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171st Annual

# Henry County Fair



**AUGUST 8TH-15TH, 2024**

**Henry County,  
The Heart Of It All!**

Published by the  
Northwest Signal

NAPOLEON, OHIO



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Welcome to the Fair

The Henry County Fair is always a great place for our county to come together with our families and friends. Your Henry County Board of Commissioners Lori Sicclair, Robert Hastedt and Glenn Miller welcome you to this year’s fair, and hope that

you can take time to enjoy all that we have to offer. We send out a hearty thank you to everyone that had a part in this year’s events. We’re sure of the fair’s success thanks to your time, hard work and efforts. Enjoy the Henry County Fair!



Lori Sicclair  
Commissioner



Glenn Miller  
Commissioner



Robert Hastedt  
Commissioner

2024 Henry County Fair Superintendents & Committees

Adult & Children Art: Renita Kuehner, Super., Erin Custer

Advertising/Publicity/ Premium Book/Paging/Info Booth: Wayne Michaelis, Super., Kelly Behrman, John Poulson

Agricultural Hall/Farm Produce/Youth Vegetables: Doug Powell, Co-Super., John Poulson, Co-Super., Kelly Behrman, Barb Powell

Antique Machinery/Depot: Jim Flowers, Super., Tim Brinkman, Todd Fedderke, Dirk Meyer, John Ritz

Antiques: Wendy Geil, Super.

Audit/Budget: Josh Rettig, Jay Agler, Kelly Behrman\*, Erynn Gerken\*, Wayne Michaelis, John Poulson \*

\*Credit Card Compliance With Dan Wachtman

Beef Cattle: Tim Brinkman, Super., Todd Fedderke, Austin Genter, Garrett Rettig

Camping/Golf Carts: Jim Flowers, Super., Lyndon Engler, Ashley Klein, Dirk Meyer, John Ritz, Dan Wachtman

Canned Goods/Baked Goods: Ellie Panning, Super.

Cheerleading: Abby Carpenter, Co-Super., Erynn Gerken, Co-Super., Kelly Behrman, Ashley Klein

Concessions: John Ritz, Super., Jay Agler, Kelly Behrman, Tim Brinkman, Jim Flowers, Ashley Klein

Corn Hole: Rob Panning, Super., Kelly Behrman, Lyndon Engler

Crafts: Tracy Black, Super., Shelly Wyss

Dairy Cattle: Lyndon Engler, Super., Tim Brinkman, Garrett Rettig

Demolition Derby: Dirk Meyer, Super., Denton Blue, Lyndon Engler, Josh Rettig

The Depot: Jim Flowers, Super.. Patrick Schulze

Draft Horses: Jim Flowers, Super., Jay Agler, Jamie Rosebrock

Entertainment: Wayne Michaelis, Super., Karen Engler, Erynn Gerken, Tricia Gerken, Dirk Meyer, Doug Powell

Fair History/Hall of Fame: John Poulson, Super., Jay Agler, Tim Brinkman, Doug Powell, John Ritz

Farm Bureau Programs: Kristen Dickey, Super., Denton Blue, John Poulson, Doug Powell

Farm Machinery: Doug Powell, Super., Josh Rettig

Floral Hall: Jeanne Gerdeman, Ashley Klein

Flowers: Jacob Rausch, Super.

4-H Horse: Tricia Gerken, Super.

Full-Pull Friday: Dirk Meyer, Co-Super., John Ritz, Co-Super., Jay Agler, Lyndon Engler, Austin Genter

Gates/Tickets: Wayne Michaelis, Super., Erynn Gerken, Ashley Klein, Lori Sprow

Goats: Jay Agler, Super., Kelly Behrman, John Poulson, Doug Powell, Garrett Rettig

Grounds/Buildings: Jay Agler, Super., Denton Blue, Tim Brinkman, Lyndon Engler, Todd Fedderke, Dirk Meyer, Garrett Rettig Josh Rettig

Harness Racing/Programs: Jeanne Gerdeman, Super., Jay Agler, Denton Blue, Wendy Geil, Doug Powell, Josh Rettig, Dan Wachtman

Historical Society: David Gilliland, Brian Tilse

Homemade Beer/Ale/Wine: Emily Cordes, Super., Austin Genter, Jay Agler, Doug Powell

Horseshoe Pitching: Ron Travelbee, Super., Kelly Behrman, Lyndon Engler

Junior Fair: Austin Genter, Super., Jay Agler, Kelly Behrman, Tim Brinkman, Martha Gebers, Erynn Gerken, Tricia Gerken, Morgan Parcher, John Poulson, Doug Powell, Garrett Rettig

Kids’ Day: Jay Agler, Super., Aus-

tin Genter

Kids’ Pedal Tractor Pull: Kelly Behrman, Super., Darwin & Gwen Howe-Gebers

Merchants Buildings & Tents: John Ritz, Super., Jay Agler, Kelly Behrman, Tim Brinkman, Jim Flowers, Ashley Klein

Needlework: Deb Hastedt, Super.

Parking/Shuttle: Jay Agler, Super., Jim Flowers, Austin Genter, Dan Wachtman

Photography: Cheri Oxender, Super.

Police/Fire/EMS: Dan Wachtman, Super., Jay Agler, Austin Genter, Doug Powell

Poultry: Garrett Rettig, Super., Jay Agler, Kelly Behrman, John Poulson, Doug Powell

Ribbon/Awards: Kelly Behrman, Super., Terri Agler, Erynn Gerken

Sheep: Dan Wachtman, Super., Garrett Rettig

Small Animal Barn: Garrett Rettig, Super., Austin Genter

Sponsor Packages: Wayne Michaelis, Super., Jay Agler, Jeanne Gerdeman, Todd Fedderke, Dirk Meyer, Garrett Rettig

Swine: John Poulson, Super., Erynn Gerken, Garrett Rettig

Tomato Festival & Pageant: Doug Powell, Co-Super., Samantha Engler, Co-Super., Bailey Schwiebert, Co-Super., Denton Blue, Austin Genter, Erynn Gerken, John Poulson, Josh Rettig

Tomato Parade: Neil Giffey, Super.

Tractor Pull: Doug Powell, Co-Super., Josh Rettig, Co-Super., Lyndon Engler, Jim Flowers, Austin Genter, Dirk Meyer, Dan Wachtman

Trash/Recycle: John Poulson, Super., Jay Agler, Kelly Behrman, Lyndon Engler, Jeanne Gerdeman, Dan Wachtman

2024 Henry County Fair Superintendents

4-H Horses	Tricia Gerken	(419) 579-0462	Entertainment/Gazebo	Wayne Michaelis	(419) 466-5307	Kids’ Pedal Tractor Pull	Kelly Behrman
Art, Adult & Children	Renita Kuehner	(419) 601-2372	Fair History/Hall of Fame	John Poulson	(419) 572-6403	Kids’ Pedal Tractor Pull	Darwin Gebers
Advertising/Publicity	Wayne Michaelis	(419) 466-5307	Farm Bureau Programs	Kristen Dickey	(419) 409-0826	Merchants: Building & Tents	John Ritz
Ag Hall/Farm Produce	Doug Powell	(419) 262-2480	Farm Machinery	Doug Powell	(419) 262-2480	Needlework	Deb Hastedt
Ag Hall/Farm Produce	John Poulson	(419) 572-6403	Floral Hall	Jeanne Gerdeman	(419) 966-6412	Parking/Shuttle	Jay Agler
Antique Machinery/Depot	Jim Flowers	(419) 261-4293	Flowers	Jacob Rausch	(419) 591-9428	Photography	Cheri Oxender
Antiques	Wendy Geil	(419) 235-6013	Full-Pull Friday	Dirk Meyer	(419) 966-0406	Police/Fire/EMS	Dan Wachtman
Audit	Josh Rettig	(419) 966-9413	Full-Pull Friday	John Ritz	(419) 438-7192	Poultry	Garrett Rettig
Baked Goods	Ellie Panning	(419) 438-4317	Gates/Tickets	Wayne Michaelis	(419) 466-5307	Ribbon/Awards	Kelly Behrman
Beef Cattle	Tim Brinkman	(419) 966-5587	Goats	Jay Agler	(419) 438-9040	Sheep	Dan Wachtman
Camping/Golf Carts	Jim Flowers	(419) 261-4293	Grounds/Buildings	Jay Agler	(419) 438-9040	Small Animal Barn	Garrett Rettig
Canned Goods	Ellie Panning	(419) 438-4317	Harness Racing/Programs	Jeanne Gerdeman	(419) 966-6412	Sponsor Packages	Wayne Michaelis
Cheerleading	Abby Carpenter	(419) 966-5498	Historical Society	David Gilliland	(419) 717-9190	Swine	John Poulson
Cheerleading	Erynn Gerken	(419) 966-5701	Historical Society	Brian Tilse	(419) 966-2178	Tomato Festival	Doug Powell
Concessions	John Ritz	(419) 438-7192	Homemade Beer/Ale/Wine	Emily Cordes	(419) 591-1428	Tomato Pageant	Samantha Engler
Corn Hole	Rob Panning	(419) 204-6897	Homemade Beer/Ale/Wine	Austin Genter	(419) 572-1275	Tomato Pageant	Bailey Schwiebert
Crafts	Tracy Black	(419) 966-3067	Horseshoe Pitching	Ron Travelbee	(419) 966-1765	Tomato Parade	Neil Giffey
Dairy Cattle	Lyndon Engler	(419) 966-3067	Information Booth/Paging	Wayne Michaelis	(419) 466-5307	Tractor Pull	Doug Powell
Demolition Derby	Dirk Meyer	(419) 966-0406	Junior Fair	Austin Genter	(419) 572-1275	Tractor Pull	Josh Rettig
The Depot	Jim Flowers	(419) 261-4293	Junior Fair	Morgan Parcher	(419) 592-0806	Trash/Recycling	John Poulson
Draft Horses	Jim Flowers	(419) 261-4293	Kids’ Day	Jay Agler	(419) 438-9040		

# Admission

GATES WILL OPEN AT 7 A.M. THURSDAY, AUGUST 8  
AND WILL OPEN DAILY AT 7 A.M. THROUGH THURSDAY, AUGUST 15  
General Admission - \$10      Children 12 and Under – Free  
Season/Exhibitor Tickets (admits one) - \$30  
Ride Wristbands \$18; Thu., Fri., Mon., Tue., Thu.: 3pm - Closing;  
Sat., Sun., Wed.: 12pm - Closing  
Kids' Day Special/August 14 – 12pm-5pm \$13  
Fair Membership Cards for voting purposes - \$2, available at fair office

# Curfew

The Fair Board has passed a resolution to have an 11:30 p.m. (or 1/2 hour after the last event is over, whichever is later) curfew every evening of the fair and this will be strictly enforced. Campers' golf carts/ORV's must be parked from 11:30 p.m. until daylight.

# Fair Office Hours

Weekdays, July 24 – August 2: 11 am – 7 pm;  
Saturdays, July 27 & August 3: 9 am – 12 noon;  
August 5-15: 8 am – 8 pm;

Fair Office Phone Number: 419-592-9096 / Fax: 419-592-9986  
Mailing Address: PO Box 387, Napoleon, OH 43545  
Physical Address: 821 S. Perry St., Napoleon, OH 43545  
Website: www.henrycountyfair.org.  
Email: secretary@henrycountyfair.org  
Groundskeeper: 419-906-5588  
4-H & Junior Fair @ OSU Ext. Office 419-592-0806  
Henry County residents holding current Membership Cards are entitled to vote at the annual election November 13, 2024.

# Kids Day

Wednesday, August 14th, 2024  
1 p.m. - 3 p.m. in the Entertainment Pavilion, south end of the fairgrounds  
Jay Agler, Director In Charge, 419-438-9040

Featuring *Imagination Station and Roaming Dinosaurs*. The following groups, businesses and organizations will be on the fairgrounds for Kids' Day: Henry County Sheriff's Office (Fingerprinting Department) and a K-9 Unit, Dare Officer, Speech Therapy from Henry County Hospital; Napoleon Public Library, Jr Fair Games, Maumee Valley Bottlers, Ohio Department of Natural Resources, BB Gun Range Archery Trailer, Henry County Firemen's Association Hope Services Early Intervention; Wishing Fishing Well, Children Choosing Christ Ministry, Arnold the Hammer (Arnold's Construction) the Ohio State Mobile S.T.E.M. Lab, the Napoleon Fire Department's Safety House, and The T.A.G. Art Company. Popsicles will be available. There will be a special Children Choosing Christ event "Finding the True Treasure!" at 3:45 pm. Also on Kids' Day there will be a special rate on rides from Noon to 5:00 pm. Kids' Day event at the tent is sponsored YWCA of Northwest Ohio.

# Fairground Improvement History

Over the last 20 years, the Henry County Agricultural Society has been able to make improvements because of the fair attendance, grants and private donations. Thank you to all those who have helped improve the Henry County Fairgrounds. This is a list of major capital expense areas:

2002 - Saddle Horse Barn built; 2008 - Small Animal Building built; 2010 - Jr. Horse Arena fence, electrical, new block restroom; 2011 - electrical updates; 2012 - electrical, heating and Old Block restroom remodel, bleachers, Huddle Rd campsites; 2013 - manure pit/wash rack by hog barn, electrical, infield concrete pad; 2014 - electrical upgrades, Dairy Barn manure pits, race track posts, etc, tool shed; 2015 - electrical upgrades, paint Jr. Fair Horse Barn; 2016 - Ag Hall built, electrical feeds/service, holding area wash rack, Daggett St Lot; 2017 - West fence, camping boxes, refinish race track; 2018 - Floral Hall remodeled; 2019 - Poultry Barn post work and concrete floor; 2020 - 4-H Building remodeled; 2021 - South Pavilion roof, painting, lighting; 2022 - replace Poultry roof; 2022/2023 - Big fans for South Pavilion, Ag Hall, Small Animal Building; 2023 - electrical upgrades on south end; 2024 - New Draft Horse Barn

# Henry County Agricultural Society Board of Directors

**OFFICERS 2024**  
President – Josh Rettig  
Vice Pres. – James Agler  
Treasurer – Wayne Michaelis  
Secretary – Cinda Bretz  
419-592-9096 (fair office)  
**TERMS EXPIRE NOV. 15, 2024**  
Timothy Brinkman, Director, D860 County Road 15, Holgate, OH 43527, Pleasant Twp., (419) 264-3312  
Lyndon Engler, Director, 1528 County Road V, Liberty Center, OH 43532, Washington Twp., (419) 309-2494  
James Flowers, Director, I834 County Road J, Custar, OH 43511, Richfield Twp., (419) 261-4293  
Jeanne Gerdeman, Director, 7667 County Road P, Napoleon, Ohio 43545, Harrison Twp., (419) 966-6412  
Ashley Klein, Director-At-Large, 410 S First Street, Hamler, OH 43524, Marion Twp., (419) 575-1387  
Dirk Meyer, Director-At-Large, 2-511 County Road J, McClure, OH

43534, Richfield Twp., (419) 966-0406  
Douglas Powell, Director, E020 County Road 2, Deshler, OH 43516, Bartlow Twp., (419) 278-2296  
**TERMS EXPIRE NOV. 15, 2025**  
Denton Blue, Director, G418 County Road 12, Holgate, OH 43527, Monroe Twp., (419) 966-2154  
Wayne Michaelis, Director, U404 State Route 108, Napoleon, OH 43545, Freedom Twp., (419) 466-5307  
John Poulson, Director, V548 County Road 24, Archbold, OH 43502, Ridgeville Twp., (419) 572-6403  
Joshua Rettig, Director-At-Large, 4441 County Road N, McClure, OH 43534, Damascus Twp., (419) 966-9413  
Daniel Wachtman, Director, 12170 County Road U, Napoleon, Ohio 43545, Liberty Twp., (567) 341-0782  
**TERMS EXPIRE NOV. 15, 2026**

James Agler, Director-At-Large, 17413 County Road Z, Napoleon, OH 43545, Flatrock Twp., (419) 438-9040  
Kelly Behrman, Director, N292 County Road 7, Napoleon, Ohio 43545, Damascus Twp.,  
Todd Fedderke, Director, J225 County Road 14, Napoleon OH 43545, Flatrock Twp., (419) 439-1059  
Austin Genter, Director-At-Large, 20459 Co Rd X, Ridgeville Corners, OH 43555, Ridgeville Twp., (419) 572-1275  
Erynn Gerken, Director, 425 N Vine Street, Deshler, Ohio 43516, Deshler Village, (419) 966-5701  
Tricia Gerken, Director, 17-869 County Road M-1, Napoleon, OH 43545, Napoleon Twp. (419) 579-0462  
Garrett Rettig, Director, 1129 Hurst Drive, Napoleon OH 43545, Napoleon City, (419) 766-0000  
Johnney H. Ritz, Director, (419) 438-7192, 10302 County Road B, Hamler, OH 43524, Marion Twp.



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## Henry County Agriculture Hall of Fame

2004 - Daris Mohler, Allen Clady, Jay Huddle; 2005 - Bob Cole, Earl Stober, Elmer Cohrs, John J. Miller; 2007 - Paul H. Pfau, Leo L. Zenz, Ralph E. Young; 2008 - Marten Luther Howell, Walter Seedorf, Earl Short, William Oedy; 2009 - Theodore A. Fritz, Robert L. Baker, Albert E. Huber, Lowell G. Leatherman; 2010 - George Little, James Bowers, Victor Damman, Victor Sonnenberg; 2011 - Henry W. Seedorf, Lawrence W. Gerken, Lynn Geitgey, E.H. Bond; 2012 - Robert McLimans, Ervin Meyer, Lawrence C. Gerken, Raymond Rickley; 2013 - Gene H. Meller, Sr., Eugene E. Rosebrook, Paul J. Schlotterbeck, MaryAnn Creager; 2014 - Merle & Betty Bishop, James Homan, Darwin Beck, Johny Ritz; 2015 - Larry Agler, Elmer Hastedt, Jack Lugbill, Ed Rosebrook, Jr. 2016 - Jerry R. Davis, Clarence D. Huddle, Eric Klein, Doug Powell; 2017 - Douglas Burgei, DVM, Walter Delventhal, Lawrence C. Gerken, Sr., Eldon Cohrs; 2018 - Theodore "Ted" Baughman; Emerson R. Brinkman; Leonard "Bud" Hatcher; and John Rohrs; 2019 - Donald Maassel, Otto Miller Jr., Bert Showman and John Rettig. 2020 - No Inductees.; 2021 - Charles E. Griffith, Arthur Gustwiller, Jr., Laura Rohlf, Richard & Esther Storch. 2022 - Glenn W. "Sandy"

Kieffer, Michael K. Miller, Jerry & Brenda Rosebrook, Thomas Wolf. 2023- Jan R. Leaders, J. Scott Miller, Steven J. Roby, John Schwiebert.

**Applications Sought:** The Henry County Farm Bureau and Henry County Fair Board are once again sponsoring the Henry County Agriculture Hall of Fame Award, which recognizes outstanding contributions by an individual to agriculture.

Applications are available from the Henry County Farm Bureau Office, the Henry County Fair Office and on the web at [www.henrycounty-fair.org](http://www.henrycounty-fair.org) and are due by July 1 of each year. For more information, contact the Henry County Fair Office at 419-592-9096.

**Guidelines:** Purpose of the Henry County Agriculture Hall of Fame is to recognize outstanding contributions by an individual to agriculture. Annual awards to the Hall of Fame will honor men, women, or couples who have made outstanding contributions to agriculture.

Recipients & number of the awards made in any year may not exceed four and the number of posthumous award is normally not to exceed one.

1.) Farmer - one who has made his/her major contribution from the land and the products thereof, or livestock.

2.) Agriculture - Related activity - AgriBusiness

Recipients must have made their major contributions in Henry County, and should have had long tenure in their field of endeavor, preferably 25 years.

Nominations may be made by any individual or organization in Ohio by completing a nomination form and returning it to the Agriculture Hall of Fame Committee at the Henry County Fair Office, P.O. Box 387, Napoleon, OH 43545. **All applications are due July 1st.**

All nominations must be submitted on a properly prepared form. Such forms will be printed and available through the Agriculture Hall of Fame Committee.

Selection each year will be made by the Henry Co. Hall of Fame Committee. The decision of the judges shall be final, and be completed by August 1 each year or as designated by the Hall of Fame Committee.

The 2024 awards presentation will be at 2:30 p.m. Sunday, August 11th in the Ag Hall.

The award shall be determined by the Hall of Fame Committee with proper citation annually.

Following selections, the remaining nominations will be kept on file for consideration the following year.

## Camping Rules - 2024

**1. CAMPING FEE IS \$275.00 (SEASON TICKETS NOT INCLUDED)**

2. Must buy at least one season ticket per camping spot.

3. No camping without a permit and only in designated areas. Permit must be visible outside.

4. No vehicle parking spaces are provided or guaranteed with the camping spot.

**5. NO CAMPERS ON GROUNDS UNTIL TWO DAYS BEFORE FAIR STARTS and TWO DAYS AFTER THE LAST DAY OF THE FAIR.**

PERMISSION FROM CAMPING COMMITTEE MUST BE GRANTED TO COME IN EARLY. A \$30 FEE IS CHARGED FOR EACH EXTRA DAY PLUGGED IN.

6. Outside Refrigerator Fee is \$50.00.

7. No open fires, except on Huddle Road camping spots. Fires must be contained within a fire ring.

8. Curfew is 11:30 p.m. Campers must be at their camper and quiet. Golf carts/ORV's must be parked from 11:30p.m. until daylight.

**9. NO SUBLETTING ALLOWED. IF CAUGHT SUBLETTING THE PERSON(S) ON THE CAMPING CONTRACT WILL BE SUBJECT TO LOSING THEIR CAMPING SPOT.**

**10. CAMPING SPOTS ARE NOT TO BE LEFT EMPTY. IF YOU ARE UNABLE TO BRING A CAMPER TO PUT ON YOUR SPOT YOU MUST NOTIFY THE FAIR OFFICE BY ONE WEEK BEFORE OPENING DAY. FAILING TO DO SO COULD RESULT IN LOSING YOUR CAMPING SPOT.**

11. All 2024 campers must renew for 2025 camping during normal fair office hours by Tuesday of fair week to keep their spot. On Wednesday of fair week 2024 campers can request to move if any spots are available. Huddle Road campers can move to open

Huddle Road spots only. Inside campers can move to open Huddle Road or open inside spots. **INSIDE CAMPER LENGTH IS LIMITED TO 35 FEET PER THE FIRE MARSHALL** (Over length campers approved for inside camping prior to 2017 are grandfathered.) New campers can be added to Huddle Road waiting list anytime. We have a waiting list for Huddle Road campers to move inside. Inside camping spots are not available to new campers.

**UNLESS** they are taking over or being added to their parents' spot. To do so they must be 18 and go on the waiting list for a spot. Once they get to the top of the waiting list they can be added to their parents' spot. Spots can only be transferred in this manner and only from parent to child.

12. Must have 10 gauge drop cord, 3-prong plug.

13. Must be at least 18 to rent a camping spot or to go on the waiting list for a camping spot.

**14. NO DOGS ALLOWED ON THE FAIRGROUNDS DURING THE FAIR UNLESS A SERVICE DOG OR JUNIOR FAIR EXHIBIT DOG ON SHOW DAY ONLY.**

**15. MUST NOTIFY FAIR OFFICE IF YOU ARE BRINGING A DIFFERENT CAMPER TO FAIR, AND SIZE OF CAMPER MUST BE APPROVED BY CAMPING COMMITTEE TO STAY ON SAME LOT.**

**ALL FAIR RULES APPLY**  
**Please Note for 2024 ONLY:**

The Henry County Fair board will allow anyone with a current camping spot to voluntarily relinquish their spot for the 2024 fair and have their lot rent be credited to the 2025 fair lot rent. Spots made available in this manner will be assigned to those campers being displaced by the construction of the new building (for 2024 only). Campers who wish to relinquish their spot for the 2024 fair must notify the camping committee by June 1st, 2024.

