. Thank you for supporting this auction.

**SECTION A - SPECIAL FEATURE:**

60. BAKING: CINNAMON ROLLS (plate of 6)

**CLASSES: 1-52**

**SECTION B - CAKES - Premiums:** Decorated Cakes - 1st - \$5 2nd - \$4 3rd - \$3 Other Cakes - 1st \$3 2nd - \$2.50 3rd - \$2. 1. Chocolate Cake 2. Angel Food Cake 3. Banana Cake; 4. Bundt Cake 5. Double Layer Cake 6. One Layer Cake 7. Any Flavor of Four (4) Cupcakes 8. Decorated Other Occasion Cake; 9. Four (4) Decorated Cupcakes. 10. Six (6) Cake Pops.

**SECTION C - COOKIES - Premiums:** All Cookies (four cookies)

1st - \$2.00 2nd - \$1.50 3rd - \$1.25 11. Chocolate Chip 12. Molasses 13. Oatmeal 14. Sugar; 15. Peanut Butter 16. Pumpkin 17. Cut-Outs 18. Brownies

19. Other Flavor Bars. 20. Snickerdoodles

**SECTION D - PIES - Premiums:** All Pies 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 21. Apple 22. Peach 23. Pumpkin 24. Pecan 25. Cherry 26. Any Berry or Rhubarb

**SECTION E - BAKING - Premiums:** All Entries 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 27. Sourdough Rolls 28. Donuts 29. Coffee Cake 30. Pecan Roll 31. White Bread

**SECTION F - QUICK BREADS - Premiums:** All Entries 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 32. Banana Bread 33. Muffins (4) 34. Corn Bread 35. Gingerbread. 36. Pumpkin Bread 37. Zucchini Bread

**SECTION G - HOMEMADE CANDIES - Premiums:** All Entries

1st - \$2.50 2nd - \$2.00 3rd - \$1.50 Not less than six (6) pieces to be displayed. 38. Buckeyes 39. Chocolate Fudge 40. Other Flavor Fudge 41. Uncooked Candy. 42. Bonbons

**SECTION H - YOUTH DIVI-**

**SION** Limited to youth 10 and younger as of Jan. 1 of the current year. - **Premiums:** All Entries 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 Honorable Mention Ribbons 43. Decorated Cupcakes (display of 4) 44. Decorated Cookies (display of 4) 45. Chocolate Chip Cookies (display of 4)

**SECTION I - JUNIOR DIVISION** Limited to 11-15 years as of Jan. 1 of the current year. **Premiums are the same as Youth Division.** 46. Decorated Cupcakes (4) 47. Decorated Cookies (4) 48. Chocolate Chip Cookies (4) 49. Cake Pops (6)

**SECTION J - MEN ONLY DIVISION Premiums:** All Entries 1st- \$2.50; 2nd- \$2.00; 3rd- \$1.50 50. Chocolate Chip Cookies (4) 51. Favorite Brownies. 52. Any Apple Pie 53. Sugar Cookie (4) 54. Four Cupcakes, any flavor

**SECTION K (NEW 2019) - GLUTEN FREE:** 55. Four Cupcakes, decorated 56. Brownies, 57. Muffins 58. Cookie, any flavor

DIVISION L

# Canned Goods

**Entry Deadline:** Monday, August 8th at 7 p.m. **Judging:** Friday, August 12th at 9:00 a.m. **Children's Division, Adult Division immediately follows the Children's Division judging. With Salsa judging following Adult Division.**  
Jeanne Gerdeman, Director In Charge, 419-592-2130; Ellie Panning, Superintendent, 419-438-4317 (Text or call)

1. Amateur Classes only: see the Floral Hall Rules.

2. All exhibitors (except Henry Co. Jr. Fair Youth showing only their Henry Co. Jr. Fair Projects.) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13, (as of January 1st) do not need a pass at all.



Ellie Panning

3. All entries must be delivered to the Canned Goods Booth between 1 and 7 p.m. on Wednesday, August 10th.

4. One entry per exhibitor per class.

5. Standard canning, one-half pint, pint or quart jars must be used with new rings and lids. Other containers will be disqualified.

6. All entries must have been canned in 2021 or 2022.

7. Three premiums will be paid if there are more than two entries. Single entries must be worthy of first premium, or second prize will be awarded. A

Rosette will be given for Best Canned Good in the division.

8. Entries will not be opened. They will be judged by general appearance.

9. Any first place winning entry cannot be entered for a second consecutive year.

10. All Floral Hall rules apply to this division. Exhibits will be released on Thursday, August 18th at 5 p.m. One entry per exhibitor per class.

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Bring your quart size container salsa with your name on it to the Floral Hall Canned Goods area between 10:30 -11:00 am August 13th to register. No entry ticket (exhibit tag) from fair office required. Prizes awarded sponsored by Azul Tequila, Napoleon OH.

**CLASSES: 1-38**

**SECTION A - FRUITS AND VEGETABLES** Pints or quarts. Premiums: All Entries 1st - \$2 2nd - \$1.50 3rd - \$1 1. Beans (string) 2. Beets 3. Carrots 4. Sauerkraut 5. Corn 6. Whole Tomatoes 7. Tomato Juice 8. Applesauce 9. Peaches 10. Pears

**SECTION B - CANNED MEATS** Pints or quarts Premiums: All Entries 1st - \$2.00 2nd - \$1.50 3rd - \$1 11. Beef 12. Pork 13. Chicken or Turkey 14. Venison

**JAMS, JELLIES, BUTTERS, PRESERVES AND PICKLES** One-half pint, pints or quarts. Premiums: All Entries 1st - \$2.00 2nd - \$1.50 3rd - \$1

**SECTION C - JAMS -** 15. Peach 16. Strawberry 17. Raspberry 18. Other Jam, not peach, strawberry or raspberry

**SECTION D - JELLIES -** 19. Grape 20. Red or Green Pepper 21. Strawberry

**SECTION E - BUTTERS -** 22. Apple 23. Other butter, not apple

**SECTION G - PICKLED -** 24. Pickled Beets 25. Chili Sauce 26. Sweet Pickles 27. Dill Pickles 28. Relish 29. Bread and Butter 30. Pizza Sauce 31. Spaghetti Sauce 32. Salsa 33. Peppers

**SECTION H - JR. DIVISION CANNED GOODS** Limited to youth 15 and younger as of Jan. 1 of current year. Must be in quart, pint or 1/2 pint jars. 34. String Beans 35. Pears 36. Peaches 37. Tomato Juice 38. Pickled Beets 39. Strawberry Jam

**SECTION I - HONEY** 40. Any size jar.

**SECTION J - SPECIAL FEATURE** 41. 1 Jelly, 1 Jam, 1 Canned Fruit & 1 Canned Pickle in group display

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## DIVISION M

## Needlework

**Entry Deadline:** Monday, August 8th at 7 p.m. **Judging:** Saturday, August 13th at 9 a.m. **Exhibits Released:** Thursday, August 18th at 5 p.m.  
Jeanne Gerdeman, Director In Charge, 419-966-6412; Deb Hastedt, Superintendent, 419-966-4183

**Quilt Auction:**

The quilt created from the 2021 quilt squares will be auctioned after the 4-H Cookie Auction Tuesday, August 16th at 6:00 pm in the Ag Hall.

General Rules:

**1. All entries must be made using some type of needle.**

This may be crochet, knitting, machine, hand, quilting or any other type of needle. Other items should be entered under Division S-Crafts. **Entries are open to the world.**

**2. All entries must be delivered to Floral Hall between 2 and 7 p.m. on Wednesday, August 10th.**

3. Any item not meeting the rule above will not be judged, but may be displayed.



Deb Hastedt

4. Children's Open Class Division is for children under the age of 13 as of January 1st of the current year.

5. All Floral Hall Rules apply.

6. All exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects.) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13 (as of January 1st) do not need a pass at all.

**7. Entry must be made by the exhibitor within the last year.**

8. One entry per class.

9. First prize winning items may not be entered a second year, to ensure variety.

10. Exhibits released on Thursday, August 18th at 5 p.m. **Not responsible for items not picked up by 7 p.m.**

**Classes 1-95:**

**SECTION A - Quilts: Premiums: 1st - \$5.00; 2nd-\$4.00** 1. Pieced and quilted by hand; 2. Pieced and quilted

by domestic machine; 3. Pieced and quilted by Longarm machine; 4. Appliqued by hand; 5. Appliqued by machine; 6. Cross stitch or embroidery; 7. T-shirt Quilt; 8. Open Class.

**SECTION B - Throws and Crib Quilts - Premiums: 1st-\$4.00; 2nd-\$3.00** 9. Pieced and quilted by hand; 10. Pieced and quilted by machine; 11. Appliqued by hand; 12. Appliqued by machine; 13. Cross stitch or embroidery; 14. Open class.

**SECTION C THRU P: Premiums: 1st-\$3.00; 2nd-\$2.00**

**SECTION C - Wall Hangings** 15. Pieced and quilted by hand; 16. Pieced and quilted by machine; 17. Appliqued by hand; 18. Appliqued by machine; 19. Open class.

**SECTION D - Knitting** 20. Afghans; 21. Adult sweater or vest; 22. Childs sweater or vest; 23. Open class.

**SECTION E - Crochet Afghans** - 24. Granny square; 25. Shell; 26.

Ripple; 27. Mile a minute; 28. Adult sweater or vest; 29. Child sweater or vest; 30. Open class

**SECTION F - Pillows** - 31. Quilted or appliqued; 32. Crochet or knitted; 33. Cross stitch or embroidery; 34. Open class

**SECTION G - Linens** (pillow cases, tablecloth, runners, placemats, towels, pot holders, doilies)- 35. Quilted; 36. Appliqued; 37. Open class

**SECTION H - Rugs** - 38. Hooked; 39. Rag; 40. Open class.

**SECTION I - Bag** - 41. Backpack; 42. Tote bag; 43. Diaper bag; 44. Purse; 45. Open class

**SECTION J - Infants** - 46. Bibs (Cross stitch, crochet, knitted); 47. Hats (knitted, crochet); 48. Coting (sewn, knitted, crochet); 49. Open class

**SECTION K - Gifts and Toys** - 50. Dolls; 51. Clothes; 52. Stuffed animals; 53. Open class

**SECTION L - Children Under 12**

- 54. Quilting; 55. Knitting; 56. Crochet; 57. Cross stitch or embroidery; 58. Machine sewing; 59. Pillows; 60. Gifts or toys; 61. Open class

**SECTION M - Cross Stitch or Embroidery** - 62. Wall hanging (not framed); 63. Wall hanging (framed); 64. Open class

**SECTION N - Holiday-** 65. Tree skirt; 66. Stocking; 67. Ornament; 68. Open class

**SECTION O - Machine Sewing** - 69. Adult casual; 70. Adult formal; 71. Childs clothing; 72. Childs costume

**SECTION P - Repurposed Goods** - 73. Decorative; 74. Functionable; 75. Wearable

**PICK UP MATERIALS FOR THE 2022 QUILT**

Quilt block kits and instructions for the 2022 quilt will be available near the quilt display in the Floral Hall. The finished quilt be auctioned off at the 2023 fair.



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DIVISION N

## Antiques

**Entry Deadline:** Monday, August 8th at 7 p.m.

**Judging:** Friday, August 12th at 9 a.m.

Jeanne Gerdeeman, Director In Charge, 419-966-6412;

Wendy Geil, Superintendent, 419-235-6013



Wendy Geil

**NOTE: Locked and guarded cabinets.**

1. Antique dealers and/or families not permitted to exhibit.

2. Points of judging antique exhibits: Age, Beauty, Rarity, Condition and Quality.

3. Because of limited display space, specimen means one piece only.

4. Entry tags must be securely fastened to entry.

5. Each exhibitor is allowed one entry per class.

6. Rosette for Best China, Best Glass, Best Miscellaneous, Best Special Feature and Best of Show.

7. Floral Hall rules apply to this division. All exhibitors (except Henry Co. Jr. Fair youth showmen and youth under 13 as of January 1st of the current year) showing in open competitions shall be required to purchase an exhibitor's/season ticket.

8. Please do not re-enter a prize winning item for 3 years.

9. Entries will be received between 1 and 7 p.m. on Wednesday, August 10th. Please your entry tickets MUST be attached to items when you bring them to the Floral Hall.

10. Entries will be released at 5 pm on Thursday, August 18th. We will remove your claim check and return it to you for pick-up. 2023 Antique Treasure Hunt List will be available at pick-up.

- Thank you for your cooperation and HAPPY HUNTING!!!

Premiums: 1st - \$3; 2nd - \$2; 3rd - \$1

### Antique Treasure Hunt - 2022

**SECTION C - CHINA:** 1. Occupied Japan Figurine; 2. China Trivet; 3. Wedgewood Vase; 4. Silhouette Dinner Plate; 5. Limoges Tea Cup; 6. Covered Coffee Canister; 7. Child Figurine; 8. Nippon Tea Pot; 9. Salt & Pepper-Animal; 10. Covered Vegetable Dish; 11. Juicer; 12. Flow Blue Berry Bowl; 13. Serving Bowl; 14. Your Choice-not listed.

**SECTION G - GLASS:** 15. Ruby Vase; 16. Vinegar & Oil Cruet; 17. Jadeite Covered Canister; 18. Shot Glass 19. Hobnail Milk Pitcher; 20. Lidded Sugar Bowl; 21. Footed Cake Plate; 22. Sundae Dish; 23. Winter Themed Drinking Glass; 24. Yellow Pyrex; 25. Pop Bottle; 26. Salt Cellar; 27. Purple Amethyst; 28. Your Choice-not listed.

**SECTION M - MISC:** 29. A Nativity Figurine; 30. WWII Memorabilia; 31. Pewter; 32. Hub Caps; 33. Girl Scout Badge; 34. Advertisement Thermometer; 35. Funeral Home Paper Fan; 36. Vintage Cast Iron Bank; 37. Child's Handkerchief; 38. Vintage Bicycle Bell; 39. Vintage Sand Bucket; 40. Butter Mold; 41. Stoneware Bowl; 42. Cigarette Case; 43. Vintage Mini Semi Truck & Trailer; 44. Advertising Yardstick; 45. Vintage Lighter; 46. Vintage Football Program; 47. Wooden Handled Tool; 48. Tape Measure; 49. Vintage Duck Decoy; 50. Straight Razor; 51. Wind-up Toy; 52. Prayer Book; 53. Vintage Ladies Purse.

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## DIVISION O

## Flower Show

**Entry Deadline:** Monday, August 8th at 7 p.m.; **Judging: Show 1- Thursday, August 11th at 12:30 p.m.; Show 2- Monday, August 15th at 3:00 p.m.**  
Jacob Rausch and Abbie Babcock, Superintendents; Jacob: 419-591-9428; Abbie: 419-906-1852; Judge – Cathleen Nelson, accredited OAGC judge

**SHOW I - Thursday, August 11th**

Exhibits due .....8:30-11:30 a.m., Thursday, August 11th  
Judging .....12:30 p.m., Thursday, August 11th  
Release & Tear Down .....9:00 a.m., Monday, August 15th

**SHOW II - Monday, August 15th**

Exhibits due .....12:00-2:30 p.m., Monday, August 15th  
Judging .....3:30 p.m., Monday, August 15th  
Release & Clean-up .....5:00 p.m., Thursday, August 18th

**Both Shows:** Registration Deadline for both Shows is 7pm, Monday, August 8th  
Photos of Winners from Show I and II will be taken 5pm, Thursday, August 18th  
Premium checks will be issued 5 pm, Thursday, August 18th

**GENERAL RULES**

The flower shows are open to anyone who purchases a Henry County Fair Season Ticket at the Fair Office. (Exceptions – FREE - youth 12 years as of January 1st of current year or younger, 4-H and F.F.A.) Deadline for ticket purchase, entry registration and entry tags is **Monday, August 8th, 7:00 p.m.**

The Junior Division is open to youth 15 years or younger as of January 1st of current year.