**FREE GRANDSTAND AT ALL TIMES/FREE PARKING**

The Henry County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

No CHAIRS are permitted on the track or within 20 feet of the track before the estimated time of 3 p.m. or until the previous event has cleared the area. Chairs on or near the track before the permitted time are subject to removal without return.



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# Tinora Young Farmers Kids Pedal Tractor Pull

Sunday, August 11th in the Entertainment Pavilion.

Registration: Noon, at the Entertainment Pavilion;

Entry Fee: \$2 - Pulls begin at 1 PM; Kelly Behrman, Director in Charge

### RULES AND REGULATIONS

- 1. The contestant must be able to pedal the tractor without assistance.
- 2. Pedal tractors will be furnished for all participants.
- 3. All contestants must wear shoes.
- 4. All contestants will be given three chances to get the sled moving from the starting line. Both hands on wheel, both feet on pedals. No standing.
- 5. The pulling tractor must stay between the lines of the pulling lane at all times.
- 6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.
- 7. In case of a tie, there will be a pull-off to determine the winner.
- 8. There will be four classes of contestants as follows:  
**Class 1: 25 to 43 pounds, Class 2: 44 to 59 pounds, Class 3: 60 to 75 pounds, Class 4: 76 to 100 pounds**
- 9. Both boys and girls are eligible to enter: age limit of 12 years old.

- 10. Prizes will be given to each winner.
  - 11. The judge's decision will be final for all pulls.
  - 12. All contestants must be present by the time of pedal pull, with a signed permission slip and a signed insurance waiver in hand. The required signature of parent or guardian releases Tinora Young Farmers and the Henry County Agricultural Society from any financial responsibility due to accident.
  - 13. Registration for the tractor pull will be done one hour before pedal pull time (noon at the Entertainment Pavilion), and a \$2 entry fee will be charged.
  - 14. Spectators please bring your own lawn chairs.
  - 15. Spectators need to stay seated in the stands or lawn chairs.
- For additional information contact:  
Tinora Young Farmers, Darwin Gebers, H733 County Road 10A, Holgate, Ohio 43527. Phone 419-260-9176. Trophies sponsored by Zachrich Family Funeral Home, Ryan Zachrich.

## Car Show

Monday, August 12th • 6:00 p.m. • Roger Hefflinger, River City Rodders Car Club, 419-265-0314

The Henry County Fair Car Show will be Monday, August 12 beginning at 6:00 pm, prior to the performance of Jake Hoot (7:30 pm) and Mark Wills (8:45 pm). Drive-in registrations will

begin at 5 p.m. Enter at the Huddle Road entrance and park in the infield. Driver and one passenger will be admitted to the fair free. Five (5) awards will be presented at 8:15 p.m.

## Henry County Historical Society

The Henry County Historical Society (HCHS) kindly welcomes you to the 2024 Henry County Fair. We invite you to visit/tour our historic complex located at the Southeast corner of the Henry County Fairgrounds. The site features several historic structures including the Nathaniel Hartman log home, built circa 1860-1866 in Napoleon Township and moved to this location in 1974. Also on the site, a One Room Schoolhouse museum, circa 1897 which was moved from Monroe Township in 1988 and currently houses some of the Historical Society's photos, along with the artwork of Bob Heft, former Napoleon mayor and designer of the current American Flag. This year we will be hosting "Bicentennial – 1976" mini-exhibits from seven additional Henry County historical groups including The Four Corners Heritage Historical Society, The Liberty Center Historical Society, The Malinta Community Historical Society, The Bartlow Historical Society, The Hamler Heritage Society, The McClure/Damascus Historical Society, The Ridgeville Historical as well as the National Society Daughters of the American Revolution (DAR). Come

out to the school house and see what all of these groups are about and what they have to showcase.

The annual Veterans Bean Soup supper will again be back and held on Tuesday August 13. Come and enjoy fire cooked beans and enjoy music provided by the Napoleon City Band. The HCHS again THANKS Bennie Dawson and his group of volunteers for their leadership in organizing and hosting this annual event.

The Henry County Historical Society fair exhibits are open daily, from 11:00 a.m. until 6:00 p.m. during the week long fair (August 8th – 15th), except for Thursday the 15th. in which our exhibits will be closed. For more information concerning the Henry County Historical Society, please visit our website [henrycountyhistory.org](http://henrycountyhistory.org) or check out our Facebook or Instagram pages. If you have specific questions regarding the HCHS or any other of the local historical societies please feel free to contact David Gilliland (HCHS Trustee) at (419) 717-9190 or [davidgilliland505@gmail.com](mailto:davidgilliland505@gmail.com) or Brian Tilse (HCHS President) at (419) 966-2178 or [bdtilse@yahoo.com](mailto:bdtilse@yahoo.com).



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# 2024 Schedule of Events

**Open Class,  
Non-livestock, Entry Deadline –  
Mon., Aug. 5, 7:00 pm  
NO open class  
livestock shows for 2024,  
see you in 2025.**

**Wednesday, August 7**  
*See the Jr Fair Schedule page 36  
for ALL Jr Fair information*  
**1:00 – 7:00 pm** Floral Hall  
Check-in (except Open Class Pies  
and Flower Shows)  
**4:00 – 7:00 pm** Move-In Barbe-  
que – near Pork Stand  
**6:30 pm** Jr Fair King & Queen  
Coronation & Introduction of Court  
– Ag Hall

**Thursday, August 8**  
*See the Jr Fair Schedule page 36  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**8:00 am** Open Class Farm Prod-  
ucts Judging – Ag Hall  
**8:00 am** Open Class Youth Vege-  
tables Judging – Ag Hall  
**8:30-11:30 am** Flower Show I  
exhibits due – Floral Hall  
**9:00 am** Open Class Baked  
Goods Judging –Floral Hall  
**9:00 am** FFA Project judging –  
Ag Hall  
**9:00 am** Open Class Art: Youth  
& Adult Judging – Floral Hall  
**10:00 am– 8:00 pm** Model  
Trains Running – Depot  
**11:00 am – dusk** Historical Area  
Open  
**12:30 pm** Open Class Flower  
Show 1 Judging – Floral Hall  
**2:00 pm** Open Class Photogra-  
phy Judging – Floral Hall  
**5:00 pm** Open Class Craft Show  
Judging – Floral Hall  
**5 – 7:00 pm** Wes Garcia, solo art-  
ist (guitar & vocals) - Gazebo  
**5:30 pm** Baked Goods Auction –  
Ag Hall  
**6:00 pm** Cheerleading Compe-  
tition – Grandstand  
**6:30 pm** Farm Bureau Square  
Dance/Line Dance – Ag Hall  
**8-10:00 pm** Brennan Sabo, solo  
artist (guitar & vocals) – Gazebo

**Friday, August 9**  
**Ohio Ag Net remote broadcast  
will be in the livestock area.**  
*See the Jr Fair Schedule page 36  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**9:00 am** Open Class Antiques  
Judging – Floral Hall  
**9:00 am** Open Class Canned  
Good Judging – Floral Hall

**10:00 am–6:00 pm** Woodcarv-  
ing by Ice Creations – location TBA  
**10:00 am– 8:00 pm** Model  
Trains Running – Depot  
**11:00 am – dusk** Historical Area  
Open  
**11:00 am** Draft Horse Pull reg-  
istration  
**12:00 pm** Farm Bureau Photo  
Contest Entry Deadline at the Farm  
Bureau display area, see the Farm  
Bureau schedule for categories  
**1:00 pm** Draft Horse Pull –  
Grandstand  
**2:30 pm** Truck Pull Registration  
– Infield  
**5-7:00 pm** Paul Sulpizio, solo  
artist (guitar & vocals) – Gazebo  
**6:00 pm** Julie’s Dance Studio –  
Entertainment Tent, south end of  
fairground  
**6:00 pm** Truck Pull - Grand-  
stand

**Saturday, August 10**  
*See the Jr Fair Schedule page 36  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**9:00 am** Field Stock Tractor Reg-  
istration – In-field  
**9:00 am** Open Class Needlework  
Judging – Floral Hall  
**9:45 am** Open Horseshoe Pitch-  
ing registration- Log Cabin Site,  
south end  
**10:00 am** Open Horseshoe Pitch-  
ing – Log Cabin Site, south end  
**10:00 am** Field Stock Tractor  
Pull – Grandstand  
**10:00 am–6:00 pm** Woodcarv-  
ing by Ice Creations – location TBA  
**10:00 am– 8:00 pm** Model  
Trains Running – Depot  
**10:30 – 11:00 am** Salsa drop-off  
– Floral Hall, canned goods area  
**10:30 am – Noon** Homemade  
Ale, Lager, (Beer) and Wine entries  
accepted – Ag Hall  
**11:00 am – dusk** Historical Area  
Open  
**12:00 pm** Salsa Taste Off – Flor-  
al Hall (see Div. L-Canned Goods  
for rules)  
**1:00 pm** Homemade Ale, Lager,  
(Beer) and Wine Judging – Ag Hall  
**5:30 pm** Grand National Trac-  
tor and Truck Pulls - Grandstand  
**6 – 8:00 pm** Gene Zenz, solo art-  
ist (guitar & vocals) – Gazebo

**Sunday, August 11**  
*See the Jr Fair Schedule page 36  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**9:45 am** Henry Co. Horseshoe  
Pitching registration – Log Cabin

Site, south end  
**10:00 am** Henry Co. Horseshoe  
Pitching Tournament – Log Cabin  
Site, south end  
**10:00 am–6:00 pm** Woodcarv-  
ing by Ice Creations – location TBA  
**10:00 am– 8:00 pm** Model  
Trains Running – Depot  
**10:00 am** Open Class Draft  
Horse Farm Wagon Hitch Judging -  
Grandstand  
**10:00 am** Community Church  
Service – Ag Hall  
**11 am – 1:00 pm** Matt Richard-  
son, solo artist (guitar & vocals) -  
Gazebo  
**11:00 am – dusk** Historical Area  
Open  
**12:00 pm** Kids Pedal Tractor  
Pull Registration – Entertainment  
Tent, south end of fairground  
**12:00 pm** Farm Bureau Largest  
Ripe Tomato Contest entries open –  
Ag Hall  
**1:00 pm** Kids Pedal Tractor Pull  
– Entertainment Tent, south end of  
fairground  
**1:00 pm** FFA State & American  
Farmer Degree and FFA Advisor  
Recognition – Ag Hall  
**1:30 pm** Best of Henry County  
Awards presented – Ag Hall  
**2:00 pm** Centennial Farm pre-  
sentation – Ag Hall  
**2:00 pm** Corn Hole registration –  
Log Cabin Site, south end  
**2:30 pm** Corn Hole Tournament  
– Log Cabin Site, south end  
**2:30 pm** Ag Hall of Fame Presen-  
tation – Ag Hall  
**2:55 pm** Largest Tomato Contest  
entries close – Ag Hall  
**3:00 pm** “Sear and Sizzle” Find  
out what you get from local meat  
processing – Ag Hall  
**3:00 – 4:15 pm** Genoa Legion  
Band – Gazebo  
**4:00 pm** Largest Tomato Contest  
winner announced – Ag Hall  
**4:30 – 5:45 pm** Napoleon Com-  
munity Band – Gazebo  
**6:00 pm** Tomato Festival Pa-  
rade and Pageant – Grandstand  
(Starting time uptown)  
**PRIVATE Event:** American Le-  
gion refreshments after the parade  
– Entertainment Tent, south end of  
fairground

**Monday, August 12**  
*See the Jr Fair Schedule page 36  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**9:00 am** Flower Show I exhibits  
released – Ag Hall (must be out by  
11 am)  
**10:00 am** Open Class Draft  
Horse Halter Judging –Draft Horse

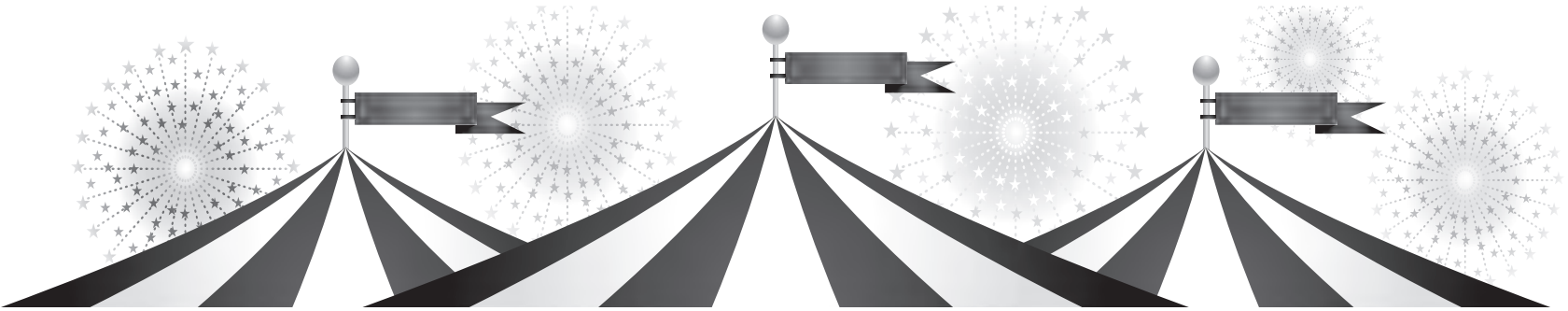
Barns  
**10:00 am– 8:00 pm** Model  
Trains Running – Depot  
**11:00 am – dusk** Historical Area  
Open  
**12-12:30 pm** Flower Show 2 ex-  
hibits due – Ag Hall  
**1:00 pm** Careers in Agriculture  
presented by NSCC – Ag Hall  
**1 – 3:00 pm** Ethan Timm, solo  
artist (guitar & vocals) - Gazebo  
**3:30 pm** Open Class Flower  
Show 2 Judging – Floral Hall  
**4-6:00 pm** Joe Justice, solo artist  
(guitar & vocals) – Gazebo  
**6:00 pm** 4-H Tasting Bee – Ag  
Hall  
**6:00 pm** Car Show Drive-in Reg-  
istration – Huddle Road Entrance  
**6:00 pm** Car Show – Grand-  
stand  
**7:30 pm** Jake Hoot – Grand-  
stand  
**8:45 pm** Mark Wills - Grand-  
stand

**Tuesday, August 13**  
**Senior/Veterans Day Free Ad-  
mission for Persons 65 & Over,  
Veteran & Spouse, and Person with  
Developmental Disabilities & Aide**  
*See the Jr Fair Schedule page 36  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**10:00 am– 12:00 pm** Henry  
County Senior Day Events – En-  
tertainment Tent, south end of fair-  
ground  
**10:00 am– 8:00 pm** Model  
Trains Running – Depot  
**11:00 am – dusk** Historical Area  
Open  
**1:00 pm** Traffic Safety Aware-  
ness with Henry County Safe Com-  
munity Coalition – Ag Hall  
**1:30 pm** Antique Tractor Show &  
Games – Historical Area  
**2:00 pm** Nostalgia, vocal enter-  
tainment – Ag Hall  
**3:00 pm** Henry County Exten-  
sion programming – Ag Hall  
**3 – 5:00 pm** Johnny Rodriguez,  
solo artist (guitar & vocals) - Ga-  
zebo  
**4:00 pm** Pond Doctor: Q & A  
session – Ag Hall  
**4:30 pm** Free Bean Soup for Vet-  
erans & Spouses – Entertainment  
Tent, south end of fairground  
**5:00 pm** Historical Society pres-  
ents the Napoleon Community Band  
– Entertainment Tent, south end of  
fairground  
**6:00 pm** Harness Racing –  
Grandstand  
**6:00 pm** Shine in the Show Ring  
– Livestock Show Tent  
**6 – 8:00 pm** Brad Burkhart, solo

artist (guitar & vocals) – Gazebo  
**6:30 pm** 4-H Recognition of Vol-  
unteers & 4-H Members – Ag Hall  
**7:00 pm** Cookie Auction, ben-  
efits Henry Co. Junior Fair Board-  
Ag Hall;  
Wood Carving Auction, benefits  
the Henry Co Ag Society – Ag Hall

**Wednesday, August 14**  
**KIDS’ DAY – Special Pricing on  
Rides**  
*See the Jr Fair Schedule page 36  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**10:00 am** Clover Bud Graduation  
– Ag Hall  
**10:00 am** Draft Horse Farm Fun  
Day – location TBA  
**10:00 am – 8:00pm** Model  
Trains Running – Depot  
**11:00 am – dusk** Historical Area  
Open  
**12:00 – 4:00 pm** Kids Day: Hen-  
ry County Extension programming  
– Ag Hall  
**1:00 – 3:00 pm** Imagination Sta-  
tion - Entertainment Tent, south end  
of fairground Roaming Dinosaurs  
from The T.A.G. Art Company  
**1:00 – 3:00 pm** Kids’ Day Activi-  
ties – Entertainment Tent, south end  
of fairground with Jr Fair Activities  
in the Ag Hall  
**5:00 pm** Ag Hall Open Class ex-  
hibits released.  
**5 – 7:00 pm** Ethan Timm, solo  
artist (guitar & vocals) – Gazebo  
**6:00 pm** Harness Racing –  
Grandstand  
**8 – 10:00 pm** Chris Crickett, solo  
artist (guitar & vocals) - Gazebo

**Thursday, August 15**  
**7:00 am** Gates Open  
**8:00 am– 8:00 pm** Fair Office  
Open  
**9:00 am** Jr. Fair Livestock Sale –  
Ag Hall  
**10:00 am– 8:00 pm** Model  
Trains Running – Depot  
**4:00 pm** Northwest Ohio Gym-  
nastic Academy – Entertainment  
Tent, south end of fairground  
**5:00 pm** All Livestock Released.  
All animals MUST be removed by  
8:00 pm  
**5 – 7:00 pm** Open Class exhibits  
released  
**5 – 7:00 pm** Demolition Derby  
Registration & Inspection - Infield  
**6:00 pm** Ag Hall exhibits re-  
leased.  
**5 – 7:00 pm** Johnny Rodriguez,  
solo artist (guitar & vocals) - Ga-  
zebo  
**7:00 pm** Demolition Derby –  
Grandstand





# Country Concert

Jake Hoot & Mark Wills  
Monday, August 12th, 2023, 7:30 p.m.; Grandstand



Hey ya'll! I'm Jake Hoot, Champion of Season 17 of The Voice.

I am a Texas born, Dominican Republic raised, Tennessee living, country music playing, songwriting, God fearing, family raising, people loving, super blessed kinda guy.

In 2019, I auditioned for NBC's The Voice, and wouldn't ya know, somehow, I won the whole thing! Since then, I have been touring, writing, recording and releasing a lot of music!

Some of the songs I've written and released include Tennessee Strong, which reached top 10 in the iTunes Country Singles chart, and I Would've Loved You, featuring my dear friend Kelly Clarkson, which reached No. 3 on the iTunes Country Singles Chart! Other hits include, Best Job I Ever Had, an ode to my daughters, and my album Love Out Of Time, which

reached No. 2 on both the iTunes All-Genre Albums and Country Albums charts.

These are just a few, but there are so many more so please check them out.

Beyond the music, Kelly Clarkson and I released a music video for I Would've Loved You to critical acclaim, including 8 million YouTube views and a feature on the TODAY Show with Hoda & Jenna. You may have seen the music video on CMT, where it remains in rotation, or perhaps you've seen live performances of Kelly and I on The Kelly Clarkson Show.

My band and I have become quite the road warriors. We get to play often at The Grand Ole Opry, and have been blessed to open shows for some legendary acts including Alabama, Darius Rucker, Jordan Davis, and so many other artists and friends.



It was "19(90) Somethin'" when Grand Ole Opry member Mark Wills went from singing at Atlanta's infamous Buckboard to releasing his first of 19 Billboard-charting singles across seven albums. While climbing his musical 'ladder,' he has recorded Gold and Platinum albums and released some of the most enduring and recognizable Country Music hits of the last 25 Years. "Wish You Were Here," "Jacob's Ladder" and "I Do (Cherish You)" cemented his country status in the late '90s and at the 'dawning of a new decade' in the early '00s. "Jacob's Ladder" was released via Mercury Nashville in May 1996 as Wills' debut single, and it became the singer's first of eight Top 10 hits. His debut self-titled album followed "full of rambunctious good-time songs teeming with sly wit and bittersweet ballads —all in a

baritone that throbs with emotion" per Entertainment Weekly. Billboard Hot Country Songs chart Top 5 hits: "Places I've Never Been," "I Do (Cherish You)," "Don't Laugh at Me," and No. 1 single "Wish You Were Here" hit the airwaves between 1997-1999. Fittingly, Wills' early chart success earned him an Academy of Country Music Award for Top New Male Vocalist in 1998. One of his biggest hits to date is the RIAA Gold-certified "19 Somethin'" —a six-week No. 1 on the Billboard Hot Country Songs chart. In 2022, Mark rerecorded and released his hit "Don't Laugh at Me" with the acapella recording group, Home Free featuring Mark's daughter, Macey. In conjunction with this release, a new music video was filmed starring 21 Pineapples' Nate Smith and JennaLee Wasserman earning the collaborators 3 Gold Telly Awards.

# Senior Citizens Day

Tuesday, August 13th, 2024 • 10:00 a.m. – 12 noon • Penni Bostelman, Executive Director 419-599-5515

All Seniors (age 60+) are invited to attend the Henry County Senior Day event at the south end of the fairgrounds. Seating will be on a "First Come First Serve" basis. Lunch tickets will be HANDED OUT at the event to ONLY those who attend the WHOLE program.

There will be recognition of the "Seniors of The Year" for 2024, for couples who have been married 50 or more years, and some Senior Center updates. Please call the Senior Center at 419-599-5515 to submit your anniversaries. A prize will be given for the "longest married" couple in

attendance.  
Entertainment: Spittin' Image 11:00 - noon  
Door Prizes. Visit our Booth under the grandstand. Baked Goods, Information and selected items for sale.  
We hope to see you at the 2024 Henry County Fair!

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**Check Out All the Activities the  
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- Daily Lunch Served 12:00-12:30 • Meals on Wheels • Art Studio • BINGO
- Book Club • Ping Pong • Pool Table • Exercise Classes • Cardio Drumming
- Chair Yoga • Line Dancing • Medicare Assistance
- Craft, Paint & Quilt Classes • Trips • Free Blood Pressure Checks
- Toenail Clinics • Woodworking • Cornhole • Pickleball • Evening Events
- Grief, Cancer & Caregiver Support Groups • Cards & Board Games



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**henrycountyseniorcenter.com • Monday-Friday 8:00 a.m. - 4:00 p.m.**





## 2024 Henry County Farm Bureau Fair Agriculture Hall Events

ENTER TO WIN AN AMERICAN FLAG! The Henry County Council of the American Legion are donating U.S. flags to be given away daily at the fair. Visit the Farm Bureau area/American Legion display during the fair to enter. One winner will be announced/posted each day of the fair. Need not be present to win.

**WEDNESDAY, AUGUST 7**  
6:30 PM Junior Fair King & Queen Coronation & Introduction of Court  
**THURSDAY, AUGUST 8**

5:30 PM Baked Goods Auction  
6:30 PM Farm Bureau Square Dance/Line Dance (in the Ag Hall again this year!)