Amateur classes are open to anyone who grows flowers and plants for pleasure only, not for the purpose of a livelihood.

Each entry must be accompanied by an exhibitor's tag correctly filled in with the name, exhibitor number and class number. Exhibitors may enter as many classes as they wish in either one or both shows.

No responsibility is assumed for exhibits, other property or injury. Personal property should be marked with owner's name and address.

Judging will be by the Standard System of the Ohio Association of Garden Clubs (OAGC). At the discretion of the judge, first, second and third places will be awarded for each class, plus honorable mentions for Junior Division. The judge's decision is final.

During judging, no one will be allowed to touch, remove or rearrange any exhibit without the consent of the director.

During judging, exhibitors are asked to not engage in conversation with the judge, except during oral judging of designs.

**AWARDS PRESENTED AT EACH SHOW**

\*Sweepstakes \*Best Senior Artistic Design \*Best Herb \*Best Rose \*Best Junior Gardener \*Best Annual \*Best Hosta \*Best Junior Artistic Design \*Best Bulb, Rhizome, Tuber \*Best Perennial/Biennial

**Artistic Design- "Summer Vacation"****ARTISTIC DESIGN RULES**

Artistic classes are open to anyone other than professional arrangers.

All plant materials MUST be listed on the front of the entry tag or a 3"x5" card. Entry tags should include variety names, if known.

Exhibitors may also explain how they interpreted the theme into their design on another 3"x5" card.



Abbie Babcock



Jacob Rausch

Live and dried materials may be obtained from any source for arrangements. Fresh plant material must be predominant, unless otherwise stated. Dried, painted and treated materials may be used in all designs unless otherwise stated. Fresh plant materials may not be painted or dyed. Protected wildlife feathers are not permitted.

No silk or plastic plant materials may be used.

Bases and accessories are permitted and are judged as part of the entry.

Handcrafted items from natural materials are allowed.

Foliage is permitted in arrangements unless otherwise stated.

Plant materials may be replaced to insure freshness; the design cannot be changed.

The design must be the work of the exhibitor.

All entries will be placed as directed by the committee.

**ARTISTIC DESIGN TERMS – also see Ohio Association of Garden Clubs (OAGC) Handbook**

Crescent shaped: an incomplete circle. Resembles a waning moon or a bent L-pattern

Illuminary design: lights are incorporated as one of the components and must be an integral part of the design. Lights may be concealed in bases/containers, or in the background, underlay or other components. No spotlights.

Incorporating: the material incorporated must be an integral part of the design.

Parallel design: a creative 3-dimensional design with 3 or more strong parallel groupings of plant materials and/or other (optional) components. The groupings can be vertical, horizontal or diagonal.

Underwater: parts of design are under water-Underwater portion of design can originate from the bottom or 'hang' from the rim of the container downward into the water. Use plant materials with hard surface quality so they don't deteriorate rapidly when submerged. Use clear or transparent containers to show the underwater design.

**SHOW I - Senior**

1. Cape Canaveral – Crescent Design
2. Grand Canyon – Own Interpretation
3. Great Barrier Reef – Underwater Design
4. Great Wall of China – Horizontal Design
5. Painted Desert – Dried Arrangement

**SHOW I - Junior**

6. Pyramids of Egypt - Triangular Design (youth ages 3-6 years old)
7. Cedar Point – Design Showing Motion (youth ages 7-10 years old)
8. Camp Out – Own Interpretation (youth ages 11-15 years old)

**SHOW II - Senior**

9. Eiffel Tower – Vertical Design
10. Glacier National Park – Design using cool colors (i.e., blues, greens, purples, etc)
11. Las Vegas – Illuminary Design
12. Napa Valley – Parallel Design
13. Vatican City – A design with a religious feel

**SHOW II - Junior**

14. The Big Apple – Design using red (youth ages 3-6 years old)
15. Disney World – Own Interpretation (youth ages 7-10)
16. Water Park – Design Showing Water (youth ages 11-15)

**HORTICULTURE RULES**

Exhibitors (juniors and adults) must grow their own horticulture exhibits.

If possible, junior exhibitors (not parents/guardians) are to place their own exhibit.

Exhibitors may enter more than one specimen per class, providing that each entry is a different **NAMED VARIETY**.

For classes with the same description: **an exhibitor may not enter more than one of these classes unless the entry is a different NAMED variety**

Foliage must be attached, unless otherwise stated. Foliage should be clean with no evidence of spray residue, mildew, insect damage or infestation. No artificial polishing is permitted.

The same class number will apply to both shows.

All entry tags (exception – miniature & mini-flora) are to be fastened to the container with a rubber band, and the bottom of tag with name should be folded under. **No string, staples, paper clips or tape permitted.**

The Committee will provide con-

**ARTISTIC DESIGN** First Place  
(Classes 1-16) Second Place  
Third Place

**HORTICULTURE** First Place  
(Classes 17-113) Second Place  
Third Place

**JR PREMIUMS** \$2.25  
\$1.75  
\$1.50

**SR PREMIUMS** \$3.50  
\$2.75  
\$2.00

tainers for the exhibit.

The Committee reserves the right to delete, combine or redistribute the entries within any classes, if necessary. Classes with no entries shall be withdrawn.

Exhibits that have been entered at the time of judging cannot be removed without permission of the director.

**HORTICULTURE TERMS**

Bloom – one flower disbudded with all foliage attached to its stem above the water line

Class – a group of entries in a flower show which conform to the same specifications

Disbudding – removing side buds when they first appear in order to produce a larger terminal bloom

Exhibit of 3 – flowers in the same stage of development on 3 separate stems with same color, variety, diameter of flower and stem length.

Round form – disbudded, petals uniform in size and shape and evenly touching or overlapping. The disc should be round and well-centered.

Spike form – single stalk in which the bottom floret usually blossoms first; two-thirds of the florets should be open and one-third in bud.

Spray form – a single main stem with blooms or florets born on pedicels or lateral branches, led by a terminal bloom which blossoms first.

**JUNIOR DIVISION**

**All specimens must be planted, grown and cared for by the Junior exhibitor whose name is on the entry tag. Foliage must be attached unless otherwise stated. FOLIAGE IS STRONGLY RECOMMENDED FOR ZINNIA CLASSES BUT IS NOT REQUIRED**

**Section 1.**

17. Marigold (Tagetes) - dwarf yellow or gold, with foliage – 1 spray

18. Marigold (Tagetes)- dwarf orange, with foliage – 1 spray

19. Marigold (Tagetes) – dwarf bicolor, with foliage – 1 spray

20. Marigold (Tagetes) – dwarf bicolor, with foliage – 1 spray

21. Marigold (Tagetes) – large – any color, disbudded with foliage – 1 bloom, foliage recommended but not required

22. Salvia – any variety or color – 1 stem, foliage recommended but not required

23. Sunflower (Helianthus annuus) – any variety under 6", disbudded – 1 bloom, foliage not required

24. Sunflower (Helianthus annuus) – any variety under 6", disbudded – 1 bloom, foliage not required

25. Sunflower (Helianthus annuus) – any variety 6" or over, disbudded – 1 bloom, foliage not required, displayed in jug provided by Committee

26. Zinnia – any variety under 3", disbudded with foliage – 1 bloom, white, yellow or orange shades

27. Zinnia – any variety under 3", disbudded with foliage – 1 bloom, pink, red or purple shades

28. Zinnia - any variety 3" or over, disbudded - 1 bloom

29. Bulbs, Rhizomes & Tubers - for example, caladium, canna, dahlia, day-lily, gladiolus, surprise lily (see Senior Division, Section 2 for exhibit instructions.)

30. Flowering Shrub - 1 branch in bloom-for example, butterfly bush, hydrangea, rose, Rosse of Sharon

31. Any other annual or perennial not in another class

See Page 30

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## Flower Show (continued)

### SENIOR DIVISION

#### Section 1. ROSES

32. Hybrid teas and grandifloras-single bloom, 1/2 to 3/4 open. All colors, including blends.

33. Knock Outs-one spray – any color

34. Miniature & Mini-floras – single bloom or spray as appropriate to variety. All colors, including blends.

35. Old fashioned, English, Shrub, Climbers - one spray any variety and color

36. Any other rose not in another class. All colors, including roses in full bloom

#### Section 2. BULBS, RHIZOMES, & TUBERS

37. Caladium -1 leaf

38. Canna -1 stem, any color or variety, may have foliage

39. Dahlia-1 bloom, disbudded with laterals removed; foliage not required

40. Daylily (Hermercallis)-1 stem, any variety with buds and flower(s)

41. Gladiolus -white, green, yellow, lavender/blue, salmon; foliage not required

42. Gladiolus -orange, red, rose, mauve, russet, pink; foliage not required

43. Gladiolus – dwarf, any color; foliage not required

44. Surprise Lily, Magic Lily, Resurrection Lily -1 stem without foliage, not taller than 22"

45. Any other bulb, rhizome or tuber not in another class

**Section 3. HERBS** - one stem without blooms except Classes 51 and 58 which must have blooms

46. Coleus, Perilla no blooms- to be sorted by Committee members

47. Coleus, Perilla no blooms- to be sorted by Committee members

48. Coneflower (Echinacea)

49. Featured Herb-Rosemary

50. Mint, includes Lemon Balm no blooms

51. Any other annual herb no blooms- to be sorted by Committee members

52. Any other annual herb no blooms- to be sorted by Committee members

53. Any other perennial herb no blooms- to be sorted by Committee members

54. Any other perennial herb no blooms- to be sorted by Committee members

55. Any annual or perennial herb in bloom

**Section 4 – HOSTAS** – one leaf, must be mature and measured in square inches (width x height)

56. Miniature - less than 6 sq. in. - not variegated

57. Small - 6 sq. in. and less than 30 sq. in. - not variegated

58. Medium – 30 sq. in. and less than 64 sq. in. - not variegated

59. Large – 64 sq. in. or greater. - not variegated

60. Miniature, less than 6 sq. in. - variegated

61. Small – 6 sq. in. and less than 30 sq. in. - variegated

62. Medium – 30 sq. in. and less than 64 sq. in. - variegated

63. Large - 64 sq. in. or greater – variegated

**Section 5 - PERENNIALS and BIENNIALS** (with foliage attached)

64. Black-eyed Susan (Rudbeckia) -1 spray, not over 20" tall

65. Butterfly bush (Buddleia) – 1 branch in bloom

66. Coreopsis- 3 blooms, separate stems, 1 variety, disbudded, foliage not required

67. Dianthus- 3 blooms, separate stems, 1 variety, disbudded, foliage not required

68. Flowering Shrub/Woody Perennial -1 branch in bloom

69. Grass, ornamental -3 fresh cut stems, same variety, not over 35" tall from bottom of stem to top

70. Grass, ornamental -large-one stem, fresh cut, not over 48" from bottom of stem to top displayed in half gallon jug provided by Committee

71. Hibiscus mosoheutas- 1 large bloom without foliage displayed in bowl provided by Committee

72. Hosta in bloom- 1 stem without foliage

73. Rose of Sharon (Hibiscus syriacus)- 1 stem-single petaled flowers

74. Rose of Sharon (Hibiscus syriacus)- 1 stem-double petaled flowers

75. Sedum – 1 green stem

76. Sedum – 1 red stem

77. Any other perennial or biennial not in another class – 1 stem, round form

78. Any other perennial or biennial not in another class – 1 stem, spike form

79. Any other perennial or biennial not in another class – 1 stem, spray form

**Section 6 – ANNUALS** (with foliage attached unless otherwise stated. FOLIAGE IS STRONGLY RECOMMENDED FOR ZINIA CLASSES BUT IS NOT REQUIRED)

80. Celosia – plumed or crested - crested form need not have foliage

81. Cosmos – 3 blooms, separate stems, 1 variety, disbudded, foliage not required

82. Foliage plant (annual)- 1 stem (i.e. Sweet potato vine, annual ivies, etc.)

83. Grass (annual)- 3 fresh cut stems

84. Marigold (Tagetes) – single petaled, any color- 1 spray

85. Marigold (Tagetes) – dwarf yellow or gold, 1 spray

86. Marigold (Tagetes) – dwarf orange, 1 spray

87. Marigold (Tagetes) – dwarf bi-color, 1 spray

88. Marigold (Tagetes) – large any color, 1 bloom, disbudded, foliage not required

89. Marigold (Tagetes) – any other – 1 spray

90. Featured annual – Cleome – one stem, not over 22" tall

91. Salvia- red, 1 stem, foliage not required

92. Salvia- any other color-1 stem, foliage not required

93. Snapdragon (Antirrhinum) - 1 stem with foliage

94. Sunflower (Helianthus annus) – 1 bloom less than 7", disbudded; foliage not required

95. Sunflower (Helianthus annus) – 1 bloom 7" and over, disbudded; foliage not required. Displayed in jug provided by Committee.

96. Zinnia – any variety, under 3" - 1 bloom, white, yellow, orange shades, disbudded

97. Zinnia – any variety, under 3" - 1 bloom, pink, disbudded

98. Zinnia – any variety, under 3" – 1 bloom, red, purple shades, disbudded

99. Zinnia -any variety, 3" or over - 1 bloom, white, yellow, orange shades, disbudded

100. Zinnia – any variety, 3" or over - 1 bloom, pink, red, purple shades, disbudded

101. Zinnia – any cactus flowered

variety- 1 bloom, disbudded

102. Zinnia – any variety – 1 bloom, variegated, disbudded

103. Any other annual not in another class – 1 stem, round form

104. Any other annual not in another class – 1 stem, spike form

105. Any other annual not in another class – 1 stem, spray form

**Section 7, CONTAINER OR POTTED PLANT** – Must have been owned by exhibitor 3 months or more. No hanging plants. Plants may be multi-stemmed. The outer measurements of the container must not exceed 18" in any direction. All containers must have a water collection tray.

**Must remove Show I entries between 9-10:00am on Monday, August 16th.**

106. In bloom-one or more plants of the same variety.

107. Non-blooming-one or more plants of the same variety.

108. Cacti or succulents- one or more plants, may be of different varieties.

**Section 8. MINIATURE GARDENS** - (Both Junior and Senior Division)

A miniature garden containing a blend of tiny trees, plants, and garden accessories in scale with one another to create a lasting, living scene or vignette.

**It does not need to include a fairy figure** but should reflect the theme given in the title. May be in any type of container but should still be in scale with the scene or vignette. The outer measurements of the container **must not exceed** 24 " from side to side and 16" from front to back. A round container must not exceed 16" in diameter.

**Must remove Show I entries from 9-10:00 am on Monday, August 15th.**

**SHOW I**

109. Flamingo Beach, Aruba (Senior Division) – Beach themed

110. No Theme (Junior Division)

**SHOW II**

111. No Theme (Senior Division)

112. Myrtle Beach (Junior Division)

– Beach themed

**OPEN CLASS** - any age may enter.

113. Frankenmuth (**Show I only**) – Christmas themed miniature garden not to exceed 8" in any direction.

**Must remove entries from 9:00-10:00am Monday, August 15th.**

114. Tea Time (**Show II only**) – Teacup garden (not a mug) not to exceed 6" in diameter. May or may not include saucer.

115. Wall Hanging – "The Louvre".

A wall hanging inspired by a famous painting. Own interpretation. Must include a sturdy hanger, loop, or other device on the back for placement by a committee member. May be brought to the Floral Hall on Tuesday, August 9th between 6:00 and 7:30 pm if desired. Dimension may not exceed 36" in any direction. Only natural materials as described in the Artistic Design Rules may be used. **Entries will remain for both shows.**

**2022 Fair Flower Show Committee**

Abbie & Tyler Babcock, Avery Badenhop, Kathy Badenhop, Regan Badenhop, Jenny Grubb, Ronnie Henry, Sheri and Jeff Lloyd, Cecilia Nartker, Marian & Phil Parsons, Jacob Rausch, Kathy Schwab, Kay Yantz

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TERRI FEDDERKE, D.V.M.