**FRIDAY, AUGUST 9**  
12:00 PM Photo Contest entry deadline at noon (8/9/24) at the Farm Bureau display area.

3 Categories: Ag Humor: 1. Silly/Messy Kids 2. Stuck Tractors 3. General Farm Funny; Farmstead: 1. Farm Landscape 2. Barns/Homes 3. General Farm Photos; Farm Family: 1. Picture of

family on the farm; Cash prizes in each category: First - \$50, Second - \$25, Third - \$15 (see full contest rules at <https://ofbf.org/counties/henry/>)

**SATURDAY, AUGUST 10**  
1:00-5:00 PM Beer, Wine and Ale Judging

**SUNDAY, AUGUST 11**  
12:00 PM Entries open for Largest Ripe Tomato Contest  
1:00 PM FFA State and American Farmer Degree Award and FFA Advisor Recognition

1:30 PM Best of Henry County  
2:00 PM Centennial Farm Presentation

2:30 PM Ag Hall of Fame Presentation

2:55 PM Entries close for Largest Ripe Tomato Contest

3:00 PM “Sear and Sizzle” – Find out what you get from local meat processing  
4:00 PM Tomato Contest Winners Announced, *Winning Tomato will be on display and must be presentable until Monday Evening*

**MONDAY, AUGUST 12**  
1:00-4:00 PM Careers in Agriculture presented by Northwest State Community College

6:00 PM 4-H Tasting Bee

**TUESDAY, AUGUST 13**  
1:00 PM Traffic Safety Awareness with Henry Co. Safe Community Coalition

2:00 PM Vocal Entertainment – Nostalgia (music from the 40’s and 50’s)

3:00 PM Henry County Extension Programming

6:00 PM Shine in the Show Ring @ Livestock Show Tent

6:00 PM 4-H Baked Goods Auction, Chain Saw Carving Auction

6:30 PM 4-H Recognition of Volunteers and 4-H members

**WEDNESDAY, AUGUST 14**  
12:00 – 4:00 PM Kids Day – Henry County Extension Programming  
5:00 PM Vegetables on Display available for pick up

**THURSDAY, AUGUST 15**  
All Day Youth Livestock and Animal Sale - see sale schedule for specific species time

*All programs/events subject to change...check signs in Ag Hall during the fair for updates to the schedule.*

### Good luck to all fair participants!



**Kirk Sausser** Branch Manager  
**Susie Miller** Loan Processor  
**Heather Thomas-Eiden** Loan Accountant  
**Matt Gray** Mortgage Loan Originator NMLS#499868



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# Tomato Festival

**Sunday, August 11th, 2024, starting at 6:00 p.m.**  
Doug Powell, Chair/Director In Charge, 419-262-2840;  
Denton Blue, 419-966-2154; Austin Genter, 419-572-1275;  
Erynn Gerken, 419-966-5701; John Poulson, 419-572-6403;  
Josh Rettig, 419-966-9413

**Theme: “Henry County: The Heart Of It All!”**

The 2024 Henry County Tomato Festival Parade and Pageant will be the featured evening attraction on Sunday, August 11th. The parade will pass the grandstand at approximately 6:30 p.m. Following the parade, the Henry County Tomato Festival Pageant will crown its queen and court.

# Tomato Festival Pageant

**Pageant Begins: Sunday, August 11th, 2024  
following the Tomato Festival Parade**

Samantha Engler & Bailey Schwiebert, Pageant Co-Directors,  
Samantha Engler, 419-591-8822; Bailey Schwiebert, 419-966-5066

Master of Ceremonies – Kristy Helberg (sponsored by Henry County Hospital Inc.); Guest of Honor – Miss Ohio 2024; Grand Marshal – Bill Wendt; Entertainment – Miss Ohio 2024 (courtesy of the Fair Board).

**Pageant Scholarship Sponsors:**  
Queen, \$3,500: courtesy of the Campbell Soup Company; First Runner-Up, \$2,000: courtesy of Campbell Soup Company, David Gluckle Insurance Agency, Napoleon Machine LLC, Napoleon Sons of the Legion Squadron 300, Christine Bostelman Photography, and AMRI; Second Runner-Up, \$1,500: Campbell Soup Company, David Gluckle Insurance Agency, and Napoleon Eagles #4428; Third Runner-Up, \$1,000: courtesy of Campbell Soup Company, AMRI, Civista Bank, Riverview Frosty Boy, and Fraternal Order of the Eagles; Miss Congeniality, \$100: courtesy Bright.net North

**Pageant Prizes:** Trophies & Tiara: courtesy of Faber Trophy; Queen, \$100 Napoleon Chamber of

Commerce Gift Certificate: courtesy of Wendt Shoes. Miss Congeniality, trophy and gift certificate: courtesy of Kathy Schultheis of Michaels Hair Designers; Miss Tomato Pretty, trophy: courtesy of Christine Bostelman Photography (most photogenic).

All Contestants, \$50 Scholarship: courtesy Corn City State Bank, Culligan Water Conditioning, Dental Excellence of Napoleon, The Hamler State Bank, Civista Bank, Meyer-Badenhop Insurance Agency, NW Ohio Dental Specialty Center, Fraternal Order of the Eagles, Napoleon Rotary, Stapleton Insurance, and Powell Farms.

**MC Sponsors:** Courtesy of Henry County Hospital, and Fraternal Order of the Eagles

**Special Recognition:** Napoleon American Legion and the Ladies Auxiliary, Ivy League Florist, Emmanuel Lutheran Church, Christine Bostelman Photography, and Concept Printing.

# Largest Ripe Tomato Contest

**Sunday, August 11th, Agriculture Hall**

**RULES:**

1. All entries must be grown in Henry County by the entrant. 2. Limit one entry per family. 3. Entrants must be at least eight years old. 4. Entries become property of Henry County Farm Bureau. 5. The tomato must be in good ripe condition at time of entry (the committee will determine the condition). 6. Excess stems will be cut off at time of weighing. 7. Prizes will

be awarded for first and second places. Turn in entries between 12:00PM and 2:55PM Sunday, August 11th at the Agricultural Hall, Farm Bureau Area. Judging is at 3:00 PM.

Winner will be announced at 4:00 pm. Prizes are awarded solely on weight.

**PRIZES** - First - \$20, Second - \$10. Sponsored by Henry County Farm Bureau.

# DT&I Depot

A must see at the fair for young and old alike is the Depot.

The office area of the depot has many display cases filled with toy tractors, trucks and old farm equipment. This display is sponsored by the Maumee Valley Retired Iron Club.

In the old freight room of the Depot there are old signs dealing with railroad safety and other DT&I railroad artifacts.

The center’s most interactive display is a large model railroad setup with 4 or more trains running from 10 a.m. to 8 p.m. each day of the fair. This large display is set up and manned by members of the Swanton

Model Railroad Club.

Youngsters who would like to set-up a toy equipment display should contact Patrick Schulze (937-541-6020).

This Depot was the Napoleon stop on the DT&I Rail line that was once owned by Henry Ford. It has been said he stopped in at this depot several times while he owned the line. After the depot had been closed for some time it was donated to the fair board and was moved to the fairgrounds by Jr. Harmon Movers. There are pictures on display in the Depot showing this move. Don’t miss this unique display at NO ADDITIONAL CHARGE!

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# Tomato Festival Parade

Neil Giffey, Parade Director, 419-966-0013

**HENRY COUNTY  
TOMATO FESTIVAL PARADE ENTRY FORM**  
The parade will be held Sunday, August 11th, 2024, starting at 6:00 p.m.  
This year's theme is:  
"Henry County, The Heart Of It All!"  
Send in your entry as soon as possible or no later than July 31st, 2024 to be included. (Please fill out completely and print clearly)

Name of entry: \_\_\_\_\_

A \$35 entry fee is required for all Commercial and Political entries only.  
\*Any vehicle in any category with a commercial or political sign/logo will be subject to this entry fee. A \$20 late fee is required for any entry submitted and accepted after the July 31st deadline. **Entry & late fees can be paid online or by mail or drop off your check or money order, made out to Henry Co Ag Society, with your entry to; Henry County Fair-Parade Director- PO Box 387, 821 S Perry St, Napoleon OH 43545**  
(Reminder: Commercial and Emergency Services entries are limited to one full size unit and one antique or miniature unit. Also: No Semis or Tractor Trailer rigs will be permitted.)

Type of entry: Band \_\_\_\_ Baton \_\_\_\_ Float \_\_\_\_ Novelty \_\_\_\_ Title Holder \_\_\_\_  
Vehicle \_\_\_\_ Other (explain) \_\_\_\_\_  
Contact person: \_\_\_\_\_  
Best way & time to reach you: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Type of vehicle or combination of vehicles \_\_\_\_\_  
How long is your unit in total feet? \_\_\_\_  
(For parking space in the staging area)  
Name of vehicle driver (s) \_\_\_\_\_  
Driver License Number \_\_\_\_\_  
Name of vehicle owner's insurance company \_\_\_\_\_

Policy # \_\_\_\_\_  
Please give a brief description of your unity for the Parade Announcers to use as you pass the Reviewing Stands (75 words or less - Longer write-ups will be edited). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ YES, I wish to be entered in the "FLOAT JUDGING CONTEST."  
Floats will be judged on:  
A. Difficulty of work B. Originality C. Overall appearance D. Use of theme.  
Mark the category that applies:  
Youth \_\_\_\_ Organizational \_\_\_\_ Commercial \_\_\_\_ Religious \_\_\_\_  
(Floats must be ready for Judging by 4:30 p.m. - staging instructions are sent the weekend before parade day)  
\_\_\_\_ NO, I do not wish to be entered in the "FLOAT JUDGING CONTEST"  
(Unit line-up/staging can start at 1p.m. - Staging instructions are sent out the weekend before parade day)

**Policy Statement**  
**CANDY OR OTHER ITEMS MAY NOT BE THROWN FROM ANY VEHICLE, ITEMS MAY BE HANDED OUT (NOT THROWN) BY WALKERS ALONG THE PARADE ROUTE.**

Violators risk being removed from the parade at any time and the unit denied entry in future parades. The Tomato Festival Committee reserves the right to refuse or to reject without any reason, any entry. All entries are subject to all parade regulations currently in force as well as those that may be adopted by the Parade Committee.  
I/Our Group - Agrees to abide by the Rules and Requirements and to hold harmless the Henry County Fair Board, the Henry County Agricultural Society, its officers, members, and it assigns from any liability for any accident, injury, or death resulting from this willing and voluntary participation in the Tomato Festival Parade.

Sign here: \_\_\_\_\_

All entries are subject to all parade rules currently posted and as adopted by the Parade Committee.  
(Enter online: [www.henrycountyfair.org/parade](http://www.henrycountyfair.org/parade))  
(E-mail: [tomatofestivalparade@yahoo.com](mailto:tomatofestivalparade@yahoo.com))  
Questions: Contact to: Neil Giffey, Phone 419-966-0013

**2024 Parade Rules And Requirements For All Participants • Everyone participating in this parade - drivers, riders, & walkers - must read, or be made clear on, all of these rules and instructions.**

**Entry Deadline:** July 31st  
**Judging:** Sunday, August 11th at 4:30 p.m.

**Parade Begins:** N. Perry & W. Clinton Streets at 6:00 p.m.

A \$35 entry fee is required for all Commercial and Political entries only. \*Any vehicle in any category with a commercial or political sign/logo will be subject to this entry fee. A \$20 late fee is required for any entry submitted and accepted after the July 31st deadline.

**Entry & late fee can be paid on-line or by mail or drop off your check or money order. Make checks or money order payable to Henry County Ag Society. Send entry to Henry County Fair-Parade Director, PO Box 387, 821 S Perry St, Napoleon, OH 43545.**

Any vehicle in any category displaying a "commercial" or "political" sign or logo will be subject to the \$35 entry fee. If you keep the commercial or political name covered it will not be subject to the entry fee and a "thank you" may be added to your write-up for vehicle entry announcement.

Float entries that do not decorate the entry in keeping with the current parade "theme" will be eliminated from the float judging contest and will not be eligible for any prize monies or ribbons.

All entries that do not have the applicable entry fees paid by the parade start time will be excluded from the parade and float entries will forfeit all prize monies and ribbons.

**No candy or any other items may be thrown by anyone,** items may be handed out (not thrown) by walkers along the sides of the parade route. Violators risk being removed from the parade immediately and the unit denied entry in future parades. All unit leaders, coaches, and advisors must make it clear to their people that this type of activity is dangerous and com-

pletely unacceptable.

Special permission must be obtained before parade day, for any unit intending to perform or entertain with any irregular driving techniques or impromptu displays while on the parade route. Please contact the Parade Director for approval of your routine or performances.

Sports/Athletic Groups are required to walk the 1 mile parade route with one small support vehicle allowed for injured or otherwise incapacitated participants.

Commercial entries are limited to one (1) full size "Company" vehicle with or w/out a trailer and one "Miniature/Toy" vehicle.

Emergency Service Agencies (Fire/Rescue) are limited to one (1) full size "Modern" vehicle, one (1) full size "Antique" vehicle, and one (1) "Miniature/Toy" vehicle.

No semis or tractor trailer rigs will be permitted.

All vehicle drivers are required to abide by all Ohio Motor Vehicle laws and traffic rules. This includes holding a valid operator's license and providing the required "Ohio" proof of insurance.

All drivers are required to have a clear view and maintain constant observation of all sides of their unit. If any view of these areas is obstructed by accessories, decorations etc, adult supervision must be posted at each corner of the unit, to insure no one or any thing is run over.

No riders are permitted on tractors without cabs.

No rider is to be standing up on any type of unit without a secured handhold available.

No one is to jump off of or onto a moving parade unit.

Stay approximately 50 feet behind the unit you are following.

Keep your unit moving with the parade or as instructed by a Parade Marshal or law enforcement officer.

**MAKE THIS VERY CLEAR TO YOUR DRIVER AND RIDERS.** After passing the track Grandstand viewing area **DO NOT STOP YOUR UNIT OR UNLOAD** until you are outside the south gate or have rounded the curve to the back straight away. **WE MUST KEEP THE REST OF THE PARADE BEHIND YOU MOVING.** Then and only then, on the back straight away, park along the side rails of the track allowing all other units still moving an open lane to pass by.

*Entries may be brought in to the staging area any time after 1pm on Parade Day.*

Contact a Parade Marshal for assistance in locating your proper parking spot.

Floats entered to be "Judged" need to be in place and ready for judging by 4:30 PM.

**ALL UNITS & PERSONNEL NEED TO BE IN PLACE & READY TO START BY 5:45 PM**

On signal from the Parade Marshals the parade will start from N. Perry & W. Clinton at 6:00 p.m.

Thank you for your cooperation and consideration for all of the other participants and the spectators.

**Float Sponsors:** Freedom Township Men's Club; Gilson Screen Incorporated; The Henry County Bank; Howard's Friendly Service; Mel Lanzer Company; Napoleon Eagles #4428; Northwest Signal; Ridgeville Elevator, Inc.; SanJan Inc.; Swanton Welding & Machining; and Neil Giffey.



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# Harness Racing

## Ohio Fair Racing Conference Member

Jeanne Gerdeman, Speed Superintendent, 419-966-6412;  
Paul Combs, Presiding Judge, 419-733-5367;  
Pamella Weller, Charter, 419-585-4412;  
Bill Peters, Clerk, 614-984-9515;  
Edward Embach, Photo Finish, 248-921-4153;  
Bowen Photo, Photographer, 419-298-3168;  
Mount Starting Gate, Starter, 419-270-2792;  
Bill Peters, Announcer, 614-984-9515

### TUESDAY, AUGUST 13TH, 2024 - POST TIME 6:00 PM

1. Pace - 2 Year Old Filly OFRC ..... 2023 - 2 Div \$12,240
  2. Pace - 2 Year Old Colt - OFRC ..... 2023 - 2 Div \$11,680
  3. Trot - 2 Year Old Filly - OFRC ..... 2023 - 2 Div \$11,360
  4. Trot - 3 Year Old Colt OFRC ..... 2023 - 2 Div \$11,020
  5. Trot - Henry County Horsemen  
Memorial Trot - Signature Series ..... Added \$2,825
- If more than eight (8) horses are entered, preferences will be as follows: (1) Ohio sired, (2) wholly Ohio owned, (3) top money earners in 2022*

### WEDNESDAY, AUGUST 14TH, 2024 - POST TIME 6:00 PM

6. Pace - 3 Year Old Colt - OFRC ..... 2023 - 3 Div \$12,342
  7. Trot - 2 Year Old Filly - OFRC ..... 2023 - 3 Div \$12,441
  8. Trot - 2 Year Old Colt - OFRC ..... 2023 - 3 Div \$12,360
  9. Pace - 3 Year Old Filly - OFRC ..... 2023 - 3 Div \$12,342
  10. Pace - Henry County Horsemen  
Memorial Pace - Signature Series ..... Added \$2,825
- If more than eight (8) horses are entered, preferences will be as follows: (1) Ohio sired, (2) wholly Ohio owned, (3) top money earners in 2022*
11. Pace - Spring Haven Farm Ladies Driving Series ..... \$800

#### Conditions and Information

1. All entries close at 10:00 A.M., three (3) days before scheduled race.
2. Online entries @ [www.ustrotting.com](http://www.ustrotting.com) are encouraged.
3. Telephone entries to OFRC Coordinator Bill Peters at 614-984-9515 or 419-630-5952.
4. Lasix Veterinarian on the grounds.
5. Rain date is Friday, August 16th, 2024.
6. Current negative Coggins test is required.
7. OSRC and USTA Rules to govern with exceptions. Rules of OFRC to govern Stake Races.
8. Track scores five (5) wide. OFRC stake races split on eight (8).
9. Signature Series races limited to a single eight (8) horse field. The race secretary may limit trainers to one (1) entry.
10. The Signature Series and the Spring Haven Farm Ladies Driving Series will be raced under the published conditions.
11. Entry Fees:  
\$100 per horse for OFRC Stake Races  
\$50 per horse for Signature Series events  
\$30 per horse for overnight events
12. Purse Distribution: 50% -25% -12% -8% -5%
13. EIN or SSN for owners are required before any purse money will be paid.
14. The Henry County Commissioners and Henry County Agricultural Society are not responsible for accidents on or off the track.
15. The Henry County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
16. OHHA membership card honored at gate on racing days only.
17. On-Track Accident Insurance Policy in effect.
18. Trotting Track Record: Simplyamission 2:00.3 (2018)
19. Pacing Track Record: Tattler's Jet 1 :56.4 (2005)

SPEED COMMITTEE: Jay Agler, Lyndon Engler, Doug Powell, Josh Rettig, & Dan Wachtman

VOLUNTEERS: Terry Burdue, Donna Dunbar, Wendy & Charlie Geil, Pat & Shelia Parcher, & Vince Smith

# 40th Annual Henry County Cheerleading Contest

**Entry Deadline: July 1st, 2024 • Judging: Thursday, August 8th, 2024 at 6:00 p.m.**

Erynn Gerken, Director In Charge & Co-Superintendent, 419-966-5701;  
Abby Carpenter, Co-Superintendent, 419-966-5498; Directors: Kelly Behrman;  
Ashley Klein, 419-575-1387

Entry fee: \$35/squad must accompany entry at the time of entry. Mail or email all entries to:

Abby Carpenter, 925 AW Melrose Ave, Findlay, OH 45840  
Email: [ancarpenter14@gmail.com](mailto:ancarpenter14@gmail.com)

*Entry forms and rules are available on the fair website.*

Squads may be combined if less than 4 entries are in a division. Prizes will be award for 1st, 2nd, & 3rd place within each division. A 42" x 42" cheer mat will be used. Each squad will have a 5 minutes warm-up time before the competition begins and will have 4 minutes to complete their routine in front of the judges during the competition. The routine must contain at least one cheer, one sideline chant and one dance, in any order. Poms, signs and props are permitted. Music must be on a CD. A day pass will be provided to participating cheerleaders and 2 advisors only.

There will be a Non-Tumbling Division within each school division.

sion.

#### Divisions:

- Large Varsity (11+ members, must be from the same school)
- Small Varsity (10 or less, must be from the same school)
- Jr. High/Middle School (must all be from same school)
- Midget (4th-6th grade, must all be from same school)
- Mini (3rd grade & under, must all be from same school)

All stunting squads will compete as

an All Star squad.

- All Star Mini (8 yr. & under)
- All Star Youth (11 yr. & under)
- All Star Junior (14 yr. & under)
- All Star Senior (10 - 17 yr.)
- Special Olympics Division

The track bleachers are for competing teams only. There will be no spectator seating on the track.

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## Full Pull Friday

Dirk Meyer, Director In Charge, 419-966-0406; John Ritz, Director In Charge, 419-438-7192



Dirk Meyer



John Ritz

The tradition continues at the Henry County Fair. Join us for an exciting and entertaining Full Pull Friday.

Draft horses, that could weigh over a ton and be over six feet tall, will begin pulling at 1:00 p.m. in front of the grandstand. Come see which team can pull the heaviest load the farthest. The horse breeds once were the workhorses on most farms. Can you imagine farming in the days before tractors? The Michigan Dyna-

**Michigan Dyno Association Draft Horse Pull**  
**Registration:** Friday, August 9th @ 11 a.m.  
**Competition:** Friday, August 9th @ 1:00 p.m. in front of the grandstand  
Classes: Light and Heavy Weight.

**Henry County Fair Truck Pull\***  
Enter off Huddle Road  
**Registration:** Friday, August 9th @ 2:30 p.m. in the infield, Entry fee \$20  
**Competition:** Friday, August 9th @ 6 p.m.

**Classes, Trucks:**  
1. 2WD Open 5,500# Gas  
2. 4WD 6,800# Hot Street Gas  
3. 4WD 8,000# Farm Stock Diesel  
4. 4WD 7,000# Altered Gas  
5. 4WD 8,000# Altered 2.5 Hot St. Diesel  
6. 4WD 8,000# Work Stock Diesel  
**Classes, Hot Farm Tractors:**  
7. 8,500#  
8. 9,500#

**Premiums, Trucks:**  
1st - \$200  
2nd - \$150  
3rd - \$100  
4th - \$75  
5th - \$25

\*Classes subject to change.

meter Association will be entertaining us for this not to be missed Draft Horse Pull.