KATE COLLIFLOWER, D.V.M.

SARA WEAVER, D.V.M.

LAUREN BATES, D.V.M.

## Constitution

HENRY COUNTY AGRICULTURAL SOCIETY, INC., NAPOLEON, OHIO

CONSTITUTION - NOVEMBER 30TH, 2013

### ARTICLE I

This Society shall be known as the Henry County Agricultural Society, Inc., and its purpose shall be for the improvement of agriculture, domestic industry, wholesome entertainment, development of character and such other interests of the county as the Society deems proper in accordance with the Department of Agriculture.

### ARTICLE II

Section 1 – The Board of Directors shall consist of 20 members, one person to be elected from Napoleon Township, one person from City of Napoleon, one person from Bartlow Township and one person from Deshler Village; and one each from the other 11 townships with five Directors-at-large coming from any township that does not have two Directors living in that township. The Board of Directors shall be elected for a term of three years and so arranged that the terms of one third of the members shall expire annually.

Section 2 – The annual meeting of the Society for the purpose of electing directors and such other business as may properly come before the meeting shall be held in the secretary's office on or before the 15th of November of each year. Balloting for directors shall be between 4 and 8 P.M. as advertised. Voting for directors by proxies is not permitted. Notice of the meeting of the Society shall be published for three weeks prior to the annual meeting and in two newspapers of general circulation and of opposite politics or mailed to each member of Society.

Section 3 – Candidates for the office of director must be members of the Society and must declare their candidacy by filing with the secretary a petition, signed by 10 or more members of the Society who are residents of Henry County, seven days before the annual election of directors is held. The official ballot shall contain only the names of those candidates who have filed their petitions as required by this section of the Constitution.

### ARTICLE III

Section 1 – Only residents of Henry County 18 years of age or older and who are members of the Society may vote at the annual election. Membership tickets may be procured only at the office of the secretary or from members of the Board of Directors of the Society, and only those who purchase such tickets are recognized as members of the Society. Membership tickets shall be available from December 15 to September 30. Membership tickets must be made out in the name of an individual. Neither a corporation, firm or partnership may hold a membership. The cost of a membership shall be fixed by the Board. Memberships shall at all times be available from the fair secretary. Notice of time and other places where membership certificates may be obtained to be announced in premium list and in one or more county newspapers to conform with regulations of the Ohio Department of Agriculture. Each director of the various townships has memberships to sell.

Section 2 – The Board of Directors

shall, at the call of the president any time after the annual election but not later than the 15th of November, meet and elect a president, vice president, secretary or treasurer who are members of the Society and such other officers as it may deem proper. Election of officers will be by majority vote. The president, vice president, treasurer and secretary shall be elected to serve one year and until their successors are elected and qualified. The president and vice president shall be directors; the secretary and treasurer may or may not be directors. Before the election of officers is conducted, the newly elected directors shall qualify by taking an oath before a competent authority. Section 3 – The secretary shall give a bond to be approved by the Board of Directors in the sum of \$50,000 and the treasurer to give a bond in the sum of \$50,000. The president shall be custodian of the bonds.

### ARTICLE IV

The president shall preside at all meetings of the Society and discharge such other duties as pertain to his office. The president shall be ex-officio member of all of the various committees. In his absence, the vice president shall discharge the duties of the office.

Section 1 – The secretary shall keep the roll of members, which roll shall be kept in the office of the secretary for the convenience of the public. She shall conduct the correspondence of the Society. She shall make a careful record of business done by the Board of Directors together with the reports submitted by all committees and place such records on file in a book kept for such purposes. She shall keep an itemized account of all monies paid out and for what purpose. She shall receive her receipt for the same. She shall keep a book showing from what source any monies were received by her. All books, papers, accounts, etc., pertaining to the business of the Society and Board of Directors shall be kept in the secretary's office and open to the public at all reasonable hours. His/Her salary may be withheld until after the state director of agriculture has accepted and approved the annual report of the Society.

Section 2 – The treasurer shall receive all monies from the secretary collected for membership fees or otherwise; also, she shall receive all money for tickets sold during exhibitions of the Society and make an annual report to the Board of Directors at the regular meeting. She shall receive such compensation as the Board of Directors may allow but may not receive compensation as director.

### ARTICLE V

Awarding judges must be approved by the president or by the Board of Directors and approved by the superintendent of the department in which he is to function.

### ARTICLE VI

The annual exhibit of the Society shall be held at the Henry County Fairgrounds at a time to be determined by the Board of Directors.

### ARTICLE VII

Meetings of the Board of Directors shall be held at regular intervals as decided by the Board. A meeting may be called on the order of the president of the Society. In the event that the president refuses to call a meeting of the

Society, the secretary shall be required to do so when requested in writing by a majority of the members of the Board.

### ARTICLE VIII

The Board of Directors is empowered to make the necessary bylaws, rules and regulations which, in their opinion, they deem necessary to govern the affairs of the Society.

### ARTICLE IX

Any officer or director absenting himself for three consecutive regular meetings may, upon a two-thirds vote of the Board of Directors, have his office declared vacant and his place filled by the Board.

### ARTICLE X

A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business.

### ARTICLE XI

Amendments or alterations to this Constitution may be made only at the annual meeting of the members of the Society, and a two-thirds vote of the members of the Society present shall be necessary to adopt.

### ARTICLE XII

The president shall appoint two directors to act with him as the Executive

Committee. This committee shall act for the Board of Directors in case of emergency. It may act as a committee to audit the books of the secretary and treasurer, or it may delegate that authority to others within or without the membership of the Society.

### ARTICLE XIII

The president shall appoint two directors to act with the secretary as a committee on entertainment. This committee shall contract for attractions, music, etc.

### ARTICLE XIV

The Board shall appoint two members of the Board to act with him as a committee on concessions and privileges, who shall fix prices and look after collections.

### ARTICLE XV

The Board of Directors may enact such rules and regulations for conducting the affairs of the Society as they deem proper which do not conflict with the Constitution or bylaws, regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

### ARTICLE XVI

The Board of Directors of the Society may authorize the sale of intoxi-

cating beverages at fairgrounds events and receive revenue from the sales.

### BYLAWS

Terms of directors and officers shall begin immediately after being elected and qualified no later than the 15th of November and terminate when their successor is elected and qualified. The Board of Directors shall conform to the rules and regulations of the state Board of Agriculture. All appointments of committee superintendents shall be approved by majority of the Board quorum. Any member of the Board who shall be virtue of his official position use any means to defeat an impartial award shall, on conviction, forfeit his membership. The Board shall appoint his successor. There shall be a meeting of the Board of Directors within 30 days after the closing of the annual fair. Order of business shall be as follows:

- Roll call
- Minutes of previous meeting read and approved
- Report of officers
- Report of committees
- Bills and accounts
- Unfinished business
- New business

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DIVISION P

# Adult Art

**Entry Deadline:** Monday, August 8th at 7 p.m. **Judging:** Thursday, August 11th at 10 a.m.; Jeanne Gerdeman, Director In Charge, 419-592-2130; Erin Custer, Superintendent, 419-261-3408

1. Open to anyone that is 18 and older as of January 1st of the current year. Artists currently in high school must enter in the Youth Art division.

2. All Floral Hall rules apply

**3. Entries will be accepted at the art booth in the Floral Hall between 1 and 7 pm on**



Erin Custer

**Wednesday, August 10th.**

**4. Entries will be released Thursday, August 18th at 6:00 pm. Not responsible for items not picked up by 8 pm.**

5. Artwork is judged on creativity and presentation. Judge will not be required to award all premiums in a class if entries are limited and/or not worthy.

6. All exhibitors showing in open competition shall be required to purchase an exhibitor's/season ticket.

7. Two entries per class may be sub-

mitted.

8. Artwork must be entered in the correct class. Changes may not be made once the entry is brought to the booth. It will not be judged if it is in the wrong class. Call the superintendent if you have questions.

9. Artwork must be matted or mounted on mat board or poster board. Framing is acceptable but not necessary. If framed, hangers or wires are required. **Artwork not matted per rule will be displayed but ineligible for judging.**

10. Special Feature theme for 2022 Fair is **"On The Farm"**.

Premiums for Section F: 1st - \$6; 2nd - \$4; 3rd - \$2; Rosette for Best of Show, Honorable Mention Ribbons; Premiums in each class.

Classes for Section A: Adult Art

1. Drawing – Black & White (pencil, graphite, pen & ink, charcoal. Etc.)  
2. Drawing – Color (colored pencils, oil or chalk pastels)  
3. Painting – Oil or Acrylic  
4. Painting – Watercolor  
5. Miscellaneous Art (mixed media,

airbrushing, printmaking, computer generated art/graphic design)  
6. Miscellaneous Crafts (Sculpture, original pottery/ceramics (no molds), weaving, jewelry, stained glass, etc.)  
7. Special Theme - Complete an artwork based on the Theme **"On The Farm"**. Artwork submitted must be mounted on Mat board or poster board. (Mediums used should be same used for Color, Painting or Misc. Arts). Maximum size of artwork including matting is 12x12 inches.

DIVISION P-1

# Youth Art

**Entry Deadline:** Monday, August 8th at 7 p.m. **Judging:** Thursday, August 11th at 10 a.m.; Jeanne Gerdeman, Director In Charge, 419-592-2130; Erin Custer, Superintendent, 419-261-3408

1. Open to youth pre-school through high school. Enter Age division listed below based on Age as of January 1st of the current year.

2. All Floral Hall Rules apply.

3. Artwork is judged on creativity and presentation. Judge will not be required to award all premiums in a class



Erin Custer

if entries are limited and/or not worthy.

4. Special Feature theme for 2022 Fair is **"On The Farm"**.

**5. Entries will be accepted at the Art Booth in the Floral Hall between 1 and 7pm on Wednesday, August 10th.**

**6. Entries will be released Thursday, August 18th at 5 pm. Not responsible for items picked up by 8pm.**

Additional Rules for: **Section B:** Ages 4-5-6; **Section C:** Ages 7-8-9; **Section D:** Ages 10-11-12

7. One entry per class

8. Entry Tag/s must be picked up at the Secretary's Office. Tag must be securely fastened by string on back, top-right corner of artwork so tag can hang over front of items. Names will be displayed after judging.

9. Artwork must be entered in the correct class and age group. Changes may not be made once the entry is brought to the booth. It will not be judged if it is in the wrong class. Call the superintendent if you have questions.

10. Artwork must be matted or mounted on construction paper, mat board or poster board. Framing is acceptable but not necessary. If framed, hangers or wires are required. **Artwork not matted per rule will be displayed but ineligible for judging.**

**SECTION A: Preschool - Age 3 -**

1. One entry per class. 2. Entry tag/s must be picked up at the Secretary's Office. Tag must be securely fastened by string on back, top-right corner of artwork so tag can hang over front of items. 3. Make sure artwork is entered in the correct class and age group. 4. Artwork should be matted or mounted on construction paper, mat board or poster board. Hangers will be provided. **Classes:** 1. Black & White (crayon,

pencil, marker, paint, etc.) 2. Color (crayon, pencil, marker, paint, etc.) 3. Special Theme - Complete an artwork based on the Theme **"On The Farm"**. Artwork submitted must be mounted on mat board or poster board, Maximum size of artwork including matting is 12x12 inches.

**This group will all receive H. M. ribbons. No judging.**

**PREMIUMS for Sections B-E:**

1st - \$3; 2nd - \$2; 3rd - \$1; Rosette for Best of Show, Honorable Mention Ribbons; Premiums in each class.

**Classes for Section B Ages 4-5-6; Section C Ages 7-8-9 and Section D Ages 10-11-12**

1. Drawing – Black & White (crayon, pencil, marker, ink, charcoal) 2. Drawing – Color (crayons, colored pencils, markers, pastels) 3. Painting – (Acrylic, watercolor, finger paint, oil) 4. Miscellaneous Art on Paper (mixed media, collage, printmaking, airbrushing, batik, etc.) 5. Miscellaneous Crafts (Sculpture, pottery, weaving, jewelry, stained glass, etc.) 6. Special Theme - Complete an artwork based on the Theme **"On The Farm"**. Artwork submitted must be mounted on Mat board or poster board. (Mediums used should be same used for Color, Painting or Misc. Arts). Maximum size of artwork including matting is 12x12 inches.

**Section E: Junior Division Ages 13-14-15**

1. One entry per class. 2. All Exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects) shall be required to purchase an exhibitor/season ticket. 3. Entry Tag/s must be picked up at the Secretary's Office. Tag must be securely fastened by string on back, top-right corner of artwork so tag can hang over front of items. Names will be displayed after judging. 4. Artwork must be entered in the correct class and age group. Changes may not be made once the entry is brought to the booth. It will not be judged if it is in the wrong class. Call the superintendent if you have questions. 5. Artwork must be matted or mounted on construction paper, mat board or poster board. Framing is acceptable but not necessary. If framed, hangers or wires are required. **Artwork not matted per rule will be displayed but ineligible for judging.**

**PREMIUMS for Section F:** 1st - \$6; 2nd - \$4; 3rd - \$2; Rosette for Best of Show, Honorable Mention Ribbons; Premiums in each class.

**Classes for Section F: Senior Division Ages 16-17-18 (Still in High School)**

1. Drawing – Black & White (pencil, graphite, pen & ink, charcoal. Etc.) 2. Drawing – Color (colored pencils, oil or chalk pastels) 3. Painting – Oil or Acrylic 4. Painting – Watercolor 5. Miscellaneous Art (mixed media, airbrushing, printmaking, computer generated art/graphic design, etc.) 6. Miscellaneous

**Classes for Section E: Junior Division Ages 13-14-15**

1. Drawing – Black & White (pencil, pen & ink, charcoal) 2. Drawing – Color (colored pencils, chalk, pastels) 3. Painting – (Acrylic, watercolor, finger paint, oil) 4. Miscellaneous Art on Paper (mixed media, collage, printmaking, airbrushing, batik, etc.) 5. Miscellaneous Crafts (Sculpture, pottery, ceramics, weaving, jewelry, stained glass, etc.) 6. Special Theme - Complete an artwork based on the Theme **"On The Farm"**. Artwork submitted must be mounted on Mat board or poster board. (Mediums used should be same used for Color, Painting or Misc. Arts). Maximum size of artwork including matting is 12x12 inches.

Rules for Section F: Senior Division Ages 16-17-18:

1. One entry per class. 2. All Exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects) shall be required to purchase an exhibitor/season ticket. 3. Entry Tag/s must be picked up at the Secretary's Office. Tag must be securely fastened by string on back, top-right corner of artwork so tag can hang over front of items. Names will be displayed after judging. 4. Artwork must be entered in the correct class and age group. Changes may not be made once the entry is brought to the booth. It will not be judged if it is in the wrong class. Call the superintendent if you have questions. 5. Artwork must be matted or mounted on construction paper, mat board or poster board. Framing is acceptable but not necessary. If framed, hangers or wires are required. **Artwork not matted per rule will be displayed but ineligible for judging.**

**PREMIUMS for Section F:** 1st - \$6; 2nd - \$4; 3rd - \$2; Rosette for Best of Show, Honorable Mention Ribbons; Premiums in each class.

**Classes for Section F: Senior Division Ages 16-17-18 (Still in High School)**

1. Drawing – Black & White (pencil, graphite, pen & ink, charcoal. Etc.) 2. Drawing – Color (colored pencils, oil or chalk pastels) 3. Painting – Oil or Acrylic 4. Painting – Watercolor 5. Miscellaneous Art (mixed media, airbrushing, printmaking, computer generated art/graphic design, etc.) 6. Miscellaneous

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DIVISION P-1

## Youth Art (continued)

Crafts (Sculpture, pottery, ceramics, weaving, jewelry, stained glass, etc.) 7. Special Theme - Complete an artwork based on the Theme "On The Farm". Artwork submitted must be mounted on

Mat board or poster board. (Mediums used should be same used for Color, Painting or Misc. Arts). Maximum size of artwork including matting is 12x12 inches.

DIVISION Q

## Photography

**Entry Deadline:** Monday, August 8th at 7:00 p.m.

**Judging:** Thursday, August 11th at 2:00 p.m.

Jeanne Gerdeman, Director In Charge, 419-592-2130.

Christine Bostelman & Kyla Bressler, Co-Superintendents

Christine: 419-966-3098; Kyla: 419-906-4588

1. Each item to be exhibited must have an entry tag. Entry tags must be obtained at Fair Office.

2. Bring entries to the photography booth in the Floral Hall between 1:00 p.m. and 7:00 p.m. on Wednesday, August 10th. Keep claim checks from entry tags for reclaiming entry at release time.

3. Entries will be released at 6:00 p.m. Thursday, August 18th. Entries removed prior to that time forfeit any premium or ribbon won. The fair board or division superintendent are not responsible for entries not picked up by 7:00 p.m.

4. Rules for exhibitors - Floral Hall rules apply

5. All exhibitors (except for Henry Co. Jr. Fair Youth Showmen and youth under 13 as of January 1st of the current year) showing in open competition shall be required to purchase an exhibitor's/season ticket.

6. Limit of two photographs per exhibitor per class.

7. No photograph that has won a first prize may be entered a second year.

8. Entries must be in good taste and suitable for public display. The superintendent will exercise his or her discretion in displaying photos. Entries may not have filters applied unless in the experimental category.

9. Precautions will be taken to protect photos, but neither the Henry County Fair Board nor the Superintendent nor his or her assistants will assume responsibility for any loss or damage to entries.

10. Entries will be judged on mer-



Christine Bostelman



Kyla Bressler

it and suitability to the class in which they are entered. Judge will not be required to award premiums in a class if entries are limited and he/she deems no entry worthy.

**Mounting** - All prints must have a mat extending around the picture, but extend no more than 1/2 inch. Photos with mattes larger than this may be disqualified due to space limitations. Frames are not allowed. Your name and address should be on the back of the mat.

**Experimental Classes** - Experimental classes shall include photos edited with Photoshop or filters

**The following premiums awarded at Judge's discretion in each class:**

**Sections A & B** First - \$3; Second - \$2; Third - \$1; Rosette for Best of Show

**Sections C-F** - First - \$5; Second - \$4; Third - \$3; Rosette for Best of Show

**Placement of Entry Tags** - Tags will need to be affixed to the bottom right corner so that the tag part that folds can be flipped up for judging and then easily flipped down after judging. Only one piece of tape on the back of the photo at the top of the tag so that we can still see the classes they need to be placed in.

**CLASSES: 1-24**

**SECTION A - Color** (children Pre-school-10) 4" x 6". 1. Scenery; 2. Animals Nature; 3. Flowers; 4. Architecture; 5. Experimental

**SECTION B - Color** (children 11-15) 4" x 6". 6. Scenery; 7. Animals Nature; 8. Flowers; 9. Architecture; 10. Experimental; 11. Portrait

**SECTION C - Color** (age 16 and older) 4" x 6". 12. Scenery; 13. Animals Nature; 14. Flowers; 15. Architecture; 16. Experimental; 17. Portrait

**SECTION D - Black & White** (ages 16 and older) 5" x 7" 18. Scenery; 19. Animals; 20. Portrait

**SECTION E - Color** (age 16 and over) 5" x 7" 21. Scenery; 22. Animals; 23. Nature; 24. Portrait



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DIVISION R

## Youth Vegetables

**Entry Deadline:** Monday, August 8th at 7 p.m. **Judging:** Thursday, August 11th at 8 a.m.  
Steve Roby, Co-Director In Charge, 419-758-3275; Doug Powell, Co-Director In Charge, 419-278-2296;  
Kelly Behrman, Director, 419-439-2470; Barb Powell, 419-278-2296.



Steve Roby



Doug Powell

### OPEN CLASS COMPETITION.

1. Open to all youth under 16 as of January 1st of the current year.
2. All exhibitors (except Henry County Jr. Fair youth showmen and youth under 13 as of January 1st of the current year) showing in open competition shall be required to purchase an exhibitor's/season ticket. Entry tags must be obtained at Fair Office.
3. Entries improperly named will not receive recognition by judge.
4. Exhibitors may make 1 entry per class.
5. **Entries must be in place by 7 p.m., SHARP on August 10th.**
6. All entries judged on market quality.

7. If, in the opinion of the judge, no exhibits are worthy of a 1st-place premium, only 2nd, 3rd and/or 4th place premiums may be issued in that class.

8. Plates or containers furnished.

9. Entries released on Thursday, August 18th at 6 p.m.

**Premiums:** 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25; 4th, \$1.00.

**CLASSES:** 1-51

**SECTION A - Beans** - 1. Green String (pint box); 2. Golden Wax (pint box).

**SECTION B - Beets** - 3. Table (3)

**SECTION C - Cabbage** - 4. Late (1); 5. Red (1); 6. Largest (1)

**SECTION D - Carrots** - 7. Any Variety (5)

**SECTION E - Corn** - 8. Yellow Sweet (3 ears); 9. White Sweet (3 ears); 10. Bicolor Sweet (3 ears)

**SECTION F - Eggplant** - 11. Any Variety (1)

**SECTION G - Kohlrabi** - 12. Any Variety (3)

**SECTION H - Peppers** - 13. Sweet Peppers, California Wonder (3); 14. Any Other Variety (3)

**SECTION J - Gourds** - 15. Or-

namental (5 or more)

**SECTION K - Cucumbers** - 16. Market (3); 17. Burpless (3)

**SECTION L - Cantaloupe** - 18. Largest (1); 19. Any Variety (1)

**SECTION M - Onions** - 20. Bermuda (3); 21. White Sweet Spanish (3); 22. Yellow Globe (3); 23. Red (3); 24. Bottle (3); 25. Largest (1)

**SECTION N - Potatoes** - 26. Cobblers (5); 27. Kennebec (5); 28. Katahdin (5); 29. Red Pontiac (5); 30. Early Ohio (5); 31. Any Other Variety (5); 32. Largest (1)

**SECTION O - Pumpkins** - 33. Sugar (1); 34. Any Other Variety (1); 35. Largest (1)

**SECTION P - Squash** - 36. Zucchini (2); 37. Acorn (2); 38. Butternut (2); 39. Yellow Squash (2); 40. Spaghetti Squash (2); 41. Any Other Variety (2); 42. Largest (1)

**SECTION Q - Sunflower** - 43. Largest and Best Looking (head only)

**SECTION R - Tomatoes** - 44. Red (3); 45. Yellow (3); 46. Pink (3); 47. Field (3); 48. Cherry (pint); 49. Largest (1)

**SECTION S - Watermelon** - 50. Ice Box (1); 51. Largest (1)

DIVISION S

## Crafts

**Entry Deadline:** Monday, August 8th at 7 p.m.  
**Judging:** Thursday, August 11th at 5 p.m. (Subject to change)  
Jeanne Gerdeeman, Director In Charge, 419-966-6412,  
Tracy Black, Superintendent, 419-278-0000



Tracy Black

1. **All classes are for amateurs only.** If you make a regular profit from your craft, you are considered a professional and not eligible to enter those items. Entries are open to the world.

2. **Entries will be received Wednesday, August 10th from 1-7 p.m. in the Floral Hall.** If your item is 2 feet high or larger, please contact the Superintendent to let them know how big the item you want to enter is as special arrangements may be needed to display it. All items meant to hang, must have a hanging device attached. Scrapbook pages must be enclosed in a page protector, such as a 2 gallon baggy.

3. All Floral Hall Rules apply.

4. All exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13 (as of Jan.1) do not need a pass at all.

5. Work submitted must have been created within the past two years and not shown before at the Henry County Fair. Work may not be created using a needle other than scrapbook pages.

6. Exhibitors may enter only one item per class. All junior and youth entries must include their age as of Jan.1 if the current year. Adult is age 16 or older (as of Jan. 1 of the current year)

7. Contact the superintendent if you have any large or difficult to display items, or if you have any division questions.

8. Entries will be released Thursday, August 18th at 5 p.m. Not responsible for items not picked up by 8 p.m. **No early releases!**

The following premiums awarded at the Judge's discretion in each class: First-\$3 & Ribbon; Second-\$2 & Ribbon; Third-\$1 & Ribbon; Fourth-Ribbon

### SECTION A WOOD CRAFTS

1. Handmade wood wall hanging  
2. Wood carved item  
3. Open class handmade wood item

### SECTION B - CERAMICS & CLAY

4. Light up item  
5. Halloween item  
6. Glazed item  
7. Ceramic Mug  
8. Ceramic or clay figurine  
9. Hand-formed clay mug

**SECTIONS C - WALL & DOOR HANGINGS** (all wall and door hangings must have a secure marked way to hang)

10. Using yarn or string  
11. Using craft netting  
12. Welcome sign  
13. Using artificial flowers  
14. Using buttons

### SECTION D - RECYCLED CRAFTS

15. Recycled bottle (glass or plastic)  
16. Thrift store find  
17. Recycled corks  
18. Recycled paper item

### SECTION E - MISCELLA-

### NEIOUS CRAFTS.

19. Item using Cricut/Silhouette  
20. T-shirt  
21. Jewelry  
22. Christmas decoration  
23. Nailed It item-Recreate any craft item using any form of media for inspiration and see how well you can make it your own (must include picture of your inspiration)

### SECTION F - SCRAPBOOKING

24. School activity  
25. Celebrations  
26. Page using paper pieced embellishment  
27. Page using only 1 picture plus journaling  
28. Page using paper quilting  
29. Brag book (no larger than 8x8)

### SECTION G - JR. CRAFT (AGES 11-16 AS OF JAN 1 of current year)

30. Wood craft  
31. Ceramic Item  
32. Hand formed clay item  
33. Wall or door hanging (must have secure way to hang)  
34. Recycled paper item  
35. Recycled paper tube  
36. Recycled bottle (glass or plastic)  
37. Christmas decoration  
38. Jewelry  
39. Thrift store find  
40. 3D printed design (include computer design with entry)  
41. Duct tape item  
42. Nailed It item-Recreate any craft item using any form of media for inspiration and see how well you can make it your own (must include picture of your inspiration)  
43. Scrapbook page(s) school activity  
44. Scrapbook page(s) celebration  
45. Scrapbook page(s) "Fair or Festival"

### SECTION H -INTERMEDIATE CRAFTS (AGES 7-10 AS OF JAN 1 of current year)

46. Wood craft  
47. Ceramic Item  
48. Hand formed clay  
49. Wall or door hanging (must have secure way to hang)  
50. Recycled paper item  
51. Recycled paper tube  
52. Thrift store find  
53. Christmas decoration  
54. Jewelry  
55. Duct tape item  
56. Item using pipe cleaners  
57. Decorated shoes  
58. Nailed It item-Recreate any craft item using any form of media for inspiration and see how well you can make it your own (must include picture of your inspiration)  
59. Scrapbook page(s) celebration  
60. Scrapbook page(s) "Fair or Festival"

### SECTION I - YOUTH CRAFTS (AGES 0-6 AS OF JAN. 1 of current year)

61. Wood craft  
62. Ceramic item  
63. Hand formed clay figurine  
64. Wall or door hanging (must have secure way to hang)  
65. Recycled paper item  
66. Recycled paper tube  
67. Thrift store find  
68. Puppet  
69. Jewelry  
70. Christmas decoration  
71. Item using clothes pins  
72. Decorated hat  
73. Nailed It item-Recreate any craft item using any form of media for inspiration and see how well you can make it your own (must include picture of your inspiration)  
74. Scrapbook page(s) celebrations  
75. Scrapbook page(s) "Fair or Festival"

### SECTION J - SPECIAL FEATURE - CATS

76. Adult (ages 17 and older as of Jan. 1 of current year)  
77. Jr. (ages 11 to 16 as of Jan. 1 of current year)  
78. Intermediate (ages 7 to 10 as of Jan. 1 of current year)  
79. Youth (ages 0-6 as of Jan. 1 of current year)



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209 N. Wilhelm St., Holgate  
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DIVISION T

## Homebrewed Ale And Lager

**Registration Deadline:** Monday, August 8th at 7 p.m. at Fair Office;  
**Entries Accepted:** Saturday, August 13th from 10:30 a.m. - 12 Noon at Ag Hall;  
**Judging:** Saturday, August 13th at 1 p.m. in the Ag Hall

Emily Cordes, Superintendent, 419-591-1428;

Directors: Austin Genter, 419-572-1275; Doug Powell, 419-278-2296; Jay Agler, 419-438-9040.

### Rules and Regulations

1. Competition is open to all amateur brewers 21 years of age and older.

2. All entries must be homemade and intended for private, non-commercial use. Blending or addition of any commercial beer/ale is strictly prohibited.

3. Entries will be judged according to Beer Judge Certification Program style standards (2015 revision). Complete style descriptions and information can be found at [http://www.bjcp.org/docs/2015\\_Guidelines\\_Beer.pdf](http://www.bjcp.org/docs/2015_Guidelines_Beer.pdf).

4. All exhibitors must comply with Henry County Fair General Rules.

5. All exhibitors must purchase a Henry County Fair Exhibitors/Season Pass. No other entry fee is required.

6. All exhibitors must complete a Non-livestock Entry Form. The class number of each entry must be indicated in the "Class" column of the entry form. The style of the entry must be written in the "Class Description" column.

7. Exhibitors may make up to two entries in each class.

8. Exhibitors must provide two (2) bottles per entry. Bottles should be free of labels. Any type of standard closures are allowed including crown caps, flip-top (Grolsch) style stoppers and cork & wire stoppers. Caps which have logos or lettering should be blacked out.



Emily Cordes

Bottles must be standard 11.2 to 16 oz. sizes. EXCEPTION: Entries in Class #7, Belgian and French Ales, may be entered in bottles and seals appropriate to the style. If a 22 oz. (approx.) bottle is entered, only one (1) bottle is needed per entry.

9. First, second and third place premiums will be awarded in each class at the discretion of the judges based on quality of entries. Judges are not obligated to award placings or premiums if there are no worthy entries in the class. Judges decisions are final.

10. Judges will compare the top entries of each class to determine Best of Show and Reserve Best of Show awards.

11. One empty bottle from each entry will be retained for the fair exhibit. In place of unmarked bottles, exhibitors are encouraged to bring one empty bottle with a decorative label for exhibition. Labeled bottles will be put on display and judged by the Henry County Arts Council. First, second and third place ribbons will be awarded.

### PREMIUMS AND AWARDS

Premiums per Class: \$5 First, \$4 Second, \$3 Third. Rosettes will be provided by the Henry County Fair Board.

### SECTION A

#### HOMEBREWED ALE AND LAGER CLASSES

##### CLASS #1 – Pale Lagers

Examples: Light American Lager, Standard American Lager, Premium American Lager, Munich Helles, Dortmund Export, German Pilsner, Bohemian Pilsner, Classic American

Pilsner, Maibock/Helles Bock, all other pale lagers.

##### CLASS #2 – Amber and Dark Lagers

Examples: Vienna Lager, Octoberfest/Märzen, Dark American Lager, Munich Dunkel, Schwarzbier, Traditional Bock, Doppelbock, Eisbock, all other amber/dark lagers.

##### CLASS #3 – Hybrid Beers

Examples: Cream Ale, Blonde Ale, Kölsch, American Wheat or Rye, North German Altbier, Düsseldorf Altbier, California Common.