Our final event for Full Pull Friday is the exciting Truck Pull at 6 pm. This promises to be extremely entertaining for the spectators. The different classes will compete to see who wins the bragging rights to pull the longest and heaviest load. You may bring your truck right off the street (see rules and classes at [www.henrycountyfair.org](http://www.henrycountyfair.org)) and pull,

pull, pull!  
It's competitive, it's exciting, and it's entertaining! It's about bragging rights! You may be part of this tradition by coming to the Free Grandstand for Full Pull Friday, August 9th.  
Rules and more information are available on Henry County Fair website.  
**For reserved spectator parking see Grand National Tractor Pulls "Reserved Spectator Parking".**

## Cornhole Tournament

**Registration: Sunday, August 11th, 2:00 p.m. at the Horseshoe Pits, south-end of the Fairgrounds; Tournament Begins: Adults – 2:30 p.m.; 16 & under after first round of adult tournament is over**  
Kelly Behrman, Director-In-Charge;  
Rob Panning, Superintendent, 419-204-6897;  
Lyndon Engler, Director, 419-309-2494

**Adult Rules (Over 16):**  
• Adult Entry Fee - \$20/Team  
• Double Elimination Tournament  
• Maximum of 32 Teams  
• 50% Total Payback Distributed Amongst the TOP 4 TEAMS  
• 1st Place Adult Team Wins 20% (Max \$128)  
• 2nd Place Adult Team Wins 15% (Max \$96)  
• 3rd Place Adult Team Wins 10% (Max \$64)

• 4th Place Adult Team Wins 5% (Max \$32)  
• Follow American Cornhole Association Rules  
**16 and Under Rules:**  
• Free Entry for 16 and Under  
• Double Elimination Tournament  
• Maximum 16 Teams  
• Top 3 Teams win Trophies  
• Top Team wins Free Ride Tickets  
• Follow American Cornhole Association Rules

## Woodcarving

**Friday, Saturday, and Sunday from 10 am - 6 pm**  
**Auction: Tuesday, August 13th, 7:00pm in the Ag Hall**



Chad Hartson is the owner of Ice Creations, in Napoleon, Ohio. In 1998 Ice Creations was born from humble beginnings, focusing mainly on ice sculptures. Today it has grown from one man's vision to a multi-medium arts and entertainment company that works in the US and abroad. In addition to ice, Chad, and his staff at Ice Creations, create works of art in sand, chalk, food, snow, wood, and even multi ton salt blocks. Ice Creations is fortunate to do 3D pumpkin carving and veggie art demonstrations with some amazing clients such as; The Toledo Zoo, country clubs throughout three states, Botanical Gardens, University of Toledo, Trilogy Health Care Facilities, professional photographers for custom shoots, and AVI Food Systems. Challenging himself alongside others that share his love of making unique art is what Chad truly enjoys.

## Henry County Ag Improvement Association

The Henry County Ag Improvement Association was formed in late 2020 with the vision and mission of promoting Henry County agriculture through community improvement and development projects.  
They envision a new construction on the fairgrounds that is versatile enough to host year round events and bring economic development and unity to our community. The proposed building would likely be an open floor plan with collapsible pens and gates. The building could transform from a banquet or trade show

to a sporting event or livestock show. The new event facility would provide increased airflow for events that would benefit event goers and animals during the fair. The multi-use event facility could provide an income stream for the fairgrounds as well as economic benefits for the surrounding community.  
If you have any questions, concerns, or would like to make a donation please contact [info@henrycountyag.com](mailto:info@henrycountyag.com) or check out their Facebook page, <https://www.facebook.com/HenryCoAgImprovement/>

## Horseshoe Pitching

Kelly Behrman, Director-In-Charge;  
Ron Travelbee, 419-966-1765; Lyndon Engler, Director, 419-309-2494

**OPEN TOURNAMENT:** Saturday, August 10th at 10 am  
**Registration:** before 9:45 am at the Log Cabin site. - Entry fee: \$10  
All classes will be 40-feet. If enough entries a 30-foot class will be offered. All decisions by the committee will be final. **Cash prizes** for half the class.

**HENRY COUNTY MEN'S & WOMEN'S HORSESHOE TOURNAMENT:** Sunday, August 10th at 10 am  
**Registration:** before 9:45 am at the Log Cabin site. - Entry fee: \$3  
Trophies sponsored by Damman Electric will be awarded.

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# Move-in Day BBQ Fundraiser

Wednesday, August 7th, 2024 • Serving from 4 until 7 PM

Tickets may be purchased from the Fair Secretary's Office (419-592-9096), the Entry Office, Hill's Restaurant, or from Fair Directors. The cost of the meal is \$10 per ticket and includes one-half chicken or pulled pork, 2 side dishes, roll with butter and a bottle of Culligan water. Ticket presales end August 3, 2024. All unclaimed dinners will be sold at 7:00 p.m. to non-ticket holders. Meals prepared courtesy of Hill's Restaurant, Napoleon, Ohio. Sales will be used for capital improvements.

## Tractor Pulls

Enter off Huddle Road. **Entry Made:** Saturday, August 10th at 9 a.m.  
At the Fairgrounds  
**Pulls Start: Saturday, August 10th at 10 a.m.**  
Doug Powell, Co-Chair/Director In Charge, 419-278-2296, Cell 419-262-2480;  
Josh Rettig, Co-Chair, 419-966-9413;  
Directors: Lyndon Engler, 419-309-2494; Jim Flowers, 419-261-4293;  
Austin Genter, 419-572-1275; Dirk Meyer, 419-966-0406;  
Dan Wachtman, 567-341-0782

Contests to be held on the pulling track located in the infield.

Entry Fee: \$20 per tractor per class. Entries must include contestant's name, address, tractor model, and weight class and must sign liability waiver. Winners must provide tax ID.

Officials and directors in charge, will have full authority to settle any dispute among contestants and/or spectators. Also, officials or directors may act as judges for the pulling contest.

### Henry County Field Stock Tractor Pull

To participate in this contest, the contestant must be a resident of Henry County or must farm land in Henry County as an owner, share cropper, or cash renter. Custom farming does not qualify for the Henry County Contest. As in this and any other matter, the Directors in charge will have full authority to determine the eligibility of a contestant to compete in this Henry County Contest.

### Henry County Field Stock Tractors Weight Classes:

- 1. 6,000 lbs. w/max. of 18.4"x38" tires
- 2. 8,500 lbs. w/max. of 18.4"x38" tires
- 3. 11,000 lbs. w/max. of 18.4"x42" tires or 20.8"x38" tires
- 4. 14,000 lbs. with with maximum of 480/80 46" tires

The 11,000 pound county class is now known as the Leonard "Bud" Hatcher Memorial Class. We appreciate the Hatcher family's annual support for this class in Bud's honor.

The 14,000 pound county class is now known as the "Willie Hurst Memorial Class". We appreciate the "Friends of Willie Hurst" for their support.

### Prize Money:

First Place: \$90, trophy & Rosette; Second Place: \$75, Rosette; Third Place: \$60, Rosette; Fourth Place: \$40, Rosette; Fifth Place: \$20, Rosette. Trophies donated by the Henry County Implement Dealers Association. The top three finishers in each class may be re-inspected for the following: 1. RPM; 2. Drawbar height; 3. Weight of tractor.

### Open Field Stock Tractors

This contest will be open to Out-of-Country as well as Henry County participants. Henry County participants will have the option to compete in the open classes or in the Henry-County-only classes. The participant and/or tractor may not compete in both the county and open events in the same weight class. This also applies to the 6,500-pound

open/6,000-pound county class.

### Open Field Stock Tractors Weight Classes:

- 1. 6,500 lbs. w/max. of 18.4"x38" tires
- 2. 8,500 lbs. w/max. of 18.4"x 38" tires
- 3. 11,000 lbs. w/max. of 18.4"x42" tires or 20.8"x38" tires
- 4. 14,000 lbs. with any size tires allowed

### Prize Money

First Place: \$90, trophy & Rosette; Second Place: \$75, Rosette; Third Place: \$60, Rosette; Fourth Place: \$40, Rosette; Fifth Place: \$20, Rosette. Trophies donated by Faber Trophy Mfg. of Napoleon, Ohio. The top three finishers in each class may be re-inspected for the following: 1. RPM; 2. Drawbar height; 3. Weight of tractor.

### Contestant Eligibility:

All drivers must be able to operate all controls of the tractor from the driver's seat. Minimum age of contestants is 16 years of age. Said minors must submit written consent of parents or guardian prior to entering contest. Parents/guardians of minors recognize that they will be held responsible for any accident or injury incurred or caused by sponsored juvenile or his/her tractor. Each and every contestant enters at his/her own risk. All contestants shall release any and all pull officials from responsibility or claim for any liability at noted competition. Stock Classification Requirements:

- 1. No front weight frame or weight may extend more than 144" (12ft.) from the center of the rear axle.
- 2. All tractors must be equipped with a hood and grill of stock appearance.
- 3. All tractors cannot be more than 10% over factory high idle (RPM).
- 4. All tractors must have a working governor and will be tach checked; tach operator decisions will be final.
- 5. Engine must have stock block or factory replacement block for noted make and model of tractor.

### General Requirements:

- 1. Tractors must run rubber tires. No four-wheel drive or front assist. No duals, tire chains, or studs permitted. No cutting of the leading edge of the tire bar or casing allowed. All power must be transmitted through wheels.
- 2. Minimum drawbar length to be 18" from center of rear wheels to point of hook. Drawbar to be stationary in all directions. Maximum drawbar height to be 20" from top of bar to parallel point



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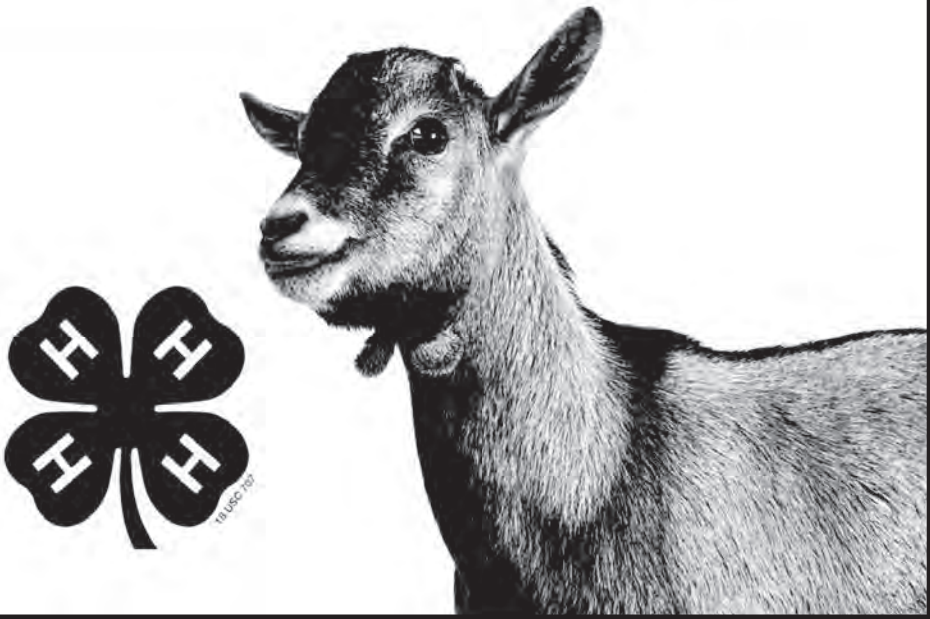
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## Tractor Pulls (continued)

on ground.

3. Drawbar must be equipped with steel hitching device not more than 1.5" thick (min. of 7/8" thick) and with a 3 5/8" diameter opening. Pulling point may not be more than 1.5" from back edge of hitching device.

4. No pressurized fuels allowed in anything other than U.L. approved canisters. No oxygen or water injection allowed. No secondary fuels or tanks allowed.

5. No portion of tractor may interfere with sled during pull.

6. All weights must be safely secured to tractor and may not extend beyond tires (factory installed quick hitch excepted). Any ballast or external parts lost while hooked to sled during pull will be cause for disqualification (internal parts excepted).

7. All tractors must be equipped with working rear-wheel brakes.

8. Use of torque amplifiers, automatic shifts will be permitted.

9. Tractor must be field serviceable. Safety:

1. Front wheels shall not be more than 36" off ground at any time.

2. Tractors must be operated in safe manner at all times.

3. Operator must remain seated during pull and must be in complete control of tractor at all times.

4. Any consumption of alcohol prior to pulling will result in disqualification.

5. All tractors must pass safety inspection.

6. Tractors must immediately stop upon signal from judge/flagger. Pull considered complete when forward motion of sled ceases.

7. Any loss of tractor fluids will be cause for disqualification except for that caused by internal engine breakage.

8. Tractors must be in neutral or park while being hitched and unhitched from sled.

9. Wheelie bars and kill-switch recommended, but not required.

### Operation of Pull:

1. Each tractor may enter multiple classes, but only once per class. The participant and/or tractor may not compete in both the county and open events in the same weight class. This also applies to the 6,500 pound open/6,000 pound county class.

2. Number one puller will be designated test puller. He has option of accepting pull, if weight machine is ok, or rejecting pull and re-pulling in number three position. If weight machine is adjusted, first puller after adjustment becomes number one puller and has same options. All re-pull decisions must be made prior to unhooking from sled.

3. Contestant must pull in position drawn; intentional delay will mean disqualification.

4. All pulls must start with a tight hitch; no jerking permitted. Contestants will be allowed two (2) attempts not over 50' distance to start sled. Distances will

be measured from the front edge of sled.

5. Tractors must remain within marked boundaries of course during pull attempt or will be disqualified. The sled does not have to remain within markers.

6. This will be a speed limit pull. Speed limit will be 4 m.p.h. for all classes. (Speed subject to change.)

### General Rules:

1. Violation of any rule shall constitute disqualification.

2. Contest to be governed by judge(s) and/or pull committee, with all decisions being final. Officials have the right to stop and disqualify any tractor if it is being operated in any manner deemed unsafe.

3. The top three (3) finishers in each class may be re-inspected for the following: a.RPM; b.Drawbar height; c.Weight of tractor.

If top finishers are disqualified thru tech, next highest finishing tractors may be checked until three (3) are qualified for class. Judges may randomly check any money winner (in addition to top three). Any competitor entered in the class can protest another entry in the class by posting \$50 cash. This will be forfeited to the protested entrant if found to be legal or returned to the protestor if entrant is illegal. Protest must be made before the official completion of the class. "Reserve Spectator Parking" see Grand National Tractor Pulls.

## Grand National Tractor and Truck Pulls

National Tractor Pullers Association (NTPA)  
Sanctioned Grand National Pull  
Saturday, August 10th, 2024 at 5:30 PM

Doug Powell, Co-Chair/Director In Charge, 419-278-2296/c419-262-2480  
Josh Rettig, Co-Chair, 419-966-9413

Directors: Lyndon Engler, 419-309-2494; Jim Flowers, 419-261-4293;  
Austin Genter, 419-572-1275; Dirk Meyer, 419-966-0406;  
Josh Rettig, 419-966-9413; Dan Wachtman, 567-341-0782



Doug Powell

N T P A  
CLASSES- Grand  
National Class-  
es: **Tractors:**  
Pro Stock; Mini;  
Heavy SSTD;  
**Trucks:** TWD;  
FWD

This NTPA  
event will be part  
of NTPA pulling

circuit conducted according to the NTPA rule book under the jurisdiction of the president NTPA event official. For additional information see [www.ntpapull.com](http://www.ntpapull.com).

### NTPA Sponsors:

Burdette H. Rathge & Sons LTD,  
Bad Gear LLC., Friends Of Willie  
Hurst, and Hatcher Farms

### Reserved Spectator Infield Parking For Friday & Saturday

Reserved Spectator's truck parking in the infield area will be \$50.00 for the pull events. This allows you

to have the assigned space for both the Friday night and Saturday shows. The person that had the reserved space for the 2023 Henry County Fair tractor pull may pay the required fee until the Entry Office closes on Saturday, August 3, 2024. Any remaining sites will be available on a first come, first serve basis when the Entry Office opens Monday, August 5, 2024. If by chance, the person that had the spot in 2023 only wants the space for Saturday, the cost would be \$25.00 and the fair board may rent the space to a different person for the Friday night show for \$25.00 on Monday, August 5, 2024. In this situation, the person using the space on Friday will remove their vehicle from the fairgrounds area as soon as the Friday night show is over. The person that has the spot reserved for Saturday may then park their unit. Rules subject to change due to new health & safety guidelines.



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# Demolition Derby

Thursday, August 15th, 2024 - 7 pm  
Grandstand

Registration & Rules: go to [www.smashitderby.com](http://www.smashitderby.com)

Assembly will begin at 2 p.m. in the South Lots  
(across Huddle Road)

Registration and Inspection: 5-7 p.m.

Dirk Meyer, Director in Charge, 419-966-0406

Directors: Denton Blue, 419-966-2154; Lyndon Engler, 419-309-2494;

Josh Rettig, 419-966-9413

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# Spectator Infield Parking For Friday & Saturday

Reserved Spectator's truck parking in the infield area  
will be \$50.00 for the pull events.

This allows you to have the assigned space for both the  
Friday night and Saturday shows. The person that had the  
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on Friday will remove their vehicle from the fairgrounds  
area as soon as the Friday night show is over. The person  
that has the spot reserved for Saturday may then park their  
unit.

**Rules subject to change due to new health & safety  
guidelines.**

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## Rules Governing Fair

1. The office at the fairgrounds will be open weekdays July 24th thru August 3rd from 11:00 am – 7:00 pm and Saturdays 9:00 am – 12:00 Noon. The office will be open August 5th thru August 15th from 8:00 am – 8:00 pm. All entries must be made in accordance with division rules. **Exhibit must have been judged and designated a winner in the judge's book to insure payment of premium.**

2. Exhibitors of livestock must procure stalls and exhibitor/season tickets before making entries. No bedding will be furnished.

3. Exhibitors of livestock shall not occupy stall or pen unless by permission.

4. No stall considered occupied unless the animal in same shall be entered and exhibited for premium.

5. Entries must be in owner's name.

6. No entry shall be changed on day of exhibition unless the secretary is satisfied that an error has been made in original entry. No animal, fowl or article may win more than one individual premium but may compete in group exhibited by owner or breeder.

7. No premium will be awarded with or without competition in any department unless the judge considers the exhibit worthy of an award.

8. **All service and delivery trucks are required to have a permit. No deliveries after 10 a.m.**

9. Exhibit must have been judged and designated a winner in the judge's book to insure payment of premium.

10. No exhibit shall be removed

before the close of the exhibition without permission of the superintendent in charge of that department. Exhibits removed without permission forfeit premium.

11. Directors acting as superintendent are empowered to decide all questions not covered by these rules arising in their respective departments.

12. The Society will take reasonable precautions to prevent accidents and preserve order but will in no case be responsible for injury to persons or damage to or loss of property or exhibits while on the grounds.

13. Entries properly tagged will be assigned proper places by superintendent of departments.

14. Charges of fraud in making entries must be made in writing and presented to the secretary at time of fair and premiums will be withheld pending an investigation by the Board of Directors.

15. First premium, blue; Second, red; Third, white; Fourth, green; Fifth, pink; Champion, blue ribbon; Grand Champion, purple ribbon. All premiums will be paid in full if there are sufficient funds remaining after paying incidental expenses. Otherwise, premiums will be paid pro rata.

16. All animals must be exhibited in such places and at such times as the superintendent in charge shall direct.

17. Any fraud or misrepresentation detected before or after awards have been made, or any disrespect to or statements made to influence judges, shall cause the forfeiture of any or all

premiums awarded to offending exhibitors.

18. No premium ribbons or cards taken at other fairs will be allowed to be displayed on any exhibit until after the exhibit shall have been passed upon by judges.

19. Judges shall award no premiums to exhibits not in the premium list.

20. Judges will permit only superintendent and grooms in the show ring and will report all offenses.

### ADMISSION AND FEES

21. All grooms, herdsman and helpers will be required to purchase admission tickets. Permits to remain on grounds will be issued to persons having privileges. Those not provided for must vacate the grounds or purchase tickets.

22. Exhibitor's/season tickets - \$25.

23. All horses are brought on the grounds at the owner's risk. Neither the Henry County Agricultural Society nor the Henry County Commissioners, under any circumstances, will be liable or responsible for losses, injuries or damages sustained by owners, drivers, horses, mules or ponies entered and participating in or warming up for any event (or contest). All risks involved in connection therewith must be assumed in full by the owners and drivers in the entries, their servants, employees and/or agents.

24. Membership tickets, \$2; Single admission, \$10, Season/exhibitor tickets, \$30; All children 12 and under, free. Henry County residents 80 years old and older may receive a free pass for the fair at the Entry Office.\*Free parking available in the Huddle Road lot or the lot east of SR 108. Henry County Agricultural Society membership tickets are on sale at the Henry

County Fair Office, during regular hours or may be purchased from the secretary from December 15, 2023 through September 30, 2024. Henry County residents who are holders of membership tickets are entitled to vote at the annual election held Wed., Nov. 13, 2024.

25. All exhibitors (except 4-H, FFA and FHA and youth under 13 as of Jan. 1) showing in open competition shall be required to purchase an exhibitor's/season ticket.

26. Charges for pens and stalls for all open class entries will be assessed according to the information found in the individual division articles.

27. Each department will expect courteous and orderly conduct by all exhibitors, parents, family members, and volunteers. Harassments, profanity, or unsportsmanlike conduct toward exhibitors, Junior or Senior Fair Officials, department superintendents, or judges will not be tolerated. Any violation of this rule will result in, but is not limited to, removal from the activity and/or the fairgrounds for the day, entire week of fair or could result in a lifetime ban from the Henry County Fair.

28. No swimming pools, couches, overstuffed chairs, ice machines or extra appliances (except camping refrigerator paid in advance) are allowed.

29. All large trucks and trailers should park in the parking lot east of SR 108 at the far east end of the lot.

### GOLF CARTS/ORVs

All golf carts/ORV must be registered at the Fair Office. No one under 16 may drive a golf cart/ORV. If you allow someone under 16 to drive your golf cart/ORV, your permit may be revoked. No golf carts/ORVs allowed

allowed in buildings or barns. No golf carts/ORVs allowed on the midway after 10 a.m. See other Restricted Areas for golf carts/ORVs highlighted on the map. No motor scooters or dirt bikes allowed on fairgrounds or Ag Society property. No golf carts/ORVs can be used after quiet time of 11:30 p.m. through daylight except for security and fair officials. Lights must be on at dusk and dark. Golf cart/ORV permits will be issued and must be visibly displayed on the front of the golf cart/ORV at all times. If the permit is not properly displayed, your privilege may be forfeited. *All golf cart/ORV permit holders must provide a certificate of liability from their insurance company covering the Henry County Agricultural Society before their permit is issued.*

**IF ANY RULES ARE VIOLATED YOUR PRIVILEGE TO USE THE GOLF CART/ORV MAY BE FORFEITED AT THE DISCRETION OF THE FAIR BOARD DIRECTOR.**

The Henry County Agricultural Society, Inc., the associated Fair Board and employees, and the Henry County Commissioners will not be held liable for any loss or damage to or from the golf carts/ORV before, during or after the Henry County Fair. Golf carts/ORV used on the fairgrounds are at the sole risk of the owner. Further, the owner agrees to hold harmless from any and all claims the Henry County Agricultural Society, Inc., the associated Fair Board, employees and the Henry County Commissioners. The aforesaid indemnification shall include injuries to the person and/or property of third parties resulting from the aforesaid golf cart/ORV. **Permit Fee: \$50.00**

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## Antique Tractors

Judging: Tuesday, August 13th at 1:30 p.m.

Jim Flowers, Director in Charge, 419-261-4293; Directors: Tim Brinkman, 419-966-5587; Todd Fedderke, 419-439-1059; Erynn Gerken, 419-966-5701; Dirk Meyer, 419-966-0406; John Ritz, 419-438-7192

Please go to your barn and bring your old tractor to the fair, restored or ugly, we like them all. Bring your tractors in at the South SR 108 Gate, but not before Tuesday, August 6th.

The 2024 Henry County Fair will feature the **ALLIS-CHALMERS**.

It wasn't until 1914 that Allis-Chalmers began producing tractors and machinery for agriculture, a sector in which they would become a world leader. (In 1929, as a way to set their tractors apart, Allis-Chalmers began painting them Persian Orange — making them instantly recognizable around the globe.)



Jim Flowers

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Award given by Henry County Farmers Union.

**BEST OF SHOW MACHINERY AWARDS**  
1. Most unusual; 2. Best of Show. Awards given by Maumee Valley Retired Iron Club.



### TRACTOR GAMES

Tuesday, August 13th, 2024 1:30 p.m. in the area west of the Depot and SR 108 entrance.

**SLOW RACE, BARREL RACE, EGG ON DRAWBAR RACE, WAGON BACKING CONTEST, BLIND TRACTOR DRIVING**

**"Show and Tell Parade"**

Tractors are released after the show, but please stay as long as possible.

The Maumee Valley Retired Iron Club meets the second Tuesday evening of each month at the fairgrounds. All are welcome. For more information call Jim Flowers at 419-261-4293 or Jim Sugg at 419-264-4465.

**PLEASE DISPLAY NAME TAG ON ALL TRACTORS, ALL JUDGING BY EXHIBITORS.**



# Entry Forms

Draft Only-Division I exhibitors must complete an entry form at the fair office.

## 2024 ENTRY FORM NON-LIVESTOCK

Deadline: Monday, August 5th, 2024

**Division I- DRAFT MUST submit an Entry Form at the fair office by August 1, 2024**  
All entry forms must be postmarked and received, or entered at the Henry County Fair Office prior to the deadlines printed in the 2024 Henry County Fair Book.  
Phone: 419-592-9096 FAX: 419-592-9986 Address: P.O. Box 387, Napoleon, OH 43545

- Make checks payable: **Henry County Agricultural Society.**
- All fees must accompany entries.
- Exhibitor/Season passes are \$30 each.
- The Henry County Agricultural Society will not be responsible for items left after the close of the 2024 fair.

- All Premium checks must be cashed within 90 days of check date
- Please carefully check your entries. Changes cannot be made after the deadline.

Please Print Legibly

Date

Name

Address

CityStateZip

Email

Phone(s)Age if Under 18

	Division	Section	Class	Class Description in Fair Book
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
			Exhibitor/Season Ticket	\$30.00
			Total	

The Henry County Agricultural Society, Inc., the associated Fair Board and the Henry County Commissioners assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Henry County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Henry County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Henry County Agricultural Society, the associated Fair Board and the Henry County Commissioners harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person and/or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Henry County Fair Board assumes no responsibility for errors or omissions in the fair booklet.

EXHIBITOR (PRINT)

(SIGN)

(parent or guardian must sign for those under 18)

## 2024 ENTRY FORM LIVESTOCK

Deadline: Thursday, August 1th, 2024

All entry forms must be postmarked and received, or entered at the Henry County Fair Office prior to the deadlines printed in the 2024 Henry County Fair Book.  
Phone: 419-592-9096 FAX: 419-592-9986 Address: P.O. Box 387, Napoleon, OH 43545

- Make checks payable: **Henry County Agricultural Society.**
- All fees must accompany entries.
- Exhibitor/Season passes are \$30 each.
- The Henry County Agricultural Society will not be responsible for items left after the close of the 2024 fair.

- All Premium checks must be cashed within 90 days of check date
- Please carefully check your entries. Changes cannot be made after the deadline.

Please Print Legibly

Date

Name

Address

CityStateZip

Email

Phone(s)Age if Under 18

	Division	Section	Class	Class Description in Fair Book	Is this also a Jr. Fair Animal?	Pen/ Stall Fee
1					Yes No	
2					Yes No	
3					Yes No	
4					Yes No	
5					Yes No	
6					Yes No	
7					Yes No	
8					Yes No	
9					Yes No	
10					Yes No	
					Exhibitor/Season Ticket	\$30.00
					Total	

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EXHIBITOR (PRINT)

(SIGN)

(parent or guardian must sign for those under 18)

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## Imagination Station

Wednesday, August 14th, 2024 from 1:00 – 3:00 p.m.  
at the Entertainment Pavilion  
Jay Agler, Director In Charge, 419-438-9040

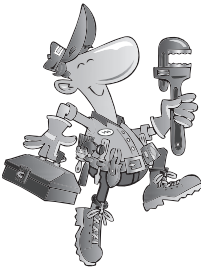


Imagination Station Toledo will present a custom science demonstration and provide activities. **Come join the fun and learn about science hands on!**

NOTICE TO ALL - Each department will expect courteous and orderly conduct by all exhibitors, parents, family members, and volunteers. Harassments, profanity, or unsportsmanlike conduct toward exhibitors, Junior or Senior Fair Officials, department superintendents, or judges will not be tolerated. Any violation of this rule will result in, but is not limited to, removal from the activity and/or the fairgrounds for the day, entire week of fair or could result in a lifetime ban from the Henry County Fair.

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## Swine

John Poulson



**John Poulson**

accepted day of show at \$15 per head. All payments will be made on-site at the check-in table.

# NO OPEN CLASS 2024, SEE YOU IN 2025!

# DECLASS

# YOU IN

All large trucks and trailers staying for the fair should park in the parking lot east of SR 108 at the far east end of the lot. Those showing off-trailer may park in the infield or on the west side of the track. Entry at both fairground gates may be limited by other activities. Check with us about the schedule.

# SS 2022

### HOGS-Barrows and Market Gilts

# 2025!

**SECTION G - GILTS (Breeding)**

**Premiums paid in each class**  
(premiums will be paid for the top 6-theremay be multiple heats per class): 1st - \$20; 2nd - \$16; 3rd - \$12;

4th - \$9; 5th - \$6; 6th - \$4. Rosettes will be awarded to the Champion and Reserve Breeding Gilt overall, \$150 to the champion and \$150 to the reserve champion.

Premiums and awards shall apply to the following categories with purebreds, all ages, December - March, showing together:

**Classes will be named –** Purebred 1-6 7. All Other Purebred. Put the name of the breed on the registration sheet or form.

**JACKPOT STYLE SHOW-MANSHIP** will be held. Classes determined day of show. In 2022 we split into 4 classes. **Showmanship is \$5/entry due day of show.** All fees used for prizes.

*Special thanks to Uncle Rusty's Pepper Patch for donating for the flower area, landscaping and Tomato Festival Pageant Stage, Winner's Circle, gazebo, covered picnic area the big sign and the many other places flower pots are set to beautify the grounds and buildings! And thank you to Jim & Patty Santa Maria for all their hard work on the landscaping around the fairgrounds. We greatly appreciate your support!*

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# Draft Horse Pony/Mule/Donkey

Entry Deadline: Thursday, August 1st at 7 p.m.  
Sunday, August 11th at 10:00 a.m. (hitches) at Grandstand; Monday, August 12th at 10:00 a.m. (halter) at Draft Horse Barns;  
and Farm Fun Day: Wednesday, August 14th at 10:00 a.m.- Infield, south end;  
Jim Flowers, Director In Charge, 419-261-4293; Jay Agler, Director, 419-438-9040; Jamie Rosebrock, 419-966-2626



Jim Flowers

The Draft Horses, hitched to the show wagons, will parade in front of the grandstand before the Tomato Festival Parade at approx. 6:30 p.m., Sunday, August 11th.

General Rules:

- 1. All stall registrations close Thursday, August 1st at 7 p.m. Stall rent: \$12 per head including bedding.
- 2. All entries must be in place by Friday, August 9th at NOON.
- 3. Entries can be released Sun., Aug. 11 at 11 PM., all other entries will be released Thurs., Aug. 15 at NOON. Entries released prior to Wed. Aug. 14, CANNOT participate in Farm Fun Day on Wednesday.
- 4. All exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects.) showing in

open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors 13 and under (as of Jan.1) do not need a pass.

(Premiums will be available at 5pm on Thursday, Aug. 15th. If you want your check mailed, bring a stamped self-addressed envelope to the fair secretary's office.)

Henry County Fair Draft Horse Show Rules:

- 1. Stall assignments will be based on the amount of total animals in barns/tents. You may not necessarily be in the same stalls or barn as previous years. Assignments are based on Director's discretion.
- 2. Tack stalls are by request only, but not guaranteed. To request a tack stall you must have a minimum of four head. Empty stalls will be evaluated as community tack stalls. Please be courteous of others.
- Only register as many head as you are bringing. If purposely regis-

tered incorrectly for extra stalls you can be charged a \$25.00 penalty fee.

3. All animals registered to be in barn must be shown (no boarding)

4. All animals are in the public eye and must be fed, watered, exercised and maintained accordingly. Please keep stalls neat and clean. Fair board members should not get any complaints or comments.

5. Actual class registration will be from 7/22-8/1/24 in the Fair Entry Office. You must fill out an entry form and list your classes at this time and not with the Director just prior to the fair. If you are not signed up by 8/1/24 you may be considered a non exhibitor and unable to show. Call if you have any questions.

6. On show days there will be a three minute window from when a class is opened to when the class is closed. If more time is needed due to technical difficulties please communicate this to the announcer as soon

as possible.

7. Only 3 entries per class per farm unless family members or full time show hand is showing animal. On FARM DAY, only 2 entries per team or per Equine.

8. Dress Code:

• For halter classes please wear appropriate attire. A nice collared shirt, nice dress slacks (khakis, blue, black, etc.), appropriate footwear clean boots or shoes. NO sneakers/tennis shoes.

• For hitch classes please wear appropriate attire.

• For men nice dress shirt, nice dress slacks, jacket and hat optional. (A good rule of thumb is if the judge is wearing a hat and jacket you should be) appropriate footwear clean boots or shoes. NO sneakers/tennis shoes.

• For women a nice dress, a nice blouse with a nice skirt or dress slacks. Appropriate footwear clean boots or shoes. NO sneakers/tennis shoes.

9. Horse trailer parking is not allowed in fenced in camping area. Trailer parking is allowed on the

parking lot east of SR 108 at the far east end. One or two trailers will be allowed to be used as community tack trailers if space is available. Unless used as a camper.

10. Trailers will be allowed on the infield the day of the show for harness purposes. All trailers must be moved from the infield immediately after the show is done.

11. Camping: See Jim Flowers.

12. Driving Horse is any breed of horse, any size, must be shown in light harness (breast collar, no hames). Driving horse cannot enter in Draft Horse or Draft Pony classes or vice versa.

REMINDER: This is the Henry County Fair Draft Horse Show and under the control of the Henry County Fair Board. All rules and regulations will be enforced and are subject to change at the discretion of the Henry County Fair Board. Any concerns or suggestions may be submitted, preferably in writing to the Draft Horse Director and Chairman or the Henry County Draft Club committee members.

Section 1A - Hitch Class Sunday, August 11th at 10:00 A.M.  
In front of the Grandstand

Draft Horse

1. Men's Cart Draft Horse .....	20	15	10	5	R
2. Ladies Cart Draft Horse .....	20	15	10	5	R
3. Youth Cart 15-18 yrs. old Draft Horse .....	10	7	5	3	R
4. Youth Cart 9-14 yrs. old Draft Horse .....	10	7	5	3	R
5. Youth Cart 8 and under Draft Horse .....	10	7	5	3	R
6. Tandem Cart Draft Horse .....	25	20	15	10	R
7. Six Horse Hitch Draft Horse .....	40	35	30	25	R
8. Four Horse Hitch Draft Horse .....	35	30	25	20	R
9. Unicorn Hitch Draft Horse .....	30	25	20	10	R
10. Men's Team Hitch Show Wagon Draft Horse .....	25	20	15	10	R
11. Ladies Team Hitch Show Wagon Draft Horse .....	25	20	15	10	R
12. Youth Team Hitch Show Wagon .....	15	10	7	5	R
13. Youth Team Hitch Show Wagon 14 & under .....	15	10	7	5	R

Draft Pony

14. Men's Cart Draft Pony .....	20	15	10	5	R
15. Ladies Cart Draft Pony .....	20	15	10	5	R
16. Youth Cart 15-18 yrs. old Draft Pony .....	10	7	5	3	R
17. Youth Cart 9-14 yrs. old Draft Pony .....	10	7	5	3	R
18. Youth Cart 8 and under Draft Pony .....	10	7	5	3	R
19. Tandem Cart Draft Pony .....	25	20	15	10	R
20. Six Horse Hitch Draft Pony .....	40	35	30	25	R
21. Four Horse Hitch Draft Pony .....	35	30	25	20	R
22. Unicorn Hitch Draft Pony .....	30	25	20	10	R
23. Men's Team Hitch Show Wagon Draft Pony .....	25	20	15	10	R
24. Ladies Team Hitch Show Wagon Draft Pony .....	25	20	15	10	R
25. Youth Team Hitch Show Wagon 15-18 Draft Pony ..	15	10	7	5	R
26. Youth Team Hitch Show Wagon 14 and under .....	15	10	7	5	R

Diverse

27. Youth Cart 15-18 Driving Horse/Miniature .....	10	7	5	3	R
28. Youth Cart 9-14 Driving Horse/Miniature .....	10	7	5	3	R
29. Youth Cart 8 & under Driving Horse/Miniature .....	10	7	5	3	R
30. Driving Horse cart (any driver) .....	15	10	7	5	R
31. Miniature Horse cart (any driver) .....	15	10	7	5	R
32. Miniature Horse Team Hitch (any driver) .....	20	15	10	5	R
33. Mule Cart (any driver) .....	20	15	10	5	R
34. Donkey Cart (any driver) .....	20	15	10	5	R
35. Tandem Cart Mule or Donkey .....	25	20	15	10	R
36. Mule or Donkey Team Show Hitch (any driver) .....	25	20	15	10	R



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DIVISION I

Draft Horse  
Pony/Mule/Donkey  
(continued)

Section 1B - Halter Class Monday, August 12th at 10:00 A.M.  
In front of Draft Horse Barn

<u>Draft Horse</u>					
1. Stallion, 1 years and older Draft Horse.....	15	10	7	5	R
2. Grand & Reserve Champion Stallion	Rosette Only				
3. Mares, 3 years and older Draft Horse .....	15	10	7	5	R
4. Mares, 1-2 years Draft Horse .....	15	10	7	5	R
5. Grand & Reserve Champion Mare Draft Horse .....	Rosette Only				
6. Mare & Foal Draft Horse .....	15	10	7	5	R
7. Stallion or filly foal Draft Horse .....	15	10	7	5	R
8. Geldings 4 years and older Draft Horse.....	15	10	7	5	R
9. Geldings 3 years and under Draft Horse.....	15	10	7	5	R
10. Grand and Reserve Champion Gelding	Rosette Only				
11. Youth Showmanship 15-18 years Draft Horse .....	Ribbons Only				
12. Youth Showmanship 9-14 years Draft Horse .....	Ribbons Only				
13. Youth Showmanship 8 & under Draft Horse .....	Ribbons Only				
<u>Draft Pony</u>					
14. Stallion, 1 years and older Draft Pony .....	15	10	7	5	R
15. Grand & Reserve Champion Stallion	Rosette Only				
16. Mares, 3 years and older Draft Pony .....	15	10	7	5	R
17. Mares, 1-2 years Draft Pony .....	15	10	7	5	R
18. Grand & Reserve Champion Mare Draft Pony .....	Rosette Only				
19. Mare & Foal Draft Pony .....	15	10	7	5	R
20. Stallion or filly foal Draft Pony .....	15	10	7	5	R
21. Geldings 4 years and older Draft Pony .....	15	10	7	5	R
22. Geldings 3 years and under Draft Pony .....	15	10	7	5	R
23. Grand and Reserve Champion Gelding	Rosette Only				
24. Youth Showmanship 15-18 years Draft Pony .....	Ribbons Only				
25. Youth Showmanship 9-14 years Draft Pony .....	Ribbons Only				
26. Youth Showmanship 8 & under Draft Pony .....	Ribbons Only				
<u>Diverse</u>					
27. Mule any age, any sex .....	15	10	7	5	R
28. Grand and Reserve Champion Mule .....	Rosette Only				
29. Donkey any age, any sex .....	15	10	7	5	R
30. Grand and Reserve Champion Donkey.....	Rosette Only				
31. Driving Horse any age, any sex .....	15	10	7	5	R
32. Grand and Reserve Champion Driving Horse .....	Rosette Only				
33. Miniature Horse 38" or less, any age, any sex .....	15	10	7	5	R
34. Grand and Reserve Champion Miniature Horse .....	Rosette Only				
<u>Showmanship</u>					
35. Youth Driving Horse/Miniature Horse/Mule/Donkey 15-18 years .....	Ribbons Only				
36. Youth Driving Horse/Miniature Horse/Mule/Donkey 9-14 years .....	Ribbons Only				
37. Youth Diving Horse/Miniature Horse/Mule/Donkey 8 & under .....	Ribbons Only				
38. Best Matched Pair - Any Breed .....	Trophy Sponsored				

Section 1C - Farm Fun Day Wednesday, August 14th at 10:00 A.M.  
At the south end of the Infield

1. Team Hitch Farm Wagon any driver Draft Horse.....	25	20	15	10	R
2. Obstacle Course Team any driver Draft Horse.....	25	20	15	10	R
3. Log Pull any driver Draft Horse .....	25	20	15	10	R
4. Obstacle Cart any driver Draft Horse .....	25	20	15	10	R
5. Barrel Race Cart any driver Draft Horse .....	25	20	15	10	R
6. Team Hitch Farm Wagon any driver Draft Pony.....	25	20	15	10	R
7. Obstacle Course Team any driver Draft Pony .....	25	20	15	10	R
8. Log Pull any driver Draft Pony .....	25	20	15	10	R
9. Obstacle Cart any driver Draft Pony.....	25	20	15	10	R
10. Barrel Race Cart any driver Draft Pony .....	25	20	15	10	R
11. Team Hitch Farm Wagon any driver	Mule/Donkey .....				
12. Obstacle Course Team any driver Mule/Donkey.....	25	20	15	10	R
13. Log Pull any driver Mule/Donkey .....	25	20	15	10	R
14. Obstacle Cart any driver Mule/Donkey .....	25	20	15	10	R
15. Barrel Race Cart any driver Mule/Donkey.....	25	20	15	10	R
16. Obstacle Cart any driver Driving Horse/miniature	Equine .....				
17. Barrel Race any driver Driving horse/miniature	Equine .....				
18. Men's Anvil Toss .....	Sponsored				
19. Women's Frying Pan Toss .....	Sponsored				

DIVISION J

Farm Products

Entry Deadline: Monday, August 5th at 7 p.m.  
Judging: Thursday, August 8th at 8 a.m.

Doug Powell, Co-Director In Charge, 419-262-2480; John Poulson, Co-Director In Charge, 419-572-6403;  
Kelly Behrman, Director;  
Barb Powell, 419-278-2296



Doug Powell

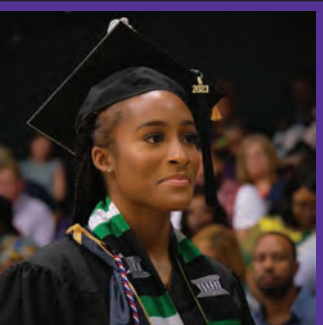


John Poulson

1. All entries must be in place by 7 p.m. SHARP on Wednesday, August 7th.  
2. All exhibitors (except Henry Co. Jr. Fair youth showmen and youth under 13 as of Jan. 1 of the current year) showing in open competition shall be required to purchase an exhibitor's/ season ticket.  
3. Entries not properly named will not receive recognition by judge.  
4. NOTE: Correct names, must be given entries of standard grain and vegetables, and all entries must be grown in 2023-2024 by exhibitor.  
5. Shelled corn, wheat, oats and soybeans to be shown in quart glass jars.  
6. Exhibitors may make only one entry per class.  
7. All entries will be judged on market quality.  
8. If, in the opinion of the judge, no exhibit is worthy of a first-place premium, only second and third place premiums may be issued in that class.  
9. Plates or containers will be furnished for vegetable entries.  
10. Exhibits released on Wednesday, August 14th at 5:00 pm for 2024 only.  
**CLASSES: 1-94**  
**Premiums, classes 1-50 & 52-95:** 1st - \$4.00; 2nd-\$3.00; 3rd: \$2.00  
**SECTION A - BEANS (Shelled)** - Quart. 1. Kidney (Red); 2. Baby Limas; 3. Limas; 4. Marrowfat; 5.

Navy; 6. Red Valentine; 7. Golden Wax.  
**SECTION B - BEANS (Soy)** - Quart. 8. Any variety, specify variety.  
**SECTION C - FIELD CORN** - 3 Ears. 9. Any variety, specify variety.  
**SECTION D - CORN (Shelled)** - Quart. 10. Any variety, specify variety.  
**SECTION E - CORN (Pop)** - 5 Ears. 11. Black Beauty; 12. Red (variety); 13. Yellow (variety); 14. White (variety); 15. Strawberry; 16. Other Variety (specify variety).  
**SECTION F - CORN (Ornamental)** - 3 Ears. 17. Indian; 18. Purple.  
**SECTION G - CORN (Sweet)** - 3 Ears. 19. White (specify variety); 20. Bicolor (specify variety); 21. Yellow (specify variety).  
**SECTION H - OATS** - Quart. 22. Any variety, specify variety.  
**SECTION J - ONIONS** - Three. 23. Bermuda; 24. Bottle; 25. Multiplier; 26. Red; 27. White (Spanish); 28. Yellow Globe.  
**SECTION K - POTATOES** - Five. 29. Kennebec; 30. Cobbler; 31. Early Ohio; 32. Pontiac (Red); 33. Katahdin; 34. Sweet Potato; 35. Other Variety.  
**SECTION L - PUMPKINS** - One. 36. Common; 37. Sweet; 38. Yellow; 39. Largest (any variety).  
**SECTION M - SQUASH** - Two. 40. Acorn; 41. Delicious; 42. Early White; 43. Butternut; 44. Banana; 45. Spaghetti; 46. Giant Summer Crooked Neck; 47. Other Variety; 48. Zucchini; 49. True Hubbard; 50. Warty Hubbard; 51. Largest (any variety).  
**SECTION N - BEST VEGETABLE DISPLAY.** Premiums: 1st - \$10.00 2nd - \$7.50 3rd - \$5.00. Container Furnished. 52. Best Display of Eight Vegetables (one each). Judged on vegetables only. Tomato may be used.  
**SECTION O - WHEAT** - Quart.

53. Any variety, specify variety.  
**SECTION P - HAY**, baled, 1 Slice, wrapped in clear plastic. 54. Alfalfa; 55. Red Clover; 56. Mixed Hay.  
**SECTION Q - MISCELLANEOUS.** 57. Beets, table (3); 58. Broccoli (bunch); 59. Cabbage, late (1); 60. Cabbage, red (1); 61. Cabbage, largest (1); 62. Carrots (5); 63. Cucumbers, Burpless (3); 64. Cucumbers, field (3); 65. Cucumbers, pickles (5); 66. Cucumbers, other hybrid (3); 67. Eggplant (1); 68. Kale (3); 69. Kohlrabi (3); 70. Mangoes, red (3); 71. Mangoes, yellow (3); 72. Cantaloupe, largest (1); 73. Cantaloupe, Crenshaw (1); 74. Cantaloupe, Honeydew (1); 75. Cantaloupe, any other variety; 76. Sweet Pepper (3); 77. Pepper, Jalapeno (1/2 pint); 78. Pepper, any other variety (3); 79. Rhubarb (5); 80. Sunflower, largest head (1); 81. Tomatoes, red (3); 82. Tomatoes, yellow (3); 83. Tomatoes, green (3); 84. Tomatoes, Beefsteak (3); 85. Tomatoes, cherry (1/2 pint); 86. Tomatoes, any other variety (3); 87. Parsnips (3); 88. Gourds, ornamental (plate); 89. Watermelon, Ice Box (1); 90. Watermelon, largest (1); 92. Watermelon, any other variety (1) 93. Okra (3); 94. String Beans, green (pint); 95. String Beans, purple (pint).