##### CLASS #4 – American Ales

Examples: American Pale Ale, American Amber Ale, American Brown Ale, American IPA.

##### CLASS #5 – English & Commonwealth Ales

Examples: Standard/Ordinary Bitters, Special/Best/Premium Bitter, Extra Special/Strong Bitter (English Pale Ale), English IPA, Southern English Brown Ale, Northern English Brown Ale, Australian Pale & Sparkling Ales.

##### CLASS #6 – Scottish and Irish Ales

Examples: Scottish Light 60/-, Scot-

tish Heavy 70/-, Scottish Export 80/-, Scotch Ale, Irish Red Ale.

##### CLASS #7 – Belgian and French Ales

Examples: Witbier, Saison, Belgian Blonde, Dubbel, Tripel, Golden Strong, Dark Strong, Biere de Garde, Belgian Specialty, Flanders Red and Brown, all Lambics, Sour Ales.

##### CLASS #8 – German Wheat and Rye Ales

Examples: Weizen/Weissbier, Dunkelweizen, Weizenbock, Berliner Weisse, Roggenbier.

##### CLASS #9 – Porters and Stouts

Examples: Brown Porter, Robust Porter, Baltic Porter, Dry Stout, Sweet Stout, Oatmeal Stout, Foreign Extra Stout, Imperial Stout.

##### CLASS #10 – Specialty/Experimental Beers

Styles include but are not limited to: Olde Ale, English Barleywine, American Barleywine, Spice/Herb/Vegetable Beers, Christmas/Spiced/Winter Specialty Beers, Smoke-flavored and Wood Aged Beers, Fruit Beers, Historical Beers, Wild Fermented Beers, Alternative Grain Beers, Local Styles.

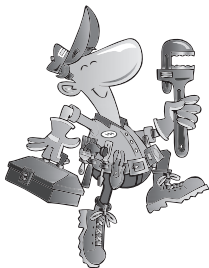


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# Homemade Wine Competition

**Registration Deadline:** Monday, August 8th at 7 p.m. at Fair Office; **Entries accepted:** Saturday, August 13th at 10:30 a.m.- 12 Noon in Ag Hall; **Judging:** Saturday, August 13th at 1 p.m. in the Ag Hall  
 Directors: Austin Genter, 419-572-1275; Doug Powell, 419-278-2296; Jay Agler, 419-438-9040; Emily Cordes, Superintendent, 419-591-1428

**Rules and Regulations:**

1. Competition is open to all amateur winemakers 21 years of age and older.

2. All exhibitors must comply with Henry County Fair General Rules.

3. All exhibitors must purchase a Henry County Fair Exhibitors/Season Pass. No other entry fee is required.

4. All entries must be homemade and intended for private, non-commercial use. Wines must not be blended with commercial wines. Wines appropriate for fortification may be fortified with suitable commercial spirits.

5. Wines may be made from grapes, other fruits, berries, vegetables, grains, juices, concentrates and other suitable ingredients or blends of



Emily Cordes

ingredients. Blended wines should be entered in the class that best describes the declared majority component.

6. It is the responsibility of the entrant to correctly classify his/her wine.

7. All exhibitors must complete a Non-livestock Entry Form. The class of each entry must be indicated in the "Class" column of the entry form. The main ingredients or components of the entry must be written in the "Class Description" column.

8. Exhibitors may make up to two entries in each class.

9. One bottle per entry is required. Bottles must be 750 ml. (or American equiv.) standard size and of a generally recognized wine bottle shape. EXCEPTION – ice wine may be bottled and presented in 375 ml. splits. Bottles entered for competition should not have raised lettering or labels. Bottles may be closed with cork, screw top, or plastic stopper. Bottles must be filled so that 1" to 2" of air space remains

under the fully installed top or cork.

10. Wines typically served cold should be brought to the judging cold and will be kept chilled until the judging.

11. Sparkling wines should be presented in industry standard packaging. Champagne bottles with wired conventional champagne stoppers are highly recommended.

12. Entries will be judged on appearance, aroma/bouquet, finish, overall impression, taste.

13. First, second and third place premiums will be awarded in each class at the discretion of the judges based on quality of entries. Judges are not obligated to award placings or premiums if there are no worthy entries in the class. Judges decisions are final.

14. Judges will compare the top entries of each class to determine Best of Show and Reserve Best of Show.

15. Empty bottles will be retained for the fair exhibit. In place of un-

marked bottles, exhibitors are encouraged to exhibit an empty bottle with a personal decorative label. Labeled bottles will be put on display and judged by the Henry County Arts Council. Judging will take place on Saturday afternoon during the wine competition. First, second and third place ribbons will be awarded

**PREMIUMS AND AWARDS**

Best of Show awards will be presented courtesy of Leisure Time Winery, 16982 Co. Rd. M2, Napoleon, OH (<http://www.facebook.com/leisuretimewinery.napoleon/>). Rosettes will be provided by the Henry County Fair Board. Cheese for wine tasting is graciously provided by Sattler Family Meats and Chief Supermarket, Napoleon, Ohio, and smoked pheasant is being provided by Imbrock Pheasant Farm, Hamler, Ohio.

**SECTION A**

**WINE CLASSES**

**CLASS #1 – White Grape, Dry**

Dry wines made from white grapes, grape juice or concentrates.

**CLASS #2 – Red Grape, Dry**

Dry wines made from red grapes, grape juice or concentrates.

**CLASS #3 – Berry and Fruit Wine, Dry**

Dry wines made from berries, fruits, juice or concentrates.

**CLASS #4 – Sparkling Wine**

Sparkling wines made from any category. Entry form must indicate "dry sparkling" or "sweet sparkling." Champagne bottle with wired enclosure recommended. Wine must be chilled.

**CLASS #5 – Rosè/Blush**

Wines may be made from grapes,

fruits, berries, juices, concentrates or a blend of ingredients and can be dry or sweet. Qualifying attribute of this class is color.

**CLASS #6 – Specialty and Novelty Wine**

Wines made from ingredients including vegetables, grains, seeds, flowers, spices, leaves, barks, roots, sap, honey (meads), etc. Main ingredient must be listed on entry form. May be dry or sweet.

**CLASS #7 – White Grape, Sweet**

Sweet wines made from white grapes, grape juice, concentrates or a blend of ingredients.

**CLASS #8 – Red Grape, Sweet**

Sweet wines made from red grapes, grape juice, concentrates or a blend of ingredients.

**CLASS #9 – Berry and Fruit Wine, Sweet**

Sweet wines made from fruits, berries, juices, concentrates or a blend of ingredients.

**CLASS #10 - Cider and Perry**

Standard cider and perry including common, English, French, traditional and specialty including New England, fruit ciders, applewine and other specialties. For detailed style descriptions see the style guidelines at [http://www.bjcp.org/docs/2015\\_Guidelines\\_Cider.pdf](http://www.bjcp.org/docs/2015_Guidelines_Cider.pdf)

**CLASS #11 – Dessert/Aperitif**

Still wines of 14% abv. or greater made from any of the categories above. Each entry will be judged according to the entrant's description of style (eg. Ice Wine; Ruby Port; Dry Vermouth; etc.). Wines may be fortified with commercially produced spirits if appropriate to style.



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## 2022 Junior Fair Schedule

**Wednesday August 10th**  
**9:00am - 7:00pm:** All animals may arrive at owner's discretion during these hours.

**LARGE ANIMAL SCALES:**  
**9:00am - 11:00am:** Scales open during these hours  
**3:00pm - 7:00pm:** Scales open during these hours

\*Market Lambs, Market Goats, ALL Market Poultry, Market Rabbits, Market Beef, Beef Feeders & Dairy Beef Feeders will be weighed as they are unloaded or during scale hours

**SMALL ANIMAL SCALES:**  
**12:00Noon - 7:00pm:** Scales open during these hours

\*DUNForms are completed electronically online. Bring a copy to verify you have completed this for ODA.

\*Any Junior Fair Market Hogs ALSO being shown in the Open Class Market Hog Show are permitted to come in on this day.

**6:30pm:** Jr Fair King & Queen Coronation & Recognition of Commodity & 4-H Royalty - AgHall

**8:00pm:** IN BARN VETERINARIAN INSPECTION \*All animals must be in their assigned pen/staff by 8:00p w/EXHIBITOR PRESENT

**Thursday August 11th**  
**7:00am:** Fair officially starts

**8:00am:** Jr Fair Poultry Show - Small Animal Building  
**9:00am:** FFA Project Judging - AgHall

**12:00pm:** Jr Fair Goat Show - Livestock Arena

**12:00pm:** 4-H Booth Judging - Booth Building

**6:00pm:** Jr Fair Breeding Swine Show - Livestock Show

Open Class Swine Show to follow Jr. Fair Breeding Show

\*Breeding Swine released at end of Jr. Fair Swine Show\*

**Friday August 12th**  
**7:00a-10:00am:** Jr Fair Market Swine Weigh-In & Vet Inspection

\*DUNForms must be completed electronically prior to coming to fair. Vet Inspection at the scale.

**8:00am:** Jr Fair Horse Show (Driving Show) - Horse Arena

**9:00am:** Jr Fair Rabbit Show - Small Animal Building

**12:00pm:** Jr Fair Sheep Show - Livestock Arena

**1:00pm:** Jr Fair Horse Show (English Show)-Horse Arena

**Saturday August 13th**  
**8:00am:** Jr Fair Market Swine Show - Livestock Arena

**8:00am:** Jr Fair Horse Show (Western) - Horse Show Arena

**Sunday August 14**  
**6:00pm** Tomato Festival Parade (Start time uptown) >>Royalty to ride in parade

TBA - Jr Fair Market Swine Load out

**Monday August 15th**  
**9:00am:** Jr Fair Dog Show - South Entertainment tent/building

**12:00pm:** Jr Fair Horse Show (Decorated Duo & FunDay) - Horse Arena

**12:00pm:** Jr Fair Beef Breeding Show - Livestock Arena

**3:00pm:** Jr Fair Beef SMS, Feeder Calves & Market Beef Show - Livestock Show

**6:00-7:30pm:** 4-H Tasting Bee - AgHall

**Tuesday August 16th**  
**8:00am:** Jr Fair Horse Show (Versatility & Speed Show) - Horse Arena

**10:00am:** Jr Fair Dairy Show - Livestock Arena Followed by Open Class Dairy Judging

**10:00am:** Jr Fair Youth Cookie Bake-Off entries DUE - 4-H Building Office

**10:30am:** Jr Fair Youth Cookie Bake-Off Judging

**6:00pm:** Cookie Bake-Off Auction - AgHall

**6:30pm:** 4-H Volunteer & Member Recognition - AgHall

**Wednesday August 17th**  
**1:00p-3:00pm:** Jr Fair Kids' Day Activities - AgHall

**3:30pm:** Jr Fair Farm Chore Olympics - Antique Tractor Area

**6:00pm:** Jr Fair Showman of Showmen Contest - Livestock Show Arena

**Thursday August 18th**  
**9:30am:** Jr Fair Livestock Sale - Livestock Show Arena

**5:00pm:** All Livestock Released - All animals MUST be removed by 8:00pm

All Jr Fair exhibits released except the AgHall

**6:00pm:** AgHall Exhibits released

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# 2022 Henry County Junior Fair Board

**President:** Lucy Jones  
**Vice President:** Kalleigh Fry  
**Secretary:** Chelsea Sattler  
**Treasurers:** Adrianna Meyer & Lauren Sattler  
**Livestock Sale Committee:** Kalleigh Fry & Shalyn Findling  
**4-H Advisory Council:** Lucy Jones

**Board Members:** Paige Bartels, Landon Bockelman, Ella Cordes, Allie Culler, Jolynn Eis, Justine Eis, Madeline Embree, Emma Fifer, Maryn Findling, Shalyn Findling, Kalleigh Fry, Vivian Gebers, Katie Gerken, Audrey Honeck, Kinzie Jaqua, Katherine Johnson, Eliza Jones, Lucy Jones, Brayden Keith,

Cody McDougle, Adrianna Meyer, Hannah Millikin, Joslyn Mohring, Gavin Podach, Zoey Ripke, Lauren Sattler, Chelsea Sattler, Janelle Sattler, Payton Shepard, Karleigh Sonnenberg, Noah Tietje, Jonah Wenzinger, Abby Wiemken  
**Auxiliary Members:** Beatrice Barrett, Derek Crouch, Makenna

Helmke  
**Advisors:** Joe Aschemeier, Kelly Behrman, Tim Brinkman, Jennifer Conners, Bailey Elchlinger, Lindsay Ferguson, Martha Gebers, Austin Genter, Sheri Helmke, Lynnsey Massel, Dan Meyer, Katie Morrison, Sue Ann Moore, Morgan Parcher, Chris Podach, Katie Reimund, Rich

Sunderman, Heather Thomas-Eiden, Stacie Vandenberghe, Abby Readshaw, Gabe Oberlin, KATHERIE Bell, Brandon Readshaw, Daniel Buchop, John Poulson, Doug Powell, Kevin Harper, Steve Roby

*No dogs allowed on the fairgrounds during the fair unless a service dog or Junior Fair dog on show day only.*

## Henry County Junior Fair Board Constitution

**ARTICLE I - TITLE**  
 This organization shall be known as the Henry County Junior Fair Board.  
**ARTICLE II - PURPOSE**  
 The purpose of this organization shall be to promote the interests of youth by assisting in planning and the operation of the Henry County Junior Fair. At all times the Henry County Junior Fair Board shall operate within the rules and regulations of the Henry County Agricultural Society and with direction of the Henry County Senior Fair Board.