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## Floral Hall Rules

**Entry Deadline:** Monday, August 5th at 7 p.m.

**Exhibits Released:** Thursday, August 15th at 5-7 p.m.

Jeanne Gerdeman, Director In Charge, 419-966-6412;

Ashley Klein, 419-575-1387



Jeanne Gerdeman

**Divisions**  
**Shown In The Floral Hall include:**

**K- Baked Goods; L- Canned Goods; M - Needlework; N-Antiques; O-Flowers; P-Art, Adult; P1 - Art, Children; Q- Photography; S-Crafts**

### RULES

1. All exhibitors (except Henry Co. Jr. Fair youth showmen and youth under 13 as of January 1st of the current year) showing in open competition shall be required to purchase an exhibitor's/season ticket.

2. Entry tags must be fastened securely to entry.

3. Entries in all divisions are open to the world.

4. All divisions are open to amateurs only. Amateurs are those exhibitors who grow flowers, do crafts, paint, photograph, create, etc., for pleasure only, not for profit or gain or the sake of livelihood.

5. All articles entered must have been made or grown by the exhibitor except those articles entered in Division N (Antiques).

6. All exhibits other than Antiques must have been made within the past

two years. Articles exhibited are not eligible to compete for premium more than two years.

7. To insure variety from year to year, first (1st) prize-winning items in all divisions may NOT be entered a second year.

8. All articles entered in Floral Hall divisions must be in place by 7 p.m. Wednesday, August 7th, unless otherwise noted under the department listing.

9. Superintendents or their assistants will assign locations of exhibits and have full charge of his or her division.

10. Premiums will be awarded according to quality and artistic execution of work. Unfinished, soiled or worn articles will be disqualified by the judge.

11. Premiums are paid from records in the judge's book, which are final.

12. Checks will be issued in each division.

13. Exhibits unclaimed after 7 p.m. Thursday, August 15th will not be the responsibility of division superintendents.

14. A guard will be on duty at all times, but neither the Henry County Agricultural Society, Inc. nor the superintendents will be liable for theft or damage.

### DIVISION K

## Baked Goods

**Entry Deadline:** Monday, August 5th at 7 p.m.

**Judging:** Thursday, August 8th at 9:00 a.m.

**Children's Division. Adult Division immediately follows the Children's Division judging**

Jeanne Gerdeman, Director In Charge, 419-966-6412;

Ellie Panning, Superintendent, 419-438-4317 (Text or call)



Ellie Panning

1. All Floral Hall Rules apply to this division. Amateur Classes only.

2. All entries must be delivered to the superintendent between 1:00 and 7:00 p.m. on Wednesday, August 7th. Please use

non-returnable containers and include the recipe on a card no larger than 4x6.

3. All exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13 (as of January 1st) do not need a pass at all.

4. First place winning entry or recipe may not be entered for a second consecutive year.

5. Exhibitors in the Youth or Junior Divisions may not compete in open class competition.

6. One entry per exhibitor per class.

7. Baked goods will be judged on general appearance, lightness, texture, tenderness and taste. Decorated cakes judged on appearance only.

8. Three premiums will be paid if there are more than two entries. Single entries must be worthy of first premium, or second will be awarded.

9. A rosette will be awarded for the best entry in the division. Decorated cakes will be judged separately for best entry in that class, decorated cakes are not eligible for best entry in the division.

10. Section A- Special Feature winner will be given an additional award item.

11. Exhibits will be released on Thursday, August 15th at 5:00p.m.

### 27th BAKED GOODS AUCTION

The Annual Baked Goods Auction will be Thursday, August 10th at 5:30 p.m. in the Ag Hall. Pies, cakes, breads, cookies and rolls will be auctioned to the public. Decorated items will not be sold. Submitted recipes will be compiled in a cookbook to be auctioned. Thank you for supporting this auction.

### SECTION A - SPECIAL FEATURE:

60. Coffee Cake

**CLASSES: 1-56**

**SECTION B - CAKES - Premi-**



DIVISION K

Baked Goods (continued)

**ums:** Decorated Cakes - 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 Other Cakes - 1st \$4.00 2nd - \$3.00 3rd - \$2.00. 1. Chocolate Cake 2. Angel Food Cake 3. Banana Cake; 4. Bundt Cake 5. Double Layer Cake 6. One Layer Cake 7. Any Flavor of Four (4) Cupcakes 8. Decorated Other Occasion Cake; 9. Four (4) Decorated Cupcakes.  
**SECTION C-K Premiums:** 1st-\$4.00; 2nd-3.00; 3rd-\$2.00

**SECTION C - COOKIES** - 10. Chocolate Chip 11. Molasses 12. Oatmeal 13. Sugar; 14. Peanut Butter 15. Pumpkin 16. Cut-Outs 17. Brownies 18. Other Flavor Bars. 19. Snickerdoodles  
**SECTION D - PIES** - 20. Apple 21. Peach 22. Pumpkin 23. Pecan 24. Cherry 25. Any Berry or Rhubarb 26. Coconut Cream  
**SECTION E - BAKING** - 27.

Sourdough Rolls 28. Donuts 29. White Bread 30. Pecan Roll 31. Cinnamon Rolls  
**SECTION F - QUICK BREADS** - 32. Banana Bread 33. Muffins (4) 34. Corn Bread 35. Gingerbread. 36. Pumpkin Bread 37. Zucchini Bread  
**SECTION G - HOMEMADE CANDIES** - Not less than six (6) pieces to be displayed. 38. Buckeyes 39. Chocolate Fudge 40. Other Flavor

Fudge 41. Uncooked Candy. 42. Bonbons  
**SECTION H - YOUTH DIVISION** Limited to youth 10 and younger as of Jan. 1 of the current year. - 43. Decorated Cupcakes (display of 4) 44. Decorated Cookies (display of 4) 45. Chocolate Chip Cookies (display of 4)  
**SECTION I - JUNIOR DIVISION** Limited to 11-15 years as of Jan. 1 of the current year. 46. Decorated

Cupcakes (4) 47. Decorated Cookies (4) 48. Chocolate Chip Cookies (4)  
**SECTION J - MEN ONLY DIVISION** - 49. Chocolate Chip Cookies (4) 50. Favorite Brownies. 51. Sugar Cookie (4) 52. Four Cupcakes, any flavor  
**SECTION K - GLUTEN FREE:** 53. Four Cupcakes, decorated 54. Brownies, 55. Muffins 56. Cookie, any flavor

DIVISION L

Canned Goods

**Entry Deadline:** Monday, August 5th at 7 p.m. **Judging: Friday, August 9th at 9:00 a.m. Children's Division, Adult Division immediately follows the Children's Division judging. With Salsa judging on Saturday, August 10 at Noon.** Jeanne Gerdeman, Director In Charge, 419-966-6412; Ellie Panning, Superintendent, 419-438-4317 (Text or call)



Ellie Panning

1. Amateur Classes only: see the Floral Hall Rules.  
2. All exhibitors (except Henry Co. Jr. Fair Youth showing only their Henry Co. Jr. Fair Projects.) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13, (as of January 1st) do not need a pass at all.  
3. All entries must be delivered to the Canned Goods Booth between 1 and 7 p.m. on Wednesday, August 7th.  
4. One entry per exhibitor per class.  
5. Standard canning, one-half pint, pint or quart jars must be used *with new rings and lids*. Other containers will be disqualified.  
6. All entries must have been canned in 2023 or 2024.  
7. Three premiums will be paid if there are more than two entries. Single entries must be worthy of first premium, or second prize will be awarded. A Rosette will be given for Best Canned Good in the division.  
8. Entries will not be opened. They will be judged by general appearance.  
9. Any first place winning entry cannot be entered for a second consecutive year.  
10. All Floral Hall rules apply to this division. Exhibits will be released on Thursday, August 15th at 5-7 p.m. One entry per exhibitor per

class.  
**Homemade SALSA TASTE-OFF - SATURDAY, AUGUST 10 AT NOON**  
**2 CATEGORIES - Fresh and Canned**  
Bring your quart size container salsa with your name on it to the Floral Hall Canned Goods area between 10:30 -11:00 am August 10th to register. No entry ticket (exhibit tag) from fair office required. Prizes awarded sponsored by Azul Tequila, Napoleon OH.  
**CLASSES: 1-38**  
**Premiums:** 1st-\$4.00; 2nd-\$3.00; 3rd-\$2.00  
**SECTION A - FRUITS AND VEGETABLES** Pints or quarts. 1. Beans (string) 2. Beets 3. Carrots 4. Sauerkraut 5. Corn 6. Whole Tomatoes 7. Tomato Juice 8. Applesauce 9. Peaches 10. Pears  
**SECTION B - CANNED MEATS** Pints or quarts 11. Beef 12. Pork 13. Chicken or Turkey 14. Venison  
**JAMS, JELLIES, BUTTERS, PRESERVES AND PICKLES** One-half pint, pints or quarts. Premiums: All Entries 1st - \$2.00 2nd - \$1.50 3rd - \$1  
**SECTION C - JAMS** - 15. Peach 16. Strawberry 17. Raspberry 18. Other Jam, not peach, strawberry or raspberry  
**SECTION D - JELLIES** - 19. Grape 20. Red or Green Pepper 21. Strawberry  
**SECTION E - BUTTERS** - 22. Apple 23. Other butter, not apple  
**SECTION G - PICKLED** - 24.

Pickled Beets 25. Chili Sauce 26. Sweet Pickles 27. Dill Pickles 28. Relish 29. Bread and Butter 30. Pizza Sauce 31. Spaghetti Sauce 32. Salsa 33. Peppers  
**SECTION H - JR. DIVISION**

**CANNED GOODS** Limited to youth 15 and younger as of Jan. 1 of current year. Must be in quart, pint or 1/2 pint jars. 34. String Beans 35. Pears 36. Peaches 37. Tomato Juice 38. Pickled Beets 39. Strawberry Jam

**SECTION I - HONEY** 40. Any size jar.  
**SECTION J - SPECIAL FEATURE** 41. 1 Jelly, 1 Jam, 1 Canned Fruit & 1 Canned Pickle in group display



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DIVISION M

Needlework

Entry Deadline: Monday, August 5th at 7 p.m.

Judging: Saturday, August 10th at 9 a.m. Exhibits Released: Thursday, August 15th at 5-7 p.m.  
Jeanne Gerdeman, Director In Charge, 419-966-6412; Deb Hastedt, Superintendent, 419-966-4183



Deb Hastedt

Quilt Auction:

The quilt created from the 2023 quilt squares will be auctioned after the 4-H Cookie Auction Tuesday, August 13th at 6:00 pm in the Ag Hall.

General Rules:

1. All entries must be made using some type of needle.

This may be crochet, knitting, machine, hand, quilting or any other type of needle. Other items should be entered under Division S-Crafts. Entries are open to the world.

2. All entries must be delivered to Floral Hall between 2 and 7 p.m. on Wed., Aug. 7th.

3. Any item not meeting the rule above will not be judged, but may be

displayed.

4. Children's Open Class Division is for children under the age of 13 as of January 1st of the current year.

5. All Floral Hall Rules apply.

6. All exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects.) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13 (as of January 1st) do not need a pass at all.

7. Entry must be made by the exhibitor within the last year.

8. One entry per class.

9. First prize winning items may not be entered a second year, to ensure variety.

10. Exhibits released on Thu., Aug. 15th at 5-7 p.m. Not responsible for items not picked up by 7 p.m.

Classes 1-95:

SECTION A-D: Premiums: 1st

-\$5.00; 2nd-\$4.00; 3rd-\$3.00

SECTION A - Quilts: 1. Pieced and quilted by hand; 2. Pieced and quilted by domestic machine; 3. Pieced and quilted by Longarm machine; 4. Appliqued by hand; 5. Appliqued by machine; 6. Cross stitch or embroidery; 7. Open Class.

SECTION B - T-Shirt Quilts - 8. Pieced and quilted by hand; 9. Pieced and quilted by domestic machine; 10. Pieced and quilted by longarm machine.

SECTION D - Throws and Crib Quilts (Note: crib quilts 36"x52", Throws 50"x65") - 11. Pieced and quilted by hand 12. Pieced and quilted by machine 13. Appliqued by hand 14. Appliqued by machine 15. Cross stitch or embroidery 16. Open class.

SECTION E THRU R: Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd \$2.00

SECTION E - Wall Hangings 17. Pieced and quilted by hand; 18. Pieced and quilted by machine; 19. Appliqued by hand; 20. Appliqued by machine; 21. Open class. 22. Pieced and quilted by hand; 23. Pieced and quilted by domestic machine; 24. Pieced and quilted by longarm machine

SECTION F - Knitting 25. Afghans; 26. Adult sweater or vest; 27. Childs sweater or vest; 28. Open class.

SECTION G - Crochet - 29. Granny square afghans; 30. Shell afghans; 31. Ripple afghans; 32. Mile a minute afghans; 33. Adult sweater or vest; 34. Child sweater or vest; 35. Doillies; 36. Open class

SECTION H - Pillows - 37. Quilted or appliqued; 38. Crochet or knitted; 39. Cross stitch or embroidery; 40. Open class

SECTION I - Linens (pillow cases, tablecloth, runners, placemats, towels, pot holders)- 41. Quilted; 42. Appliqued; 43. Open class

SECTION J - Rugs - 44. Hooked; 45. Rag; 46. Open class.

SECTION K - Bag - 47. Backpack; 48. Tote bag; 49. Diaper bag; 50. Purse; 51. Open class

SECTION L - Infants - 52. Bibs (Cross stitch, crochet, knitted); 53. Hats (knitted, crochet); 54. Clothing (sewn, knitted, crochet); 55. Open class

SECTION M - Gifts and Toys - 56. Dolls; 57. Clothes; 58. Stuffed animals; 59. Open class

SECTION N - Children Under 12 - 60. Quilting; 61. Knitting; 62. Cro-

chet; 63. Cross stitch or embroidery; 64. Machine sewing; 65. Pillows; 66. Gifts or toys; 67. Open class

SECTION O - Cross Stitch or Embroidery - 68. Wall hanging (not framed); 69. Wall hanging (framed); 70. Open class

SECTION P - Holiday- 71. Tree skirt; 72. Stocking; 73. Ornament; 74. Open class

SECTION Q - Machine Sewing - 75. Adult casual; 76. Adult formal; 77. Childs clothing; 78. Childs costume

SECTION R - Repurposed Goods - 79. Decorative; 80. Functionable; 81. Wearable

DROP OFF quilt squares for 2025 auction quilt Wednesday, August 7th.



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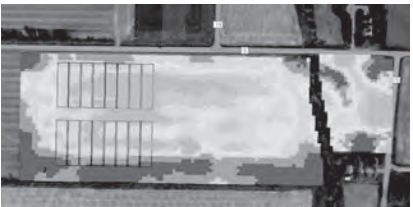
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- For More Information Contact Alan Leininger Ohio State University ANR Extension Educator at 419-592-0806 or leininger.17@osu.edu

- HARTC Website: <https://go.osu.edu/hartc>





DIVISION N

Antiques

Entry Deadline: Monday, August 5th at 7 p.m.

Judging: Friday, August 9th at 9 a.m.

Jeanne Gerdeman, Director In Charge, 419-966-6412;  
Wendy Geil, Superintendent, 419-235-6013



Wendy Geil

**NOTE: Locked and guarded cabinets.**

1. Antique dealers and/or families not permitted to exhibit.

2. Points of judging antique exhibits: Age, Beauty, Rarity, Condition and

Quality.

3. Because of limited display space, specimen means one piece only.

4. Entry tags must be securely fastened to entry.

5. Each exhibitor is allowed one entry per class.

6. Rosette for Best China, Best Glass, Best Miscellaneous, Best Special Feature and Best of Show.

7. Floral Hall rules apply to this division. All exhibitors (except Henry Co. Jr. Fair youth showmen and youth under 13 as of January 1st of the current year) showing in open competitions shall be required to purchase an exhibitor's/season ticket.

8. Please do not re-enter a prize winning item for 3 years.

9. Entries will be received between 1 and 7 p.m. on Wednesday, August 7th. Please your entry tickets MUST be attached to items when you bring them to the Floral Hall.

10. Entries will be released at 5-7 pm on Thursday, August 15th. We will remove your claim check and return it to you for pick-up. 2025 Antique Treasure Hunt List will be available at pick-up. - Thank you for your cooperation and HAPPY HUNTING!!!

Premiums: 1st - \$4; 2nd - \$3; 3rd - \$2

Antique Treasure Hunt - 2024

CHINA: 1. Cake Plate; 2. China

Tea Strainer; 3. Wedgewood Flower Pot; 4. Chintz Tea Pot; 5. Wall Pocket; 6. Animal Figurine; 7. China Doll; 8. Molded Veggie Spoon Rest; 9. S&P-Sheep; 10. Hat Pin Holder; 11. Majolica Vegetable Shaped Tureen; 12. Flower Rimmed Tea Cup; 13. Cigarette Box; 14. Your Choice Not Listed.

**GLASS:** 15. Animal Candy Container; 16. Vinegar Bottle; 17. Carnival Glass Butter Dish; 18. Perfume Bottle; 19. Pedestal Compote Bowl; 20. Vanity Mirror; 21. Covered Cass. Dish; 22. Vaseline Glass Dessert Bowl; 23. Fair Souvenir; 24. Pyrex Dinner Plate; 25. Sun Catcher; 26. Honey Jar; 27. Viking Vase; 28. Your Choice Not Listed.

**MISC:** 29. Christmas Tree Topper; 30. Vietnam War Memorabilia; 31. Needlework Alphabet Sampler; 32. Ladies Pill Box Hat; 33. Childs Watering Can; 34. Adv. Seed Packet; 35. Spice Jar; 36. Vintage Cast Iron Toy; 37. Tablecloth; 38. Garden Tool; 39. Men's Tie Clip; 40. Sprinkle Bottles; 41. Iron Stone Pitcher; 42. Cigar Box; 43. Red Line Hot Wheels; 44. Tin Type Photo; 45. Adv. Matchbook; 46. Woman's Bracelet; 47. Paper Mache Halloween Decoration; 48. Travel Guides; 49. Vintage Mouse Trap; 50. Butter Crook; 51. John Deere Die Cast; 52. Empty Shotgun Shell Box; 53. Vintage Ladies Purse;

**54. SPECIAL FEATURE: Vintage Political Memorabilia**

Please do not re-enter a prize winning item for 3yrs.. also... YOUR ENTRY TICKETS MUST BE ATTACHED TO ITEM WHEN BRINGING IT IN TO FLORAL HALL. If you come across a Henry County Fair Book from 1991, the fair is missing that year & would love to find one! HAPPY HUNTING!



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DIVISION O

Flower Show

Entry Deadline: Monday, August 5th at 7 p.m.; Judging: Show 1- Thursday, August 8th at 12:30 p.m.; Show 2- Monday, August 12th at 3:00 p.m.  
Jacob Rausch, Superintendent, 419-591-9428; Jeanne Gerdeman, Director In Charge, 419-966-6412; Judge – Cathleen Nelson, accredited OAGC judge

SHOW I - Thursday, August 8th

Exhibits due .....8:30-11:30 a.m., Thursday, August 8th  
Judging .....12:30 p.m., Thursday, August 8th  
Release & Tear Down .....9:00 a.m., Monday, August 12th

SHOW II – Monday, August 12th

Exhibits due .....12:00-2:30 p.m., Monday, August 12th  
Judging .....3:30 p.m., Monday, August 12th  
Release & Clean-up .....5:00 p.m., Thursday, August 15th

Both Shows: Registration Deadline for both Shows is 7pm, Monday, August 5th  
Photos of Winners from Show I and II will be taken 5pm, Thursday, August 15th  
Premium checks will be issued 5 pm, Thursday, August 15th



Jacob Rausch

GENERAL RULES

The flower shows are open to anyone who purchases a Henry County Fair Season Ticket at the Fair Office. (Exceptions – FREE – youth 12 years as of January 1st of current year or younger, 4-H and F.F.A.) Deadline for ticket purchase, entry registration and entry tags is **Monday, August 5th, 7:00 p.m.**

The Junior Division is open to youth 15 years or younger as of January 1st of current year.

Amateur classes are open to anyone who grows flowers and plants for pleasure only, not for the purpose of a livelihood.

Each entry must be accompanied by an exhibitor’s tag correctly filled in with the name, exhibitor number and class number. Exhibitors may enter as many classes as they wish in either one or both shows.

No responsibility is assumed for exhibits, other property or injury. Personal property should be marked with owner’s name and address.

Judging will be by the Standard System of the Ohio Association of Garden Clubs (OAGC). At the discretion of the judge, first, second and third places will be awarded for each class, plus honorable mentions for Junior Division. The judge’s decision is final.

During judging, no one will be allowed to touch, remove or rearrange any exhibit without the consent of the director.

During judging, exhibitors are asked to not engage in conversation

with the judge, except during oral judging of designs.

AWARDS PRESENTED AT EACH SHOW

\*Sweepstakes \*Best Senior Artistic Design \*Best Herb \*Best Rose \*Best Junior Gardener \*Best Annual \*Best Hosta \*Best Junior Artistic Design \*Best Bulb, Rhizome, Tuber \*Best Perennial/Biennial

Artistic Design- “Fun and Games”

ARTISTIC DESIGN RULES

Artistic classes are open to anyone other than professional arrangers.

All plant materials **MUST** be listed on the front of the entry tag or a 3”x5” card. Entry tags should include variety names, if known.

It is highly recommend that designers explain how they interpreted the theme into their design on another 3”x5” card.

Live and dried materials may be obtained from any source for arrangements. Fresh plant material must be predominant, unless otherwise stated. Dried, painted and treated materials may be used in all designs unless otherwise stated. Fresh plant materials may not be painted or dyed. Protected wildlife feathers are not permitted.

No silk or plastic plant materials may be used.

Bases and accessories are permitted and are judged as part of the entry.

Handcrafted items from natural materials are allowed.

Foliage is permitted in arrangements unless otherwise stated.

Plant materials may be replaced to insure freshness; the design cannot be changed.

The design must be the work of the exhibitor.

All entries will be placed as directed by the committee.

ARTISTIC DESIGN TERMS – also see Ohio Association of Garden Clubs (OAGC) Handbook

Incorporating - the material incorporated must be an integral part of the design

Satellitic Design – A creative design with one larger design and one smaller design of the same color, form and texture placed near its base, having a curving connective line that becomes a vital part of the pattern.

Underwater Design – Creative design with some components placed under water to create interest. Note, most tap water will discolor faster than bottled or distilled water.

Showing Water – Water should be viewable and an integral part of the design. This is NOT an underwater design.

Parallel Design – Creative design with 3 or more strong parallel groupings of plant materials and/or other components. Open spaces between the groupings are important. Some material may be arranged at or near the base to create a connection.

Illuminary Design – Creative design incorporating lights. The lights must be an integral part of the design.

Creative Mass – Creative design where plant materials of all types and kinds are grouped together in the same area as opposed to scattering of materials. Creative containers with multiple openings can help to achieve this design.

SHOW 1 – Senior

1. Jenga – Traditional Vertical Design 2. Chutes and Ladders – Creative Satellitic Design 3. Scrabble – Traditional L-Shaped Design

ARTISTIC DESIGN First Place \$3.00 \$4.00  
(Classes 1-16) Second Place \$2.00 \$3.00  
Third Place \$1.00 \$2.00

HORTICULTURE First Place \$2.00 \$3.00  
(Classes 17-113) Second Place \$1.50 \$2.00  
Third Place \$1.00 \$1.00

JR PREMIUMS SR PREMIUMS

4. Marco Polo – Creative Underwater Design 5. Pong – Own Interpretation

SHOW I – Junior

6. Candy Land – Own Interpretation (youth ages 3-6 years old) 7. Go Fish – Design Showing Water (youth ages 7-10 years old) 8. Pick Up Sticks – Design Incorporating Wood (youth ages 11-15 years old)

SHOW II – Senior

9. Connect Four – Creative Parallel Design 10. Double Dutch – Design Showing Motion 11. Operation – Creative Illuminary Design 12. Uno – Traditional Design using all 4 Uno Card Colors (Red, Yellow, Blue, and Green) 13. Settlers of Catan – Creative Mass Design

SHOW II - Junior

14. Red Rover – Design Incorporating Red (youth ages 3-6 years old) 15. Kick the Can – Traditional Design in a Metal Can (youth ages 7-10) 16. Four Square – Square Shaped Design (youth ages 11-15)

HORTICULTURE RULES

Exhibitors (juniors and adults) must grow their own horticulture exhibits.

If possible, junior exhibitors (not parents/guardians) are to place their own exhibit.

Exhibitors may enter more than one specimen per class, providing that each entry is a different **NAMED VARIETY or DIFFERENT COLORS IN GLADIOLUS AND ZINNIA CATEGORIES.**

For classes with the same description: **an exhibitor may not enter more than one of these classes unless the entry is a different NAMED variety**

**Foliage must be attached, unless otherwise stated.** Foliage should be clean with no evidence of spray residue, mildew, insect damage or infestation. No artificial polishing is permitted.

The same class number will apply to both shows.

All entry tags (exception – miniature & mini-flora) are to be fastened to the container with a rubber band, and the bottom of tag with name should be folded under. **No string, staples, paper clips or tape permitted.**

The specimens must be displayed in containers provided by the Committee.

The Committee reserves the right to delete, combine or redistribute the entries within any classes, if necessary. Classes with no entries shall be withdrawn.

Exhibits that have been entered at the time of judging cannot be removed without permission of the director.

HORTICULTURE TERMS

Bloom – one flower disbudded with all foliage attached to its stem above the water line

Class – a group of entries in a flower show which conform to the same

specifications

Disbudding – removing side buds when they first appear in order to produce a larger terminal bloom

Exhibit of 3 – flowers in the same stage of development on 3 separate stems with same color, variety, diameter of flower and stem length.

Round form – disbudded, petals uniform in size and shape and evenly touching or overlapping. The disc should be round and well-centered.

Spike form – single stalk in which the bottom floret usually blossoms first; two-thirds of the florets should be open and one-third in bud.

Spray form – a single main stem with blooms or florets born on pedicels or lateral branches, led by a terminal bloom which blossoms first.

JUNIOR DIVISION

All specimens must be planted, grown and cared for by the Junior exhibitor whose name is on the entry tag. Foliage must be attached unless otherwise stated. **FOLIAGE IS STRONGLY RECOMMENDED FOR ZINNIA CLASSES BUT IS NOT REQUIRED**

Section 1.

17. Marigold (Tagetes) - dwarf yellow or gold, with foliage – 1 spray 18. Marigold (Tagetes)- dwarf orange, with foliage – 1 spray 19. Marigold (Tagetes) – dwarf bicolor, with foliage – 1 spray 20. Marigold (Tagetes) – dwarf bicolor, with foliage – 1 spray 21. Marigold (Tagetes) – large – any color, disbudded with foliage – 1 bloom, foliage recommended but not required 22. Salvia – any variety or color – 1 stem, foliage recommended but not required 23. Sunflower (Helianthus annus) – any variety under 6”, disbudded – 1 bloom, foliage not required 24. Sunflower (Helianthus annus) – any variety under 6”, disbudded – 1 bloom, foliage not required 25. Sunflower (Helianthus annus) – any variety 6” or over, disbudded – 1 bloom, foliage not required, displayed in jug provided by Committee 26. Zinnia – any variety under 3”, disbudded with foliage – 1 bloom, white, yellow or orange shades 27. Zinnia – any variety under 3”, disbudded with foliage – 1 bloom, pink, red or purple shades 28. Zinnia - any variety 3” or over, disbudded – 1 bloom 29. Bulbs, Rhizomes & Tubers - for example, caladium, canna, dahlia, daylily, gladiolus, surprise lily (see Senior Division, Section 2 for exhibit instructions.) 30. Flowering Shrub - 1 branch in bloom-for example, butterfly bush, hydrangea, rose, Rosse of Sharon 31. Any other annual not in another class 32. Any other perennial not in another class

SENIOR DIVISION

Section 1. ROSES

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## Flower Show (continued)

33. Hybrid teas and grandifloras-single bloom, ½ to ¾ open. All colors, including blends. 34. Knock Outs-one spray – any color 35. Miniature & Mini-floras – single bloom or spray as appropriate to variety. All colors, including blends. 36. Old fashioned, English, Shrub, Climbers – one spray any variety and color 37. Any other rose not in another class (including “Full Blown”)

### Section 2. BULBS, RHIZOMES, & TUBERS

38. Caladium – 1 leaf 39. Canna – 1 stem, any color or variety, may have foliage 40. Dahlia – 1 bloom, disbudded with laterals removed; foliage not required 41. Daylily (Hemerocallis) – Flowers over 2 ½” – 1 stem without foliage, any variety with buds and flower(s) 42. Daylily (Hemerocallis) – Flowers 2 ½” or under – 1 stem without foliage, any variety with buds and flower(s) 43. Gladiolus – white, green, yellow, lavender/blue; foliage not required 44. Gladiolus – orange, red, rose, mauve, russet, pink, salmon; foliage not required 45. Gladiolus – dwarf, any color; foliage not required 46. Surprise Lily, Magic Lily, Resurrection Lily (Lycoris) – 1 stem without foliage, not taller than 22” 47. Any other bulb, rhizome or tuber not in another class

**Section 3. HERBS** – one stem without blooms except Class 56 which must have blooms 48. Coleus, Perilla no blooms – to be sorted by Committee members 49. Coleus, Perilla no blooms – to be sorted by Committee members 50. Coneflower (Echinacea) **51. Featured Herb – Thyme – no blooms** 52. Mint, includes Lemon Balm-no blooms 53. Any other annual herb no blooms-to be sorted by Committee members 54. Any other perennial herb no blooms-to be sorted by Committee members 55. Any other perennial herb no blooms-to be sorted by Committee members 56. Any annual or perennial herb in bloom

**Section 4 – HOSTAS** – one leaf, must be mature and measured in square inches (width x height) 57. Miniature – less than 6 sq. in. – not variegated 58. Small – 6 sq. in. and less than 30 sq. in. – not variegated 59. Medium – 30 sq. in. and less than 64 sq. in. – not variegated 60. Large – 64 sq. in. or greater. – not variegated 61. Miniature, less than 6 sq. in. – variegated 62. Small – 6 sq. in. and less than 30 sq. in. – variegated 63. Medium – 30 sq. in. and less than 64 sq. in. – variegated 64. Large – 64 sq. in. or greater – variegated

**Section 5 - PERENNIALS and BIENNIALS** (with foliage attached unless otherwise stated) 65. Black-eyed Susan(Rudbeckia) – 1 spray, not over 20” tall 66. Butterfly bush(Buddleia) – 1 branch in bloom 67. Coreopsis– exhibit of 3 blooms on separate stems, 1 variety, disbudded, foliage not required 68. Dianthus –exhibit of 3 blooms on separate stems, 1 variety, disbudded, foliage not required 69. Flowering Shrub/Woody Perennial – 1 branch in bloom 70. Grass, ornamental – exhibit of 3 fresh cut stems, same variety, not over 35” tall from bottom of stem to top 71. Grass, ornamental - large – one stem, fresh cut, not over 48” from bottom of stem to top displayed in half gallon jug provided by Committee 72. Hibiscus mosoheutas - 1 large bloom without foliage displayed in bowl provided by the Committee 73. Hosta in

bloom – 1 stem without foliage 74. Rose of Sharon (Hibiscus syriacus)– 1 stem – single petaled flowers 75. Rose of Sharon (Hibiscus syriacus) – 1 stem – double petaled flowers 76. Sedum – 1 green stem 77. Sedum – 1 red stem 78. Any other perennial or biennial not in another class – 1 stem, round form 79. Any other perennial or biennial not in another class – 1 stem, spike form 80. Any other perennial or biennial not in another class – 1 stem, spray form

**Section 6 – ANNUALS** (with foliage attached unless otherwise stated. FOLIAGE IS STRONGLY RECOMMENDED FOR ZINNIA CLASSES BUT IS NOT REQUIRED) 81. Celosia – plumed or crested – crested form need not have foliage 82. Cosmos – exhibit of 3 blooms on separate stems, 1 variety, disbudded, foliage not required 83. Foliage plant (annual)- 1 stem (i.e. Sweet potato vine, annual ivies and ferns, dusty miller, etc.) 84. Marigold (Tagetes) – single petaled, any color – 1 spray 85. Marigold (Tagetes) – dwarf yellow or gold – 1 spray 86. Marigold (Tagetes) – dwarf orange – 1 spray 87. Marigold (Tagetes) – dwarf bi-color – 1 spray 88. Marigold (Tagetes) – large, any color, 1 bloom, disbudded. Foliage recommended but not required. 89. Marigold (Tagetes) – any other – 1 spray **90. Featured annual – Lantana – 1 spray** 91. Salvia – red, 1 stem. Foliage recommended but not required. 92. Salvia – any other color – 1 stem. Foliage recommended but not required. 93. Snapdragon (Antirrhinum) – 1 stem with foliage 94. Sunflower (Helianthus annus) – 1 bloom less than 7”, disbudded; foliage not required 95. Sunflower (Helianthus annus) – 1 bloom less than 7”, disbudded; foliage not required 96. Sunflower (Helianthus annus) – 1 bloom 7” and over, disbudded; foliage not required. Displayed in jug provided by Committee. 97. Zinnia – any variety, under 3” – 1 bloom, white, yellow, orange shades, disbudded 98. Zinnia – any variety, under 3” – 1 bloom, white, yellow, orange shades, disbudded 99. Zinnia – any variety, under 3” – 1 bloom, pink, disbudded 100. Zinnia – any variety, under 3” – 1 bloom, red, purple shades, disbudded. 101. Zinnia – any variety, 3” or over - 1 bloom, white, yellow, orange shades, disbudded. 102. Zinnia – any variety, 3” or over - 1 bloom, pink, red, purple shades, disbudded 103. Zinnia – any cactus flowered variety – 1 bloom, disbudded 104. Zinnia – any variety- 1 bloom variegated, disbudded 105. Any other annual not in another class – 1 stem, round form 106. Any other annual not in another class – 1 stem, spike form 107. Any other annual not in another class – 1 stem, spray form

**Section 7, CONTAINER OR POTTED PLANT** – Must have been owned by exhibitor 3 months or more. No hanging plants. Plants may be multi-stemmed. The outer measurements of the container must not exceed 18”in any direction. All containers must have a water collection tray.

**Section 8. MINIATURE GARDEN** – (Both Junior and Senior Division)

A miniature garden containing a blend of tiny trees, plants, and garden accessories in scale with one another to create a lasting, living scene or vignette. **It does not need to include a fairy figure** but should reflect the theme given in the title. May be in any type of container but should still be in scale with the scene or vignette. The outer measurements of the container **must not exceed** 24 “ from side to side and 16” from front to back. A round container must not exceed 16” in diameter.

**Must remove Show I entries from 9-10:00 am on Monday, August 12th.**

**SHOW I**

111. Clue (Senior Division – Ages 16+) – Own Interpretation 112. No Theme (Junior Division – Ages 3-15 years old)

**SHOW II**

113. No Theme (Senior Division – Ages 16+) 114. I Spy... (Junior Division – Ages 3-15 years old) – Own Interpretation

**OPEN CLASS** – any age may enter.

115. Old Maid (**Show I only**) – miniature garden in a teacup

**Must remove entries from 9:00-10:00am Monday, August 12th.**

116. Poker – Own Interpretation Wall Hanging

Must include a sturdy hanger, loop or other device on the back for placement by a Committee member. May be brought to the Floral Hall on Tuesday, August 6th between 6:00 and 7:30 pm if desired. Dimension may not exceed

36” in any direction. Only natural materials as described in the Artistic Design Rules may be used. **Entries will remain for both shows.**

**2024 Fair Flower Show Committee:** Abbie & Tyler Babcock, Ronnie Henry, Christine Kistner, Sheri, Jeff, and Elizabeth Lloyd, Cecilia Nartker, Phil Parsons, Jacob Rausch, Kay Yantz

Follow us on Facebook @ “The Henry County Fair Flower Show”

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# Constitution

HENRY COUNTY AGRICULTURAL SOCIETY, INC., NAPOLEON, OHIO  
CONSTITUTION - NOVEMBER 30TH, 2013

ARTICLE I  
This Society shall be known as the Henry County Agricultural Society, Inc., and its purpose shall be for the improvement of agriculture, domestic industry, wholesome entertainment, development of character and such other interests of the county as the Society deems proper in accordance with the Department of Agriculture.

ARTICLE II  
Section 1 – The Board of Directors shall consist of 20 members, one person to be elected from Napoleon Township, one person from City of Napoleon, one person from Bartlow Township and one person from Deshler Village; and one each from the other 11 townships with five Directors-at-large coming from any township that does not have two Directors living in that township. The Board of Directors shall be elected for a term of three years and so arranged that the terms of one third of the members shall expire annually.

Section 2 – The annual meeting of the Society for the purpose of electing directors and such other business as may properly come before the meeting shall be held in the secretary's office on or before the 15th of November of each year. Balloting for directors shall be between 4 and 8 P.M. as advertised. Voting for directors by proxies is not permitted. Notice of the meeting of the Society shall be published for three weeks prior to the annual meeting and in two newspapers of general circulation and of opposite politics or mailed to each member of Society.

Section 3 – Candidates for the office of director must be members of the Society and must declare their candidacy by filing with the secretary a petition, signed by 10 or more members of the Society who are residents of Henry County, seven days before the annual election of directors is held. The official ballot shall contain only the names of those candidates who have filed their petitions as required by this section of the Constitution.

ARTICLE III  
Section 1 – Only residents of Henry County 18 years of age or older

and who are members of the Society may vote at the annual election. Membership tickets may be procured only at the office of the secretary or from members of the Board of Directors of the Society, and only those who purchase such tickets are recognized as members of the Society. Membership tickets shall be available from December 15 to September 30. Membership tickets must be made out in the name of an individual. Neither a corporation, firm or partnership may hold a membership. The cost of a membership shall be fixed by the Board. Memberships shall at all times be available from the fair secretary. Notice of time and other places where membership certificates may be obtained to be announced in premium list and in one or more county newspapers to conform with regulations of the Ohio Department of Agriculture. Each director of the various townships has memberships to sell.

Section 2 – The Board of Directors shall, at the call of the president any time after the annual election but not later than the 15th of November, meet and elect a president, vice president,

secretary or treasurer who are members of the Society and such other officers as it may deem proper. Election of officers will be by majority vote. The president, vice president, treasurer and secretary shall be elected to serve one year and until their successors are elected and qualified. The president and vice president shall be directors; the secretary and treasurer may or may not be directors. Before the election of officers is conducted, the newly elected directors shall qualify by taking an oath before a competent authority. Section 3 – The secretary shall give a bond to be approved by the Board of Directors in the sum of \$50,000 and the treasurer to give a bond in the sum of \$50,000. The president shall be custodian of the bonds.

ARTICLE IV  
The president shall preside at all meetings of the Society and discharge such other duties as pertain to his office. The president shall be ex-officio member of all of the various committees. In his absence, the vice president shall discharge the duties of the office.

Section 1 – The secretary shall keep the roll of members, which roll shall be kept in the office of the secretary for the convenience of the public. She shall conduct the correspondence of the Society. She shall make a careful record of business done by the Board of Directors together with the reports submitted by all committees and place such records on file in a book kept for such purposes. She shall keep an itemized account of all monies paid out and for what purpose. She shall receive her receipt for the same. She shall keep a book showing from what source any monies were received by her. All books, papers, accounts, etc., pertaining to the business of the Society and Board of Directors shall be kept in the secretary's office and open to the public at all reasonable hours. His/Her salary may be withheld until after the state director of agriculture has accepted and approved the annual report of the Society.

Section 2 – The treasurer shall receive all monies from the secretary collected for membership fees or otherwise; also, she shall receive all money for tickets sold during exhibitions of the Society and make an annual report to the Board of Directors at the regular meeting. She shall receive such compensation as the Board of Directors may allow but may not receive compensation as director.

ARTICLE V  
Awarding judges must be approved by the president or by the Board of Directors and approved by the superintendent of the department in which he is to function.

ARTICLE VI  
The annual exhibit of the Society shall be held at the Henry County Fairgrounds at a time to be determined by the Board of Directors.

ARTICLE VII  
Meetings of the Board of Directors shall be held at regular intervals as decided by the Board. A meeting may be called on the order of the president of the Society. In the event that the president refuses to call a meeting of the Society, the secretary shall be required to do so when requested in writing by a majority of the members of the Board.

ARTICLE VIII

The Board of Directors is empowered to make the necessary bylaws, rules and regulations which, in their opinion, they deem necessary to govern the affairs of the Society.

ARTICLE IX  
Any officer or director absenting himself for three consecutive regular meetings may, upon a two-thirds vote of the Board of Directors, have his office declared vacant and his place filled by the Board.

ARTICLE X  
A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business.

ARTICLE XI  
Amendments or alterations to this Constitution may be made only at the annual meeting of the members of the Society, and a two-thirds vote of the members of the Society present shall be necessary to adopt.

ARTICLE XII  
The president shall appoint two directors to act with him as the Executive Committee. This committee shall act for the Board of Directors in case of emergency. It may act as a committee to audit the books of the secretary and treasurer, or it may delegate that authority to others within or without the membership of the Society.

ARTICLE XIII  
The president shall appoint two directors to act with the secretary as a committee on entertainment. This committee shall contract for attractions, music, etc.

ARTICLE XIV  
The president shall appoint two members of the Board to act with him as a committee on concessions and privileges, who shall fix prices and look after collections.

ARTICLE XV  
The Board of Directors may enact such rules and regulations for conducting the affairs of the Society as they deem proper which do not conflict with the Constitution or bylaws, regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

ARTICLE XVI  
The Board of Directors of the Society may authorize the sale of intoxicating beverages at fairgrounds events and receive revenue from the sales.

BYLAWS  
Terms of directors and officers shall begin immediately after being elected and qualified no later than the 15th of November and terminate when their successor is elected and qualified. The Board of Directors shall conform to the rules and regulations of the state Board of Agriculture. All appointments of committee superintendents shall be approved by majority of the Board quorum. Any member of the Board who shall be virtue of his official position use any means to defeat an impartial award shall, on conviction, forfeit his membership. The Board shall appoint his successor. There shall be a meeting of the Board of Directors within 30 days after the closing of the annual fair. Order of business shall be as follows:

- Roll call
- Minutes of previous meeting read and approved
- Report of officers
- Report of committees
- Bills and accounts
- Unfinished business
- New business

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## DIVISION P

## Adult Art

**Entry Deadline:** Monday,  
August 5th at 7 p.m.  
**Judging: Thursday,  
August 8th at 9 a.m.;**

Jeanne Gerdeman, Director In Charge,  
419-966-6412;  
Renita Kuehner, Superintendent,  
419-261-3408



**Renita Kuehner**

1. Open to any amateur artist ages 18 and older as of Jan. 1 of the current year. Artists currently in high school must enter in the Youth Art Division.
  2. All Floral Hall rules apply.
  3. Entries will be accepted at the art booth in the Floral Hall between 1 and 7pm on Wed., Aug. 7.
  4. Entries will be released Thur., Aug. 15 at 5-7pm. Not responsible for items not picked up by 7pm.
  5. Artwork is judged on creativity and presentation. Judge will not be required to award all premiums in a class if entries are limited and/or not worthy.
  6. All exhibitors showing in open competition shall be required to purchase an exhibitor's/season ticket.
  7. Two entries per class may be submitted.
  8. Entry tag must be picked up at the Secretary's Office. Tag must be securely fastened by string on back of artwork so tag can hang over the front of item. Names on entry tag will be displayed after judging.
  9. Artwork must be entered in the correct class. Changes may not be made once the entry is brought to the booth. It will not be judged if it is in the wrong class.
  10. Artwork **must** be matted or mounted on mat board or poster board. Framing is acceptable but not necessary. If framed, hangers or wires are required. **Artwork not matted per rule will be displayed but ineligible for judging.**
  11. Special Theme for 2024 Fair is "Heroes and Leaders"
  12. Call the superintendent if you have questions.
- Premiums:** 1st - \$5; 2nd - \$4; 3rd - \$3. Rosette for Best of Show. Ribbons for Honorable Mention.
- SECTION A: CLASSES:**
1. Drawing – Black & White (pencil, graphite, pen & ink, charcoal, etc.).
  2. Drawing – Color (oil or chalk pastel, color pencil, pen & ink, etc.).
  3. Painting – Oil or acrylic
  4. Painting – Watercolor
  5. Mixed Art – Paper Mixed media, air-brushing, printmaking, computer generated art/graphic design.
  6. Mixed Art – 3D Sculpture, original pottery/ceramics (no molds), weaving, jewelry, stained glass, etc.
  7. Special Theme – Complete an Artwork based on the theme for this year using classes 1 thru 5: Drawing, Painting or Mixed Art-Paper only, no 3D artwork.



**Renita Kuehner**

1. Open to youth ages 1 through High School. Enter the Age Division listed below based on youth's age as of January 1st of the current year.
  2. All Floral Hall rules apply.
  3. Entries will be accepted at the art booth in the Floral Hall between 1 and 7pm on Wed., Aug. 7.
  4. Entries will be released Thur., Aug. 15 at 5-7pm. Not responsible for items not icked up by 7pm.
  5. Artwork is judged on creativity and presentation. Judge will not be required to award all premiums in a class if entries are limited and/or not worthy.
  6. All exhibitors (except Henry Co. Jr. Fair youth and youth under 13 as of Jan 1 of the current year) showing in open competition shall be required to purchase an exhibitor's/season ticket.
  7. One entry per class may be submitted.
  8. Entry tag must be picked up at the Secretary's Office. Tag must be securely fastened by string on back of artwork so tag can hang over the front of item. Names on entry tag will be displayed after judging.
  9. Artwork must be entered in the correct class. Changes may not be made once the entry is brought to the booth. It will not be judged if it is in the wrong class.
  10. Artwork **must** be matted or mounted on mat board, poster board or construction paper. Framing is acceptable but not necessary. If framed, hangers or wires are required. **Artwork not matted per rule will be displayed but ineligible for judging.**
  11. Special Theme for 2024 Fair is "Heroes and Leaders"
  12. Call the superintendent if you have questions.
  13. Awards for Section A: Ages 1-3 All entries will receive Honorable Mention Ribbons – Not Judged.
  14. **Premiums:** Sections B-E: 1st - \$3; 2nd - \$2; 3rd - \$1. Rosette for Best of Show. Ribbons for Honorable Mention.
  15. **Premiums:** Section F: 1st - \$4; 2nd - \$3; 3rd - \$2. Rosette for Best of Show, Ribbons for Honorable Mention.
- Classes for Section A: Ages 1-3**
1. Black & White (crayon, pencil, marker, paint, etc.)
  2. Color (crayon, pencil, marker, paint, etc.)
- Classes for Section B: Ages 4-5-6; Section C: Ages 7-8-9; and Section D: Ages 10-11-12; Section E Ages 13-14-15**

## DIVISION P-1

## Youth Art

**Entry Deadline:** Monday, August 5th at 7 p.m. **Judging: Thursday, August 8th at 9 a.m.;**  
Jeanne Gerdeman, Director In Charge, 419-966-6412; Renita Kuehner, Superintendent, 419-261-3408

1. Drawing – Black & White (crayon, pencil, marker, ink, charcoal, etc.)
  2. Drawing – Color (crayon, colored pencil, markers, pastels, etc.)
  3. Painting – Acrylic, watercolor, finger paint, oil
  4. Mixed Art – Paper (Mixed media, collage, printmaking, airbrushing, batik, etc.)
  5. Mixed Art – 3D (Sculpture, pottery, weaving, jewelry, stained glass, etc.)
  6. Special Theme Complete an Artwork based on the theme for this year using classes 1 thru 4: Drawing, Painting or Mixed Art-Paper only, no 3D artwork.
- Classes for Section F: Ages 16-17-18 (still in High School)**
1. Drawing – Black & White (pencil, graphite, pen & Ink, charcoal, etc.)
  2. Drawing – Color (colored pencils, oil or chalk pastels, etc.)