**ARTICLE III - MEMBERSHIP**  
 A. The members of this board shall include representatives from 4-H, FFA, Farm Bureau Youth, Boy Scouts, Girls Scouts, and/or other youth organizations exhibiting at the Henry County Fair acceptable to the Senior Fair Board. Board Representatives must meet membership guidelines and be active in the organization they represent. Membership is subject to approval of the Senior Fair Board. Method of selection of these representatives will be left to the discretion of the respective organizations.  
 B. Board members must be a minimum of 14 years of age (as of Jan. 1 of the new year) AND at least a Freshman in high school.  
 C. Number of representatives to serve on the board from the above organizations shall be:  
 4-H..... 20 maximum  
 FFA..... 8 (2 per chapter)

Boy Scouts..... 2  
 Girl Scouts..... 2  
 Farm Bureau Youth..... 2  
 The Junior Fair Board, on an individual basis may consider membership greater than those listed.  
 D. Members shall be selected to serve a one-year term, beginning in October. They are eligible to serve on the board in future years as long as their obligations to the Junior Fair Board have been met and they are eligible to participate in the Henry County Junior Fair.  
 \*Applications for 4-H representatives are available June 1st and are to be returned by September 1st to the Extension Educator, 4-H Youth Development.  
 \*Representatives from Farm Bureau Youth, FFA Chapters and Scouts are to be determined by September 15th each year at the discretion of the organizations and its' advisor.  
 \*Attendance to all scheduled monthly meetings of the board is expected.  
 Any member is permitted three (3) absences (excused and/or unexcused) total. Members are to notify the Junior Fair Board Secretary prior to meetings.  
 \*All work sessions are considered regular meetings.  
 \*Members missing a third meeting will be notified in writing of the board member's dismissal from the board.  
 \*In case of the resignation or removal of a member, the member's

term may be filled by appointment for the remainder of the year by the Junior Fair Board Executive Committee, with the approval of the board advisors and Senior Fair Board Junior Fair Committee.  
 A Code of Ethics shall be read and signed by each and every Junior Fair Board member at the beginning of each term year (October). The Junior Fair Board member agrees to the terms of this code of ethics and will adhere to its guidelines. The member will also accept responsibility for any and all disciplinary action deemed necessary in the event the guidelines are not followed.  
**ARTICLE IV - ADVISORY COMMITTEE**  
 Advisors shall include: Senior Fair Board members that make up the Junior Fair Committee; the Extension Educator, 4-H Youth Development; one advisor from each of the youth organizations represented; volunteer advisors as confirmed by the Junior Fair Board Executive Committee and the Senior Fair Board. Advisors for the board must be at least 21 years of age. New advisors for the board must undergo an application and background check when there is a vacancy.  
 Management of the Junior Fair Board will be a shared responsibility between the advisors and Extension Staff. It is recognized that the OSU Extension Program maintains a working relationship with the Senior Fair Board

in conducting Junior Fair Programming and that Extension does not solely manage the Junior Fair Program.  
**ARTICLE V - OFFICERS**  
 A. Officers shall be elected in October from the current membership of the board by ballot.  
 B. Officers shall serve a one-year term beginning in October with the possibility of re-election in following years.  
 C. Members serving on the board for more than one year are eligible to hold an office.  
 D. Specific Officer positions include: President, Vice-President, Treasurer, Secretary. The President and Vice-President shall represent the board at the Henry County Senior Fair Board meetings.  
 E. Committee Representatives include:  
 Two (2) Junior Livestock Sale Committee representatives; One (1) 4-H Advisory Council representative  
 \*Committee representatives shall be elected by the board at the October meeting.  
 F. The Executive Committee shall represent the board between regular meetings as necessary.  
**ARTICLE VI - DUTIES OF OFFICERS**  
 A. The President shall preside at all meetings, including the Executive Committee meetings and see that rules of the organization are enforced. He/she will represent the Junior Fair

Board at the monthly meeting of the Henry County Senior Fair Board.  
 B. The Vice-President shall assume duties of the President in his/her absence. He/she will represent the Junior Fair Board at the monthly meeting of the Henry County Senior Fair Board in the absence of the President.  
 C. The Secretary shall keep an accurate record of all proceedings and business of the board. This includes attendance, minutes from all regularly scheduled meetings and correspondence.  
 D. The Treasurer shall receive all money in direction of the board and keeps an accurate record of all financial activity. This position will automatically chair the Awards Committee.  
 E. The representatives to the Senior Fair Board shall represent the board at Senior Fair Board meetings to take care of any Junior Fair related activities.  
**ARTICLE VII - DEPARTMENT COMMITTEES**  
 Each member shall serve on a Department. One individual shall serve as the Chair of said committees. The committees are as follows:  
 Beef  
 Dairy & Dairy Beef  
 Horses  
 Dogs & Small Animals  
 Poultry  
 Swine  
 Rabbits  
 Sheep & Goat

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# Henry County Junior Fair Board Constitution (continued)

Awards  
King & Queen  
Youth Activities

\*Others as deemed necessary

## ARTICLE VIII - DUTIES OF MEMBERS

In order to be considered an active member of the Henry County Junior Fair Board, members will:

\*Attend all scheduled and special meetings

\*Vote on matters within departments and the Junior Fair overall

\*Participate in work sessions and committee meetings as scheduled

\*See that exhibitor cards and other records are complete

\*Assist with the placing and judging of exhibits

\*Assist during fair week at shows assigned and other activities sponsored by the Junior Fair Board.

sored by the Junior Fair Board.

\*Participate in fair clean-up activities following the release of the Junior Fair exhibits.

\*Complete other duties as agreed upon.

## ARTICLE IX - ADOPTING THE CONSTITUTION

This constitution shall be adopted by 2/3 vote of all membership present.

## ARTICLE X - AMENDING THE CONSTITUTION

This is constitution may be amended by approval of 2/3 of the membership present at any regular or special meeting of the board, providing proposed amendments were communicated with each board member at least one week in advance of the meeting in which a vote will be taken.



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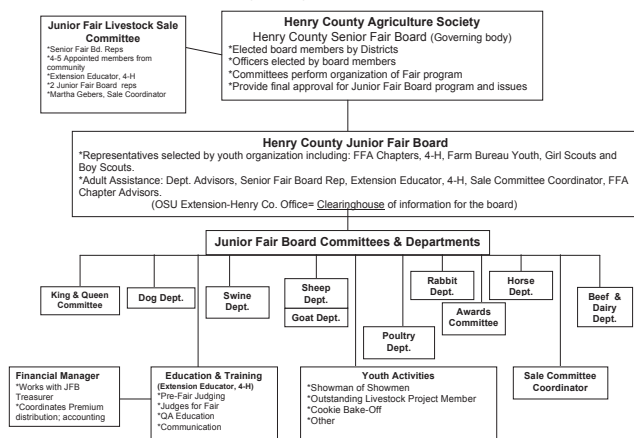


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### Henry County Junior Fair Board Structure



Organizational Structure of Junior Fair Board—October 3, 2012; updated 2015; updated 2018



## Check Out All the Activities the Henry County Senior Center Offers

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- Cancer Support Group • Cards & Board Games



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## 200 - Junior Fair Poultry Department\*

Poultry Show Thursday, August 11th at 8:00 a.m Small Animal Barn; Two tables run concurrently

<b>Poultry Classes:</b>	Market Turkeys	Pullets
Senior Showmanship	Pen of Two Broilers	Pen of Two Layers
Intermediate Showmanship	Market Ducks	Fancy Breeding Pair of Ducks
Junior Showmanship	Market Goose	Single Goose or Gander
Beginner Showmanship (8 or 9 & in 3rd grade)	Fancy Poultry Exotic	

## 300 - Junior Fair Rabbits

Rabbit Show Friday, August 12th at 9:00 a.m. Small Animal Barn; Two tables run concurrently

<b>Rabbit Classes:</b>	(8 or 9 & in 3rd grade)	Doe & Litter (Class 4 and 6 Rabbits)
Senior Showmanship	Class 4 Rabbits (will be broken down into specific breeds)	Single Roaster
Intermediate Showmanship	Class 6 Rabbits (will be broken down into specific breeds)	Meat Pen of 2
Junior Showmanship		
Beginner Showmanship		

## 400 - Junior Fair Dairy

Dairy Show Tuesday, August 16th at 10:00 a.m.; Livestock Show Arena

<b>Classes:</b>	*Each class will be broken down by breed*	Junior Heifer Yearling
Senior Showmanship	Junior Heifer Calf	Intermediate Heifer Yearling
Intermediate Showmanship	Intermediate Heifer Calf	Senior Heifer Yearling
Junior Showmanship	Senior Heifer Calf	2 Year Old Cow
Beginner Showmanship (8 or 9 & in 3rd grade)	Summer Heifer Yearling	3-4 Year Old Cow Aged Cows

## 500 - Junior Fair Beef

Junior Fair Beef Breeding Show Monday, August 15th at 12 Noon; 3:00 p.m. Beef Showmanship, Feed Calves & Market Beef Show.

<b>Classes:</b>	Junior Yearling	(8 or 9 & in 3rd grade)
Beef Breeding	Senior Yearling	Dairy Beef Feeders
(Each Breed will have the following classes and will be broken down accordingly)	Cow & Calf	Beef Feeders
Junior Heifer Calf	Beef Show	Market Dairy Beef
Senior Heifer Calf	Senior Showmanship	Market Beef
Summer Yearling	Intermediate Showmanship	Henry Co. Born & Raised
	Junior Showmanship	
	Beginner Showmanship	

## 600 - Junior Fair Sheep

Sheep Show Friday, August 12th at 12:00 Noon; Livestock Show Arena

<b>Classes:</b>	Beginner Showmanship	Yearling/Aged Ewes
Senior Showmanship	(8 or 9 & in 3rd grade)	Essay Market Lamb
Intermediate Showmanship	Rams	Market Lambs
Junior Showmanship	Ewe Lambs	Henry Co. Born & Raised

## 700 - Junior Fair Goat

Goat Show Thursday, August 11th at 12 Noon; Livestock Show Arena

<b>Classes:</b>	Doe, Senior Kid	Pygmy Goat Doe Over 2 Years of Age
Senior Showmanship	Doe, Yearling Dry	Pygmy Goat Wether Under 2 Years of Age
Intermediate Showmanship	Doe, 2 Years Old & Under 3 in Milk	Pygmy Goat Wether Over 2 Years of Age
Junior Showmanship	Doe, 3 Years Old & Under 5 in Milk	Market Wethers
Beginner Showmanship (8 or 9 & in 3rd grade)	Doe, 5 Years Old & Over in Milk	Henry Co. Born & Raised (market)
*Classes will be broken down by dairy and meat-type breeding goats*	Yearling Dry: Doe Yearling Under 2 in Milk	Harness Goats
Doe, Junior Kid	Fiber Goats	Pack Goats
Doe, Intermediate Kid	Pygmy Goat Doe Under 2 Years of Age	



## 800 - Junior Fair Swine

**Swine Breeding**  
**Thursday, August 11th**  
**6pm Livestock Show Arena**  
 Classes:  
 January Gilts  
 February Gilts  
 March Gilts

**Market Hog Show**  
**Saturday, August 13th 8:00 a.m.**  
**Livestock Show Arena**  
 Senior Showmanship  
 Intermediate Showmanship  
 Junior Showmanship

Beginner Showmanship  
 (8 or 9 & in 3rd grade)  
 Market Hogs (Will be broken  
 down into weigh classes; Light/Mid-  
 dle/Heavy)  
 Barrow & Gilts  
 Henry Co. Born & Raised

## 900 - Junior Fair Horse

**Friday August 12 – 8:00am**  
 Draft & Driving Show  
**Saturday August 13 – 8:00am**  
 Western Performance Show

**Tuesday August 16 – 8:00am**  
 Versatility Show  
**Friday August 12 – 1:00pm**  
 English & Jumping Show

**Monday August 15 – 12:00Noon**  
 Decorated Duo & Fun Show  
**August 16 – 1:00pm**  
 Speed Show

## 1000 - Junior Fair Dog

**Dog Show - Monday, August 15th – 9:00am** – Entertainment Tent/Building  
*No dogs allowed on the fairgrounds during the fair unless  
 a service dog or Junior Fair dog on show day only.*

## Booth Display - 4-H

4-H club booths should reflect the annual theme.  
 The 2022 theme is "Building Tomorrow's Future at the Henry County Fair."

## Junior Fair Livestock Sale Order

**LIVESTOCK SALE ORDER:**  
 2022 order: Gallon of Milk, Sheep, Goats, Market Beef,  
 Dairy Market, Swine, Horse Item, Rabbits,  
 Broilers, Turkeys, Waterfowl

## Junior Fair Youth Activites

**Tasting Bee**  
**Monday, August 15th: 6-7:30pm**  
**Ag Hall**

Food & Nutrition project members are invited to prepare and serve bite sized portions of a food item they prepared as part of their 4-H project work. Members will be mailed details for participation. An extra premium is awarded for those who participate.

**Henry County Junior Fair  
Cookie Bake-Off Contest**

**Tuesday, August 16th, 10:00 a.m. 4H Booth Building entire due; Judging 10:30 a.m.; 11:00 a.m. winners announced**

The contest is open to all Henry County residents 8-18 years of age. Age categories include: 8-10 yr olds; 11-13 yr olds, 14-16 yr olds; 17-18 yr olds. The entrant must make the cookies from scratch (no box mix). Entry shall consist of 14 cookies. Each entry must be accompanied by a recipe neatly printed or typed on a

3" X 5" file card or recipe card. Entry should be placed on a disposable container and covered with plastic wrap. All cookies will become the property of the Henry County Junior Fair Board to be auctioned off prior to the 4-H Recognition Night at the fair. Proceeds from the auction will be used for Junior Fair activities. Cookies will be evaluated on: appearance, flavor and texture. Entries shall be limited to ONE entry per individual. Rosettes will be awarded for Grand and Reserve Grand Champions place in each of the age categories.

**Youth Activites Wednesday, August 17th**

The Henry County Junior Fair Board assists the Senior Fair Board with the activities brought in for the afternoon and those planned by each department of the Junior Fair. Farm Chore Olympics will be held for Junior Fair exhibitors.

See rules & entry at [henry.osu.edu](http://henry.osu.edu)

*PLEASE NOTE: No chairs are permitted on the track or within 20 feet of the track before the estimated time of 3 PM or until the previous event has cleared the area. Chairs on or near the track before the permitted time are subject to removal without return.*

## Showman of Showmen Contest

The Senior Showmanship winner in the horse, sheep, goat, beef, rabbit, poultry, dairy, and swine department vie for this top showmanship award. NEW IN 2022: a third-party judge will judge each showman and the ability of each of our showmen. Our showmen will accumulate points and the highest

total points for the entire contest will determine the Overall Showman of Showmen.

The 2021 Showman of Showmen winner was Lauren Sattler. The daughter of Mark & Stephanie Sattler. Lauren is a student at Tinora High School and is a member of the County Line Livestock 4-H Club.



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**Grand Champion Market Hog:** AgCredit, ACA, Baughman Farms, Elchinger Hay & Straw, Eric Norden Farms, Fedderke Show Cattle, Gerald Grain Center, Inc., Graminex, LLC, Grelton Elevator, Inc., Legacy Farmer's Co-op, Outlaw Attitude BBQ Hollenbaugh Dotson, Poet Bio-Refining, Henry County Jr. Fair Livestock Buyer's Club, Raab Advantage Trucking & Excavation.

**Reserve Grand Champion Market Hog:** Custom Agri-Systems, Farmer's Elevator Grain Supply, Premier Bank, Grelton Elevator, Inc.

**Grand Champion Market Steer:** Ag Credit, ACA, Eric Norden Farms, Fedderke Show Cattle, Phil & Kate Gerken, Grelton Elevator, Inc., Outlaw Attitude BBQ Hollenbaugh Dotson, State Rep. Jim Hoops, State Senator Robert McColley, Raab Advantage Trucking & Excavation.

**Reserve Grand Champion Market Steer:** Baughman Farms, Dental Excellence of Napolton, Eric Norden Farms, Fifth Third Bank, Premier Bank, Gerald Grain Center, Inc., Grelton Elevator, Inc., Jewell Grain Co. & Okolona Branch, Poet Bio-Refining, Henry Co. Junior Fair Buyers Club

**Grand Champion:** Dairy Market Steer: Gerald Grain Center, Inc.

**Reserve Grand Champion:** Dairy Market Steer: Maumee Valley Bottlers-

Culligan Bottle, Henry Co. Junior Fair Buyers Club

**Horse Item:** Fifth Third Bank, Ranchwit, LLC.

**Grand Champion Pen of 3 Market Rabbits:** In Memory of Misty Spurgeon  
**Reserve Grand Champion Pen of 3 Market Rabbits:** Eric Norden Farms, In Memory of Misty Spurgeon

**Grand Champion Single Roaster:** Gluckle Insurance & Financial

**Reserve Grand Champion Single Roaster:** Kathrens Insurance

**Grand Champion Broilers:** Fraternal Order of Eagles #4428 Napoleon

**Reserve Grand Champion Broilers:** Jewell Grain Company & Okolona Branch, Lymanstall Farms

**Grand Champion Turkey:** Baughman Farms

**Reserve Grand Champion Turkey:** The Henry County Bank & Henry County Junior Fair Livestock Buyers Club

**Grand Champion Duck:** Henry County Junior Fair Livestock Buyers Club

**Reserve Grand Champion Duck:** Ag Credit, ACA, Davis Farm Services, Inc., Gerald Gran Center, Inc.

**Grand Champion Goose:** Dental Excellence of Napoleon, Premier Bank, Miller Construction, Newton Harmon & Rohrs

**Reserve Grand Champion Goose:**

Fraternal Order of Eagles #4428 Napoleon

**Gallon of Milk:** State Senator Robert McColley, Tricounty Rural Electric Cooperative, Inc.

**Grand Champion Market Sheep:** Eric Norden Farms, Premier Bank, Grelton Elevator, Inc., Jewell Grain Co. & Okolona Branch, Pettisville Grain Company

**Reserve Champion Market Sheep:** Fraternal Order of Eagles #4428 Napoleon, Pettisville Grain Company, Henry County Junior Fair Livestock Buyers Club

**Grand Champion Dairy Market Goat:** Fraternal Order of Eagles #4428 Napoleon

**Reserve Grand Champion Dairy Market Goat:** Eric Norden Farms, Farm Credit Mid-America, Grelton Elevator, Inc., Poet Bio-Refining

**Grand Champion Market Goat:** Ag Credit, ACA, Baughman Farms, Brightnet North Farmers Mutual Telephone, Custom Agri-Systems, Eric Norden Farms, Premier Bank, Grelton Elevator, Inc., Jewell Grain Company & Okolona Branch, Redline Equipment, Spartan Crop Insurance, The Old Homestead, Henry County Junior Fair Livestock Buyers Club

**Reserve Grand Champion Market Goat:** Fraternal Order of Eagles #4428 Napoleon

## 2022 4-H Club Advisors

**Buckeye Kids:** Lori Drewes, Danielle Spring

**Country Kids Catch A Dream:** Tina Myers, Donna Warren, Amy Williams

**County Line Livestock:** Lynnsey Maassel, Allison Wiemken, Eric Wiemken, Nikki Wiemken, Lori Wilkerson

**Creative Kids:** Makalie Jorgensen, Ashton Kessler

**Forever Farmers & Friends:** Nancy Bannister, Nathaniel Gencenser, Julie Meyer, Marie Plassman, Molly Wiemken, Tim Wiemken

**Freedom Royal Farmers:** Betsy Eggers, Timothy Eggers, Amanda Podach, Chris Podach, Eric Riefers, Zach Wiemken

**Gerald Busy Fingers:** Bethann Gerken, Stefanie Hilvers, Kendra Michaelis, Rebecca Michaelis

**Grelton Bluebirds & Prized Livesock:** Kelly Behrman, Andrew Carpenter, Heather Carpenter, Marcia Gobrogge, Nathaniel Honeck, Heather Johnson, Ulrike Myers, Ashley Shanks

**Henry County Hoofbeats:** Nicole Blackwood, Nicole Schwab

**Henry County Sharp Shooters:** Ryan Arno, Tim Elkington, Audrey Norden, Sheryl Petersen, Carl Sunderman, Marilyn Sunderman, Kacey Wilkerson

**Holgate Hustlers:** Shelby Rupright, Elizabeth Schuller, Erin

Vance, Sarah Wenzinger

**LC Central Station:** Kristin Bauman, Martha Gebers, Kimberly Jones, Jennifer Schroeder, Todd Schroeder, Ella Sharp

**Marion Express:** Cassandra Bishop, Bonnie Imbrock, Lynne Prigge, Keisha Shawber, Stephanie Tietje-Barnhise, Holly Weber

**Maumee Valley 4-H:** Rebecca Heuerman, Stefanie Miller, Shawn Sonnenberg

**North Florida:** Christy Eberle, Mark Weddelman, Teresa Weddelman, Michelle Weddelman

**Northeastern 4-H Neighbors:** Lori Graber, Stephanie Honeck, Tammy Meyer, Lexie Poulson

**Okolona Buckeyes:** Kelijo Chaffee, Crystal Genter, Katie Morrison, Rhonda Slee, AnnaLisa Wiemken, Tony Wiemken

**Pleasant Ridge:** Lindsey Brinkman, Stephanie Eis, Darlene Hoffman, Christine Kelly, Andrew Manon, Laura Miller

**Richfield All Stars:** Bailey Elchinger, Stacy Elchinger

**Ridge Kids:** Lisa Dapelo, Matt Eggers, Benjamin Frey, Sheena Miller, Cristi Ranzau

**River City Rugrats:** Virginia Bauer, Mary Flowers, Kimberly Schumm, Laura Storch

**South Florida:** Amy Meyer

**Town & Country 4-H'ers:** Tori Baker, Andrea Eicher, Eric Norden, Julie Norden, Rianna VonDeylen

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## Outstanding Livestock Project Exhibitor

The Outstanding Livestock Project Exhibitor (OLPE) Program is open to all Junior Fair Exhibitors showing a beef, sheep, swine, rabbit, goat, poultry, horse, or dairy project. Points will be awarded in this three-part program in 4 age divisions. Each exhibitor will be ranked according to the points in all three areas they have been awarded. You must have scores in all three parts of the program in order to be considered for OLPE awards.

1. Exhibitor Skillathon score will be recorded (100 pt. possible)
2. Exhibitor MUST use their project animal in order to receive points for the Showmanship component
3. Exhibitor will receive points according to their placing in their show class. Points will be awarded only for the animal shown in the exhibitor's showmanship class.

Scoring: Points are awarded as follows for showmanship and live show placing: 1st place = 100 pts.; 2nd place = 98 pts.; 3rd place = 96 pts.; 4th place = 94 pts.; 5th place = 92 pts.

Age Divisions for OLPE are as follows:

**\*BEGINNER:** Youth 8 or 9 years of age (as of 1/1) and in the 3rd grade and first time in the project; **\*JUNIOR** Youth 9 to 11 years of age (as of 1/1) and second year or more in the project; **\*INTERMEDIATE** Youth 12 to 14 years of age (as of 1/1) - Compete in Intermediate Showmanship; **\*SENIOR** Youth 15 to 18 years of age (as of 1/1) - Compete in Senior Showmanship.

Outstanding Livestock Exhibitor Program Awards - Rosettes for 1st-5th Place in each specie.

*Special thanks to Hastedt Family Greenhouse, Plants Plus Nursery, Peggy Johnson of Johnson's Country & Ice Cream Shoppe and Uncle Rusty's Pepper Patch for donating and maintaining the flower areas and landscaping at the Tomato*

*Festival Pageant Stage, Winner's Circle, Gazebo, Covered picnic Area, Under the Big Sign and the many other places flower pots are set to beautify the grounds and building.*

2022 Henry County

## Junior Fair & 4-H Royalty

### Henry County Junior Fair Royalty

**Queen:** Alexis Johnson

**King:** Cody McDougle

**Junior Fair Court:** Kalleigh Fry, Samantha Engler,  
Tia Elkington, Collin Fedderke

### 4-H Royalty

**Queen:** Kalleigh Fry

**King:** Cody McDougle

**Ambassadors:** Cole Plassman, Tia Elkington,  
Adrianna Meyer, Lucy Jones

### Horse Royalty:

**Queen:** Maryn Findling

**Ambassadors:** Joslyn Mohring, Shalyn Findling,  
Katie Gerken, Paige Bartels

### Shooting Sports Royalty:

**Queen:** Leslie Dietrich

**King:** Trace Schultheis

**Ambassador:** Karlee Detmer

**Rabbit Ambassador:** Madison Prigge

**Poultry Ambassador:** Gavin Podach

**Goat Ambassador:** Adrianna Meyer

**Sheep Ambassador:** Emma Fifer

Henry County Junior Fair

## Cookie Bake-Off Contest

**Entries Taken:** Tuesday, August 16th, 10 a.m.

- Youth Organization Booth Building

**Judging:** Tuesday, August 16th 10:30 a.m.

- Youth Organization Booth Building

Winners announced 11:00 a.m.

1. The contest is open to all Henry County residents 8-18 years of age. Age categories include: 8-10 yr olds; 11-13 yr olds, 14-16 yr olds; 17-18 yr olds.

2. The entrant must make the cookies from scratch (no box mix).

3. Entry shall consist of 14 cookies.

4. Each entry must be accompanied by a recipe neatly printed or typed on a 3" x 5" file card or recipe card.

5. Entry should be placed on a disposable container and covered with plastic wrap. All cookies will become the property of the Henry County Ju-

nior Fair Board to be auctioned off as part of the Senior Fair Auction. Proceeds from the auction will be used for Junior Fair activities.

6. Cookies will be evaluated on the basis of appearance, flavor and texture.

7. Entries shall be limited to ONE entry per individual.

8. Rosettes will be awarded for 1st, 2nd and 3rd place in each of the age categories.

9. If a category has less than three entries, the judges will make the decision on whether or not placings will be awarded.

## Premiums For Junior Fair Exhibits

Livestock Project Premiums:

### Large Animals

Beef, Dairy, Horse/Pony,	Superior	Outstanding	Good	Needs Improvement
Sheep, Goats, Swine	\$8.00	\$8.00	\$4.00	\$2.00

### Small Animals

Poultry, Rabbits	Superior	Outstanding	Good	Needs Improvement
	\$8.00	\$8.00	\$4.00	\$2.00

FFA crops and engineering project are awarded the following premiums:

Small Projects:	\$3.00	\$3.00	\$1.50
Medium Projects:	\$5.00	\$3.00	\$1.50
Large Projects (100" or more):	\$7.00	\$5.00	\$3.00
Crops:	\$3.00	\$3.00	\$1.00

(For complete listing of projects go to: [www.henry.osu.edu](http://www.henry.osu.edu))

4-H special interest, food/nutrition, clothing and dog project exhibitors, award winners and participants in special events scheduled during the fair will receive the following premiums:

All projects (special interest)	\$3.00	\$3.00	\$1.50
BEST OF CLASS	\$3.00		
HONOR AWARD	\$2.00		
SPEAKING & DEMONSTRATIONS			

	First	Second	Third
Individual Demonstration	\$3.00	\$2.00	\$1.00
Team Demonstration (per team)	\$6.00	\$4.00	\$2.00
Jr. Health & Safety Speaking	\$3.00	\$2.00	\$1.00
Sr. Health & Safety Speaking	\$3.00	\$2.00	\$1.00
Skit (per person)	\$3.00	\$2.00	\$1.00
Tasting Bee	\$2.00		
Livestock - Large	\$8.00	\$8.00	
- Small	\$4.00	\$4.00	\$2.00

## Good Luck to all fair participants!



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Heather Thomas-Eiden Loan Accountant  
Matt Gray Mortgage Loan Originator



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# Henry County Junior Fair Rules & Regulations

## SECTION I: GENERAL RULES & REGULATIONS

### A. Entries in Junior Fair

1. All livestock entries for Junior Fair exhibitors are made through the Junior Fair Office (c/o OSU Extension Office, 104 E. Washington St. #302, Napoleon, OH 43545). There are no entry fees for Junior Fair exhibits. Members who wish to exhibit in open class are responsible for such entries and are governed by all open class regulations.

2. Junior Fair Entries must be submitted online through Fair Entry. Entries may be made from April 15th through **NEW FOR 2021: June 15th**. Late entry may be made June 16-20. However, you must submit a paper entry form to the OSU Extension-Henry County. Forms are available at the OSU Extension-Henry County office. **A \$10.00 late fee will be assessed June 16-20. ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED AFTER JUNE 20th 4:30 pm. Exception is for Market Rabbits and Broilers.**

3. Back-up animals can be weigh-in/tagged with the intention of using them in cases of a calamity. Only in cases of calamity may an animal already entered in the 4H online program be switched out from the entry and replaced by a back-up animal. If a calamity does occur and no additional animal has been identified at the initial weigh-in/tagging/id day, the project animal **CANNOT** be replaced. The member's project is considered complete based on their skillathon score.

4. If the Junior Fair exhibitor's animal(s) have not been properly weighed-in/tagged/tattooed on the scheduled day OR other accommodations have not been made prior to the scheduled date, the member is ineligible to exhibit and/or compete in the Henry Junior Fair. See also Section II: #2

### B. Exhibiting

1. All Junior Fair livestock exhibits must be in place by 6:30 p.m. on the evening preceding the first day of the fair. **Entrance onto the fairgrounds on that day may begin at 9:00am.** Weigh-ins as on schedule. All mem-

bers are responsible for delivering their exhibits to and from the fair and maintaining an attractive exhibit area.

Organizations have specific space for displaying project work. Special interest, nutrition and clothing projects must be in club booths by 6:30pm Wednesday prior to opening day of the fair. 4-H booths will be judged on opening day of the fair. A theme is selected for the Henry County fair, which should be used for booth decorating. All exhibits are required to be displayed throughout the entire fair. Still project exhibits will be released at 5:00 pm (all items must be out of the booth building by 7:00 pm) on the last day of the fair (includes all 4-H and FFA booths). All livestock other than those involved in the livestock sale will be released at 5:00 pm on the last day of fair unless otherwise indicated to exhibitors.

2. Junior Fair exhibitors are 8 and in the 3rd grade (or 9 regardless of grade level) and not passed their 19th birthday as of the current year. 4-H members must be 8 and in the 3rd grade (or 9 regardless of grade level) and must not have passed their 19th birthday as of January 1st of the current year in order to be eligible to make Junior Fair entry/ies. FFA members are considered those who are enrolled in a high school agricultural course or were enrolled in a high school agricultural course their senior year and are a current member of their school's FFA chapter. National FFA membership ID number will need to be provided at time of entry of project/s. FFA member must not have passed their 19th birthday as of January 1st of the current year in order to be eligible to make Junior Fair entry/ies.

### 3. Grading:

3a: All 4-H and FFA projects will receive a ribbon for their project rating. Categories of completion include: Superior, Outstanding, Good, Needs Improvement. At the pre-fair project judging, judges may use their discretion to select Best of Class or Honor awards within special interest project areas or other graded sub-divisions. Additional premiums are provided for these awards.

**FOR 2021:** Flipgrid video submissions will be the alternate manner in which pre-fair project judgments will take place depending on the current status of the COVID pandemic.

3b: All livestock project exhibitors are required to participate in skillathon evaluations. The skillathon evaluation will determine 51% of all final rating while 49% of the rating will be given on the project animal at the fair. The final project rating will be determined at the time the exhibitor is in the ring. The final rating will determine the premium amount awarded to the Junior Fair exhibitor. Skillathons are completed by Beef, Swine, Dairy, Sheep, Goats, Horses, Rabbits and Poultry project exhibitors prior to fair. No skillathons "make-up" will be provided after August 1st. Please contact Laura Rohlf, Extension Educator, 4-H if you cannot participate on the scheduled Livestock Skillathon date.

3c: All Junior Fair livestock exhibitors must have an interview score in order to be eligible for placing in their respective specie show. Notice of ineligibility for placing due to skillathon score will be mailed to the exhibitor's parents by August 1st. The member may exhibit, however there he/she is not eligible for participation in the show classes. Judges will be asked to evaluate the exhibitor's animal at the pen/stall.

3d: Project members are to present their own project at judging and livestock shows. This includes participation in showmanship classes. Exceptions will be made only for exhibitors who may be physically impaired or who have animals of different species showing at the same time. In cases where the exhibitor is showing two different specie at the same time, the exhibitor may have another Junior Fair exhibitor show the second animal. In cases where the exhibitor is physically impaired (both temporarily and/or permanently) accommodations will be made according to the individual situation.

4. Premiums: Premiums are monetary awards presented by the Henry County Agricultural Society (Senior Fair Board) to Junior Fair exhibitors

successfully exhibiting their projects(s) at the county fair. The Senior Fair Board establishes the premium rates. Premiums are paid at the fair through the Junior Fair Office (hours to be announced) on the fairgrounds. Exhibitors or parent must sign for their premiums.

5. Premiums: Premiums are monetary awards presented by the Henry County Agricultural Society (Senior Fair Board) to Junior Fair exhibitors successfully exhibiting their projects(s) at the county fair. The Senior Fair Board establishes the premium rates. Premiums are paid at the fair through the Junior Fair Office (hours to be announced) on the fairgrounds. Exhibitors or parent must sign for their premiums.

## SECTION II: LIVESTOCK RULES & REGULATIONS

**A. OWNERSHIP:** All animals taken as livestock projects must be owned by and in the possession of the respective member of his/her parents or guardian. Projects not in possession at the residence of the member must be approved by the member's advisor or Extension Educator, 4-H. Exception: Standard livestock leasing agreements are valid and will be accepted in the case of horse, dairy cattle, and beef breeding cattle project animals. In accordance with the Ohio State Fair and Henry County Fair regulations, all animals exhibited must have been actually owned or cared for by the individual exhibitors on or before the designated possession dates as listed in each department's section (and in the 4-H Family Handbook).

1a: Ownership of an animal will be considered lost if the animal has been consigned or sold through an auction or any other transaction after the previously stated possession date.

1b: Switching of animals or purchasing of animals after the respective possession date will result in the offending family being ineligible for Junior Fair competition for a period of one year.

**B. IDENTIFICATION:** Weigh-In and Identification of project animal(s) are required for all Junior Fair market projects and rabbits. All animals are registered, weighed-in, and tagged/tattooed on the Weigh-In/I.D. Day as listed in each department's section (and on the livestock requirement at-a-glance listing). Members who are unable to transport their project animal/s to the appropriate Weigh-In/ID event or have a legitimate conflict in scheduling (NOT SOLELY FOR CONVENIENCE), must make other arrangements prior to the scheduled id date. Such arrangements include: a Junior Fair Board Advisor tagging said animal/s for a \$25.00 fee at the member's home/location of animal. Additional tags \$5.00 each; Tattooing of rabbits include a \$25.00 fee regardless of the number of rabbits.

**C. OHIO DEPARTMENT OF AGRICULTURE REQUIREMENTS:** As determined by the Henry Co. Agricultural Society:

1: All livestock exhibitors must have their animal(s) visually inspected by the fair veterinarian during inspection time (8pm) on Wednesday prior to opening day of the fair. The exhibitor or a representative must be present

with their animal.

2: Drug use notification forms (901-19-06) are required for **MARKET** beef, sheep, swine, goats, poultry, rabbits, lactating dairy cows and lactating dairy goats. **NEW FOR 2021:** DUNForms must be completed electronically. Should any of these market animals receiving medical treatment during fair, the project members must complete a paper Drug Use Notification form and turn it into the Junior Fair Office on the fairgrounds.

**3: ALL ANIMALS ARE TO ENTER THE FAIR DRUG FREE.**

**D. SPECIFIC RULES:** 1: Dehorning All Junior Fair market animals should be properly dehorned and castrated. Animals receiving such treatments **MUST** be healed before attending the fair. \*See specie Rules and Regulations\*

2: Class entries Junior Fair members may enter livestock classes according to limits specified in each department's Rules & Regulations section of the Junior Fair handbook. All animals entered into breeding classes must be either purebred or show the recognized characteristics of a specific breed.

3: Showing/Exhibiting: It is recognized that 4-H, FFA, Boy Scouts, Girl Scouts, Farmers Union, and Farm Bureau Youth (a.k.a. Junior Fair participants) can develop positive relationships between parent and child. It is beneficial to have youth organization members and their parents work together to accomplish goals. The Ohio Dept. of Agriculture has Ohio's Livestock Tampering Exhibition Rules for exhibitors to follow, that must be adhered to locally. For this reason, actual work on a member's project must be completed and exhibited by the member involved. Fitting, trimming, and otherwise preparing an animal for show must be the responsibility of the youth who is the member of 4-H, FFA, Boy Scouts, Girl Scouts, or Farm Bureau Youth. Although parents, club leaders and others may offer advice and guidance, work done on Junior Fair animals at the fairgrounds must be completed by the youth involved. No exhibitor shall enter an animal in a competition in the Henry County Junior Fair that has been handled, fitted, groomed, shown, or exhibited by another person other than a member of the exhibitor's immediate family (parents, grandparents, aunts, uncles, brother, sister) or another Junior exhibitor while on the Henry County Fairgrounds during the fair.

\*No exhibitor, their family or any party involved in unethical practices shall be permitted to exhibit at the Henry County fair, having been banned for disciplinary or ethical reasons from other county, independent or state fair for a period commensurate with the ban.

In any Junior Fair livestock show, no adults other than assigned ring people will be allowed in the show arena/area to provide any verbal or physical assistance. Exception to this rule will be made on an individual basis in regard to permanent/temporary disabilities of an exhibitor and/or in case of multiple projects being exhibited in one class.

**E. Tampering, Unethical Prac-**

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## Henry County Junior Fair Rules & Regulations (continued)

**tices, or Misrepresentation:** 1: Tampering and/or misrepresentation as to breeding, age, ownership, or other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, or sale money will be withheld if the exhibitor is proven to have tampered or misrepresented his/her project animal.

2: Unethical fitting is prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-33 of the Administrative Code: A. Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; B. Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders; C. Pigmented grooming aides or materials; and D. Slick clippings or body shaving of market hogs except on ears and tails.

3: Drenching of all livestock is prohibited, except for a medical condition diagnosed by a licensed veterinarian. 'Drenching' means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer liquid, food or any other substance.

4: Penalties for unethical practices shall include forfeiture of Junior Fair premiums. Awards, or other benefits and their penalties as Senior Fair Board deems appropriate. Proper authorities will be notified of any legal infractions.

5: No exhibitor, their immediate family or party involved in unethical practices shall be permitted to exhibit at the Henry County fair, having been banned for disciplinary or ethical reasons from any other county, independent or state fairs for a period commensurate with the ban. ALL ODA Rules & Regulations will apply.

**F. Showmanship Classes:** Project members are to present their own project animal in showmanship classes. If the member has weighed-in/ided more than one project animal at the initial weigh-in/ided time, the member is to use the project animal they are exhibiting for Junior Fair. When an exhibitor has both a market and breeding project, he/she may use either project animal exhibited in Junior Fair for showmanship.

1: Divisions for Showmanship include: Senior= Youth 15-18 years of age as of Jan. 1 of current year; Intermediate=Youth 12-14 years of age as of Jan.1 of current year; Junior= Youth 9 (and 2nd year in project)- 11 years of age as of Jan. 1 of current year; Beginner= 8 or 9 years old AND in the 3rd grade as of Jan. 1 of current year AND first year in the project; Horse Age divisions are those used in the Uniform Rules for 4-H Horse Shows: Juniors= 8/9-13 years old;

Seniors= 14-18 years of old. Please review each department for any specific showmanship details. Additionally, PeeWee and Adult Showmanship may be offered following the Junior Fair classes. Pee Wee Youth 5-8 years of age as of Jan.1 of current year; Adults-Individuals 19 years of age and older as of Jan. 1.

2: Showmanship class order will

be: Senior, Intermediate, Junior, and Beginner.

3: Exhibitors who wish to participate in Showmanship MUST enter the appropriate class when making their livestock entry. No sign-ups will be taken Show day.

4: Junior Fair horse project exhibitors may compete in First Year, Junior, Senior Showmanship classes according to age of the member as of Jan. 1 of the current year in accordance of the Uniform Horse Show Rules. Pony classes are also available with any age level being eligible to exhibit in.

5: Senior Showmanship winners from the project areas of: Beef, Sheep, Swine, Poultry, Rabbits, Dairy, Horses and Goats are eligible to participate in and win the Showman of Showmen Contest. Winners in the Showman of Showmen Contest may win two consecutive years. Winners with 2 consecutive wins are ineligible for a period of one year. Horses: A first place showman who is of senior level age in Draft, Pony, Contester's Showmanship, Senior Western Showmanship and/or Senior English Showmanship in the horse department will participate in a senior showmanship run-off, if necessary, to determine the participant for the Showman of Showmen contest.

6: Any First Place winner of the Junior or Intermediate Showmanship Class (beef, sheep, goat, swine, dairy, rabbit, poultry or horse depts.) may choose to move into the next age level for showmanship. Exhibitors choosing to do so, however, will not be allowed to move back to a lower age level category in subsequent years.

G. Quality Assurance: All livestock project exhibitors must complete a Quality Assurance program annually as per Ohio Dept. of Agriculture mandate. Henry County Junior Fair exhibitors must complete their Quality Assurance education by June 25th annually. Testing out of Quality Assurance is available ONLY to 15-18 year old exhibitors and must be completed by June 25th in the year of testing out.

H. ODA Rules: All Ohio Dept. of Agriculture rules adopted after handbook printing are available to all livestock Exhibitors upon request.

1: Testing of Grand/Reserve Grand Champions= Samples will be held on file for 3rd and 4th place animals in the Grand Champion Drives of Steers, Hogs, Sheep and Goats in case of discrepancies with the Grand Champion and/or Reserve Grand Champion

I. Barn meetings: When Barn Meetings are held in a department prior to the start of fair, exhibitors are expected to attend. In some departments an information letter is sent out prior to fair. Please review the 4-H Flashes July/August newsletter for further details.

### SECTION III: LIVESTOCK SALE RULES & REGULATIONS

**A. General Rules & Regulation of the Sale:** 1. Henry County Junior Fair Livestock shows are partial TERMINAL shows (901-19-02). This means all market animals exhibited (market lambs, market steers, market goats, market hogs, broilers, turkeys, market ducks, meat pen of rabbits, single roaster, and market geese) must be consigned for slaughter or market in accordance to this administrative code.

2. The exhibitor or parent must be present as their animal/s are being loaded out. Times for load-outs if other than during sale will be posted prior to sale day.

3. All market projects must be sold. One animal per exhibitor may be sold in the sale ring. In case of multiple market projects, only one animal will

go through the sale ring. The other market animal(s) MUST be consigned to market at the appraised price OR it may go custom slaughtered/processed by the exhibitor (as long as the owner has made prior arrangements for custom). In the latter case, the animal must leave the fairgrounds and go directly to the slaughter house.

4. In cases of multiple Grand Champion(s) and/or Reserve Grand Champion(s) owned by a single exhibitor, both animals will be sold in the sale ring. The exhibitor shall designate, prior to the sale, which animal he/she will keep the proceeds from. The exhibitor

See Page 46

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## Henry County Junior Fair Rules & Regulations (continued)

will receive the market value of the second Grand/Reserve Grand Champion animal that goes through the sale ring. Premiums awarded above market value on the second animal shall be allocated to the Livestock Sale Committee in support of the Junior Fair Program.

**\*Grand & Reserve Grand Champions** that go through the sale include: Market Beef, Market Dairy Beef, Market Hogs, Market Goat (Meat Type), Market Goat (Dairy Type), Market Lamb, Market Broilers, Market Turkeys, Market Goose, Market Duck, Market Rabbit- Roasters, Market Rabbit- Pen of Three.

5. Youth who enroll in and exhibit both a market project and a dairy project, must sell their market project in the sale and will not be included in the Gallon of Milk.

6. Animals that are sold in the sale ring will be consigned MARKET or CUSTOM SLAUGHTER. "Market" indicates the buyer does not want the animal personally and thus, the animal goes to market. "Custom" indicates that the buyer wants the meat and therefore will pay the value of the meat plus the amount over market value that they bid and the animal goes to their prearranged processing facility.

7. All exhibitors must wear appropriate show attire (according to their species) for the livestock sale.

**B. Sale animal Rotation:** Sale order rotates yearly with the first specie sold the previous year moving to the bottom of the rotation list. Sale committee reserves the right to group similar species for ease in support buyer hauling.

**C. Possession & Responsibility:** 1. All Grand and Reserve Grand Champions remain in the custody of the Senior Fair Board upon being named as such. Care of the animal must be continued by the Junior Fair exhibitor. All ODA Rules & Regulations apply.

2. Grand and Reserve Grand Champion Market Steers, Market Hogs, Market Lambs, Market Poultry, Market Rabbits and Market Goats must go directly to the designated slaughter house/designated market immediately following the sale.

3. All other market livestock remain the property of the Junior Fair member until it is loaded on the buyer's truck. \*The Junior Fair member accepts all liability until the animals are loaded onto the truck. \*It is expected that the member be present to take the animal thru the ring and to the truck. In cases of physical impairment of the exhibitor OR a justifiable reason, another designated Junior Fair exhibitor may take the animal through the sale ring. Please notify the exhibitor's department advisor of the change

in advance.

4. It is the responsibility of the exhibitor to sign-up any multiple market animals he/she may have by 5:00p Monday evening of the fair to either market or custom slaughter designations. The heaviest animal is defaulted into the livestock sale. **\*Only animals exhibited in their respective shows are to be on the fairgrounds and thus no "extra" animals are allowed to be put on market buyer trucks.**

5. A fee of \$10.00 is charged for market animals sold in the sale to cover livestock sale expenses. Expenses include cost of mailings, flyers, thank-you signs, livestock check-off programs, and Grand/Reserve grand Champion Livestock banners.

6. It is the responsibility of each member to contact potential buyers for their animals. The Junior Fair Sale Committee works to notify buyers, old and new, of the upcoming livestock sale and the youth involved. Buyers are essentially rewarding exhibitors above the market price for their hard work and involvement in the Junior Fair.

7. It is mandatory for all Junior Fair exhibitors who sell an animal to mail thank-you notes written to their buyer/s. **NEW IN 2021:** A single picture of your Thank-you notes/letters (grouped in the photot) in their envelopes, addressed to each buyer is

to be emailed to the Sale Coordinator no later than **September 15th**. Send Emails to: henrylsc@googlegroups.com

Exhibitor livestock sale checks are mailed to each member as thank-you note/letter confirmation pictures are received and provided the buyer has paid his/her bill. The goal of the Junior Fair Livestock Sale Committee is to have checks issued within 30 days after the sale providing each buyer has paid his/her own bill and/or the member has turned his/her thank you note/s.

8. Any questions or discrepancies of rules regarding the Junior Fair Livestock Sale will be decided upon by the Henry County Livestock Sale Committee with approval of the Henry County Agricultural Society.

9. In the event an animal is unable to be exhibited at the fair, any add-on premiums already received will be returned to the buyer/supporter.

10. In cases where an exhibitor's market animal dies any time after the official opening hour of the first day of the Henry County Fair, the exhibitor will be allowed to go through the livestock sale.

### SECTION IV: GRIEVANCE PROCEDURES

In the question of any Junior Fair rule violation, the following due process will be used.

A. A written grievance (use form provide) must be submitted at the Junior Fair Office within 24 hours of the occurrence in a sealed envelope, accompanied by a protest fee of \$25.00, which is retained by the Junior Fair Board if the protest is not sustained.

B. The Grievance Committee will notify the party(ies) grieved against. The party(ies) will have the opportunity to reply in writing within 24 hours of notification. Written correspondence shall be turned in to the Junior Fair Office on the fairgrounds.

C. The grievance will be taken under advisement by the Grievance Committee within 48 hours after notification. Advisement: A spokesperson from each side of the grievance will have the opportunity to present their statement to the Grievance Committee. The exhibitor and/or party(ies) involved may be questioned by the Grievance Committee.

1. Unless specific penalty is stated in a rule/regulation, the Grievance Committee can consider any of the following: Lower the exhibitor's level. Withhold the exhibitor's premium. Declare an exhibitor ineligible for awards. Recall awards received by the exhibitor. Revoke State Fair showing rights. Ban exhibitor from showing in future Henry County Fairs. Revoke exhibitor's right to participate in the livestock sale.

2. All parties will be expected to abide by the decision(s) made by the Grievance Committee. Once a situation is acted upon by the Grievance Committee, the decision (s) made by the committee will be final.

3. The Grievance Committee meetings shall be taped.

4. The Junior Fair Grievance Committee shall consist of at least, but not limited to: Senior Fair Board Reps to the Junior Fair Board. The Department Committee Chair (or his/her alternate representative) from which the grievance is in. If the grievance affects the Junior Fair overall, then all representatives from the Department Committees will attend. A quorum of advisors from the Junior Fair Board, 1 FFA Advisor, 4-Advisory Council President (his/her alternate).



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## **HOURS:**

**Monday-Friday: 9 am - 9 pm**

**Saturday & Sunday: 11 am - 5 pm**