3. Painting – Oil or Acrylic
4. Painting – Watercolor
5. Mixed Art – Paper (Mixed media, printmaking, airbrushing, computer generated art/graphic design etc.)
6. Mixed Art – 3D (Sculpture,

pottery, ceramics, weaving, jewelry, stained glass, etc.)

7. Special Theme Complete an Artwork based on the theme for this year using classes 1 thru 5: Drawing, Painting or Mixed Art-Paper only, no 3D artwork.

**Henry County Republicans welcome you to this year's Fair. Visit us at our booth and help us elect state and local Republican candidates.**

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## DIVISION Q

# Photography

**Entry Deadline:** Monday, August 5th at 7:00 p.m.  
**Judging:** Thursday, August 8th at 2:00 p.m.  
Jeanne Gerdeman, Director In Charge, 419-966-6412;  
Cheri Oxender, Superintendent, 419-308-7043



Cheri Oxender

**Wednesday, August 7th. Keep claim checks from entry tags for reclaiming entry at release time.**

1. Each item to be exhibited must have an entry tag. Entry tags must be obtained at the Fair Office.

2. Bring entries to the photography booth in the Floral Hall between 1:00 pm and 7:00 p.m. on

3. Entries will be released at 5-7 pm Thu. Aug. 15th. Entries removed prior to that time forfeit any premium or ribbon won. The fair board or division superintendent are not responsible for entries not picked up by 7:00 pm.

4. All Floral Hall rules apply to this division.

5. All exhibitors (except for Henry Co. Jr. Fair Youth Showmen and youth under 13 as of Jan. 1 of the current year) showing in open competition shall be required to purchase an exhibitor/season ticket.

6. Limit of two photographs per exhibitor per class.

7. No photograph that has won a first prize may be entered a second year.

8. Entries must be in good taste and suitable for public display. The superintendent will exercise his or her discretion in displaying photos. Entries may not have filters applied unless in the experimental category.

9. Precautions will be taken to protect photos, but neither the Henry County Fair Board nor the superintendent nor his or her assistants will assume responsibility for any loss or damage to entries.

10. Entries will be judged on merit and suitability to the class in which they are entered. Judge will not be required to award premiums in a class if entries are limited and he or she deems no entry worthy.

**Mounting** - All prints must have a matte extending around the picture, but extend no more than 1.5" by 2". Frames

are not allowed. Your name and address should be on the back of the matte.

**Experimental Classes** - Experimental classes shall include photos edited with Photoshop or filters

**The following PREMIUMS awarded at Judge's discretion in each class:**

**Sections A:** 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00: Rosette for Best of Show

**Section B:** 1st-\$4.00; 2nd-\$3.00; 3rd-\$2.00: Rosette for Best of Show

**Sections C-G:** 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00: Rosette for Best of Show

**Placement of Entry Tags** - Tags will need to be affixed to the bottom right corner so that the tag part that folds can be flipped up for judging and then easily flipped down after judging. Only one piece of tape on the back of the photo at the top of the tag so that we can still see the classes they need to be placed in.

**CLASSES: 1-26**

**SECTION A - Color (children Pre-school - 10):**

4" x 6": 1. Scenery; 2. Animals Nature; 3. Flowers; 4. Architecture; 5. Experimental

**SECTION B - Color (children 11-15):**

4" x 6": 6. Scenery; 7. Animals Nature; 8. Flowers; 9. Architecture; 10. Experimental; 11. Portrait

**SECTION C - Color (age 16 and older):**

4" x 6": 12. Scenery; 13. Animals Nature; 14. Flowers; 15. Architecture; 16. Experimental; 17. Portrait

**SECTION D - Black & White (age 16 & older)**

5" x 7": 18. Scenery; 19. Animals; 20. Portrait

**SECTION E - Color (age 16 & older)**

5" x 7": 21. Scenery; 22. Animals; 23. Nature; 24. Portrait

**SECTION F - Open class (age 16 & older)**

25. Any subject, any size, black & white, or color

**SECTION G -Special Feature:**

26. 2024 Eclipse, any size, black & white, or color

## DIVISION R

# Youth Vegetables

**Entry Deadline:** Monday, August 5th at 7 p.m.  
**Judging:** Thursday, August 8th at 8 a.m.

Doug Powell, Co-Director In Charge, 419-262-2480;  
John Poulson, Co-Director In Charge, 419-572-6403;  
Kelly Behrman, Director; Barb Powell, 419-278-2296.



Doug Powell



John Poulson

**OPEN CLASS COMPETITION.**

1. Open to all youth under 16 as of January 1st of the current year.

2. All exhibitors (except Henry County Jr. Fair youth showmen and youth under 13 as of January 1st of the current year) showing in open competition shall be required to purchase an ex-



## DIVISION S

## Crafts

**Entry Deadline:** Monday, August 5th at 7 p.m. **Judging:** Thursday, August 8th at 5 p.m. (Subject to change)

Jeanne Gerdeman, Director In Charge, 419-966-6412, Tracy Black, Superintendent, 419-966-3067



Tracy Black

1. All classes are for amateurs only. If you make a regular profit from your craft, you are considered a professional and not eligible to enter those items. Entries are open to the world.

2. Entries will be received Wednesday, August 7th from 1-7 p.m. in the Floral Hall. If your item is 2 feet high or larger, please contact the Superintendent to let them know how big the item you want to enter is as special arrangements may be needed to display it. All items meant to hang, must have a hanging device attached. Scrapbook pages must be enclosed in a page protector, such as a 2 gallon baggy.

3. All Floral Hall Rules apply.

4. All exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13 (as of Jan.1) do not need a pass at all.

5. Work submitted must have

been created within the past two years and not shown before at the Henry County Fair. Work may not be created using a needle other than scrapbook pages.

6. Exhibitors may enter only one item per class. All junior and youth entries must include their age as of Jan.1 if the current year. Adult is age 16 or older (as of Jan. 1 of the current year)

7. Contact the superintendent if you have any large or difficult to display items, or if you have any division questions.

8. Entries will be released Thursday, August 15th at 5-7 p.m. Not responsible for items not picked up by 8 p.m. **No early releases!**

The following premiums & ribbons awarded at the Judge's discretion in each class:

Adult (age: 17+): 1st-\$4.00; 2nd-#3.00; 3rd-\$2.00; 4th ribbon only

Youth (16 & under): 1st-3.00; 2nd-\$3.00; 3rd-\$1.00; 4th-ribbon only

#### SECTION A WOOD CRAFTS

1. Handmade wood wall hanging  
2. Wood carved item 3. Open class handmade wood item

#### SECTION B - CERAMICS &

#### CLAY

4. Light up item 5. Halloween item 6. Glazed item 7. Ceramic Mug 8. Ceramic or clay figurine 9. Hand-formed clay mug

SECTIONS C - WALL & DOOR HANGINGS (all wall and door hangings must have a secure marked way to hang)

10. Using yarn or string 11. Using craft netting 12. Welcome sign 13. Using artificial flowers 14. Using buttons

#### SECTION D - RECYCLED CRAFTS

15. Recycled bottle (glass or plastic) 16. Thrift store find 17. Recycled corks 18. Recycled paper item

#### SECTION E - MISCELLANEOUS CRAFTS

19. Item using Cricut/Silhouette 20. T-shirt 21. Jewelry 22. Christmas decoration 23. Nailed It item-Recreate any craft item using any form of media for inspiration and see how well you can make it your own (must include picture of your inspiration)

#### SECTION F - SCRAPBOOKING

24. School activity 25. Celebrations 26. Page using paper pieced embellishment 27. Page using only 1 picture plus journaling 28. Page us-

ing paper quilting 29. Brag book (no larger than 8x8)

#### SECTION G - JR. CRAFT (AGES 11-16 AS OF JAN. 1, 2024)

30. Wood craft 31. Ceramic Item 32. Hand formed clay item 33. Wall or door hanging (must have secure way to hang) 34. Recycled paper item 35. Recycled paper tube 36. Recycled bottle (glass or plastic) 37. Christmas decoration 38. Jewelry 39. Thrift store find 40. 3D printed design (include computer design with entry) 41. Duct tape item 42. Nailed It item-Recreate any craft item using any form of media for inspiration and see how well you can make it your own (must include picture of your inspiration) 43. Scrapbook page(s) school activity 44. Scrapbook page(s) celebration 45. Scrapbook page(s) "Fair or Festival"

#### SECTION H - INTERMEDIATE CRAFTS (AGES 7-10 AS OF JAN. 1, 2024)

46. Wood craft 47. Ceramic Item 48. Hand formed clay 49. Wall or door hanging (must have secure way to hang) 50. Recycled paper item 51. Recycled paper tube 52. Thrift store find 53. Christmas decoration 54. Jewelry 55. Duct tape item 56. Item

using pipe cleaners 57. Decorated shoes 58. Nailed It item-Recreate any craft item using any form of media for inspiration and see how well you can make it your own (must include picture of your inspiration) 59. Scrapbook page(s) celebration 60. Scrapbook page(s) "Fair or Festival"

#### SECTION I - YOUTH CRAFTS (AGES 0-6 AS OF JAN. 1, 2024)

61. Wood craft 62. Ceramic item 63. Hand formed clay figurine 64. Wall or door hanging (must have secure way to hang) 65. Recycled paper item 66. Recycled paper tube 67. Thrift store find 68. Puppet 69. Jewelry 70. Christmas decoration 71. Item using clothes pins 72. Decorated hat 73. Nailed It item-Recreate any craft item using any form of media for inspiration and see how well you can make it your own (must include picture of your inspiration) 74. Scrapbook page(s) celebrations 75. Scrapbook page(s) "Fair or Festival"

#### SECTION J - SPECIAL FEATURE - WESTERN THEME

76. Adult (ages 17 and older as of Jan. 1, 2024) 77. Jr. (ages 11 to 16 as of Jan. 1, 2024) 78. Intermediate (ages 7 to 10 as of Jan. 1, 2024) 79. Youth (ages 0-6 as of Jan. 1, 2024)

## DIVISION R

## Youth Vegetables (cont.)

hibitor's/season ticket. Entry tags must be obtained at Fair Office.

3. Entries improperly named will not receive recognition by judge.

4. Exhibitors may make 1 entry per class.

5. Entries must be in place by 7 p.m., SHARP on August 7th.

6. All entries judged on market quality.

7. If, in the opinion of the judge, no exhibits are worthy of a 1st-place premium, only 2nd, 3rd and/or 4th place premiums may be issued in that class.

8. Plates or containers furnished.

9. Exhibits released on Wednesday, August 14th at 5:00 pm for 2024 only.

**Premiums:** 1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00.

CLASSES: 1-52

**SECTION A - Beans** - 1. Green or Purple String (pint box); 2. Golden Wax (pint box).

**SECTION B - Beets** - 3. Table (3)

**SECTION C - Cabbage** - 4. Late (1); 5. Red (1); 6. Largest (1)

**SECTION D - Carrots** - 7. Any Variety (5)

**SECTION E - Corn** - 8. Yellow Sweet (3 ears); 9. White Sweet (3 ears); 10. Bicolor Sweet (3 ears)

**SECTION F - Eggplant** - 11. Any Variety (1)

**SECTION G - Kohlrabi** - 12. Any

Variety (3)

**SECTION H - Peppers** - 13. Sweet Peppers, California Wonder (3); 14. Any Other Variety (3)

**SECTION J - Gourds** - 15. Ornamental (5 or more)

**SECTION K - Cucumbers** - 16. Market (3); 17. Burpless (3)

**SECTION L - Cantaloupe** - 18. Largest (1); 19. Any Variety (1)

**SECTION M - Onions** - 20. Bermuda (3); 21. White Sweet Spanish (3); 22. Yellow Globe (3); 23. Red (3); 24. Bottle (3); 25. Largest (1)

**SECTION N - Potatoes** - 26. Cobblers (5); 27. Kennebec (5); 28. Katahdin (5); 29. Red Pontiac (5); 30. Early Ohio (5); 31. Sweet (5); 32. Any Other Variety (5); 33. Largest (1)

**SECTION O - Pumpkins** - 34. Sugar (1); 35. Any Other Variety (1); 36. Largest (1)

**SECTION P - Squash** - 37. Zucchini (2); 38. Acorn (2); 39. Butternut (2); 40. Yellow Squash (2); 41. Spaghetti Squash (2); 42. Any Other Variety (2); 43. Largest (1)

**SECTION Q - Sunflower** - 44. Largest and Best Looking (head only)

**SECTION R - Tomatoes** - 45. Red (3); 46. Yellow (3); 47. Pink (3); 48. Field (3); 49. Cherry (pint); 50. Largest (1)

**SECTION S - Watermelon** - 51. Ice Box (1); 52. Largest (1)



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## Homebrewed Ale And Lager

**Registration Deadline:** Monday, August 5th at 7 p.m. at Fair Office; **Entries Accepted:** Saturday, August 10th from 10:30 a.m. - 12 Noon at Ag Hall;  
**Judging:** Saturday, August 10th at 1 p.m. in the Ag Hall

Emily Cordes, Superintendent, 419-591-1428; Directors: Austin Genter, 419-572-1275; Doug Powell, 419-262-2480; Jay Agler, 419-438-9040.



Emily Cordes

of any commercial beer/ale is strictly

### Rules and Regulations

1. Competition is open to all amateur brewers 21 years of age and older.
2. All entries must be homemade and intended for private, non-commercial use. Blending or addition

prohibited

3. Entries will be judged according to Beer Judge Certification Program style standards (2015 revision). Complete style descriptions and information can be found at [http://www.bjcp.org/docs/2015\\_Guidelines\\_Beer.pdf](http://www.bjcp.org/docs/2015_Guidelines_Beer.pdf).

4. All exhibitors must comply with Henry County Fair General Rules.

5. All exhibitors must purchase a Henry County Fair Exhibitors/Season Pass. No other entry fee is required.

6. All exhibitors must complete a Non-livestock Entry Form. The class number of each entry must be indicated in the "Class" column of the entry form. The style of the entry must be written in the "Class Description" column.

7. Exhibitors may make up to two entries in each class.

8. Exhibitors must provide two (2) bottles per entry. Bottles should be free of labels. Any type of standard closures are allowed including crown caps, flip-top (Grolsch) style stoppers and cork & wire stoppers. Caps which have logos or lettering should be blacked out. Bottles must be standard 11.2 to 16 oz. sizes. EXCEPTION: Entries in Class #7, Belgian and French Ales, may be entered in bottles and seals appropriate to the style. If a 22 oz. (approx.) bottle is entered, only one (1) bottle is needed per entry.

9. First, second and third place premiums will be awarded in each class at the discretion of the judges based on quality of entries. Judges are not obligated to award placings or premiums if there are no worthy entries in the class. Judges decisions are final.

10. Judges will compare the top entries of each class to determine Best of

Show and Reserve Best of Show awards.

11. One empty bottle from each entry will be retained for the fair exhibit. In place of unmarked bottles, exhibitors are encouraged to bring one empty bottle with a decorative label for exhibition. Labeled bottles will be put on display and judged by the Henry County Arts Council. First, second and third place ribbons will be awarded.

### PREMIUMS AND AWARDS

Premiums per Class: \$5 First, \$4 Second, \$3 Third. Rosettes will be provided by the Henry County Fair Board.

**Entries will be released** Thursday, August 15th between 5-7 pm. Fair officials and superintendents are not responsible for entries not picked-up by 7:00 pm.

### SECTION A HOMEBREWED ALE AND LAGER CLASSES

#### CLASS #1 – Pale Lagers

Examples: Light American Lager, Standard American Lager, Premium American Lager, Munich Helles, Dortmunder Export, German Pilsner, Bohemian Pilsner, Classic American Pilsner, Maibock/Helles Bock, all other pale lagers.

#### CLASS #2 – Amber and Dark Lagers

Examples: Vienna Lager, Octoberfest/Märzen, Dark American Lager, Munich Dunkel, Schwarzbier, Traditional Bock, Doppelbock, Eisbock, all other amber/dark lagers.

#### CLASS #3 – Hybrid Beers

Examples: Cream Ale, Blonde Ale, Kölsch, American Wheat or Rye, North German Altbier, Düsseldorf Altbier, California Common.

#### CLASS #4 – American Ales

Examples: American Pale Ale, American Amber Ale, American Brown Ale, American IPA.

#### CLASS #5 – English & Commonwealth Ales

Examples: Standard/Ordinary Bitters, Special/Best/Premium Bitter, Extra Special/Strong Bitter (English Pale Ale), English IPA, Southern English Brown Ale, Northern English Brown Ale, Australian Pale & Sparkling Ales.

#### CLASS #6 – Scottish and Irish Ales

Examples: Scottish Light 60/-, Scottish Heavy 70/-, Scottish Export 80/-, Scotch Ale, Irish Red Ale.

#### CLASS #7 – Belgian and French Ales

Examples: Witbier, Saison, Belgian Blonde, Dubbel, Tripel, Golden Strong, Dark Strong, Biere de Garde, Belgian Specialty, Flanders Red and Brown, all Lambics, Sour Ales.

#### CLASS #8 – German Wheat and Rye Ales

Examples: Weizen/Weissbier, Dunkelweizen, Weizenbock, Berliner Weisse, Roggenbier.

#### CLASS #9 – Porters and Stouts

Examples: Brown Porter, Robust Porter, Baltic Porter, Dry Stout, Sweet Stout, Oatmeal Stout, Foreign Extra Stout, Imperial Stout.

#### CLASS #10 – Specialty/Experimental Beers

Styles include but are not limited to: Olde Ale, English Barleywine, American Barleywine, Spice/Herb/Vegetable Beers, Christmas/Spiced/Winter Specialty Beers, Smoke-flavored and Wood Aged Beers, Fruit Beers, Historical Beers, Wild Fermented Beers, Alternative Grain Beers, Local Styles.



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## DIVISION U

# Homemade Wine Competition

**Registration Deadline:** Monday, August 5th at 7 p.m. at Fair Office; **Entries accepted:** Saturday, August 10th at 10:30 a.m.- 12 Noon in Ag Hall; **Judging:** Saturday, August 10th at 1 p.m. in the Ag Hall  
Directors: Austin Genter, 419-572-1275; Doug Powell, 419-262-2480; Jay Agler, 419-438-9040; Emily Cordes, Superintendent, 419-591-1428



Emily Cordes

## Rules and Regulations:

1. Competition is open to all amateur winemakers 21 years of age and older.
2. All exhibitors must comply with Henry County Fair General Rules.
3. All exhibitors

must purchase a Henry County Fair Exhibitors/Season Pass. No other entry fee is required.

4. All entries must be homemade and intended for private, non-commercial use. Wines must not be blended with commercial wines. Wines appropriate for fortification may be fortified with suitable commercial spirits.

5. Wines may be made from grapes, other fruits, berries, vegetables, grains, juices, concentrates and other suitable ingredients or blends of ingredients. Blended wines should be entered in the class that best describes the declared majority component.

6. It is the responsibility of the entrant to correctly classify his/her wine.

7. All exhibitors must complete a Non-livestock Entry Form. The class of each entry must be indicated in the "Class" column of the entry form. The main ingredients or components of the entry must be written in the "Class Description" column.

8. Exhibitors may make up to two entries in each class.

9. One bottle per entry is required. Bottles must be 750 ml. (or American equiv.) standard size and of a generally recognized wine bottle shape. EXCEPTION – ice wine may be bottled and

presented in 375 ml. splits. Bottles entered for competition should not have raised lettering or labels. Bottles may be closed with cork, screw top, or plastic stopper. Bottles must be filled so that 1" to 2" of air space remains under the fully installed top or cork.

10. Wines typically served cold should be brought to the judging cold and will be kept chilled until the judging.

11. Sparkling wines should be presented in industry standard packaging. Champagne bottles with wired conventional champagne stoppers are highly recommended.

12. Entries will be judged on appearance, aroma/bouquet, finish, overall impression, taste.

13. First, second and third place premiums will be awarded in each class at the discretion of the judges based on quality of entries. Judges are not obligated to award placings or premiums if there are no worthy entries in the class. Judges decisions are final.

14. Judges will compare the top entries of each class to determine Best of Show and Reserve Best of Show.

15. Empty bottles will be retained for the fair exhibit. In place of unmarked bottles, exhibitors are encouraged to exhibit an empty bottle with a personal decorative label. Labeled bottles will be put on display and judged by the Henry County Arts Council. Judging will take place on Saturday afternoon during the wine competition. First, second and third place ribbons will be awarded

**Entries will be released** Thursday, August 15th between 5-7 pm. Fair officials and superintendents are not responsible for entries not picked-up by

7:00 pm.

## PREMIUMS AND AWARDS

Best of Show awards will be presented courtesy of Leisure Time Winery, 16982 Co. Rd. M2, Napoleon, OH (<http://www.facebook.com/leisuretimewinery.napoleon/>). Rosettes will be provided by the Henry County Fair Board. Cheese for wine tasting is graciously provided by Sattler Family Meats and Chief Supermarket, Napoleon, Ohio, and smoked pheasant is being provided by Imbrock Pheasant Farm, Hamler, Ohio.

## SECTION A

### WINE CLASSES

#### CLASS #1 – White Grape, Dry

Dry wines made from white grapes, grape juice or concentrates.

#### CLASS #2 – Red Grape, Dry

Dry wines made from red grapes, grape juice or concentrates.

#### CLASS #3 – Berry and Fruit Wine, Dry

Dry wines made from berries, fruits, juice or concentrates.

#### CLASS #4 – Sparkling Wine

Sparkling wines made from any category. Entry form must indicate "dry sparkling" or "sweet sparkling." Champagne bottle with wired enclosure recommended. Wine must be chilled.

#### CLASS #5 – Rosè/Blush

Wines may be made from grapes, fruits, berries, juices, concentrates or a blend of ingredients and can be dry or sweet. Qualifying attribute of this class is color.

#### CLASS #6 – Specialty and Novelty Wine

Wines made from ingredients including vegetables, grains, seeds, flowers, spices, leaves, barks, roots, sap, honey (meads), etc. Main ingredient must be listed on entry form. May be dry or sweet.

#### CLASS #7 – White Grape, Sweet

Sweet wines made from white grapes, grape juice, concentrates or a blend of ingredients.

#### CLASS #8 – Red Grape, Sweet

Sweet wines made from red grapes, grape juice, concentrates or a blend of ingredients.

#### CLASS #9 – Berry and Fruit Wine, Sweet

Sweet wines made from fruits, berries, juices, concentrates or a blend of ingredients.

#### CLASS #10 – Cider and Perry

Standard cider and perry including common, English, French, traditional and specialty including New England, fruit ciders, applewine and other specialties. For detailed style descriptions see the style guidelines at [http://www.bjcp.org/docs/2015\\_Guidelines\\_Cider.pdf](http://www.bjcp.org/docs/2015_Guidelines_Cider.pdf)

#### CLASS #11 – Dessert/Aperitif

Still wines of 14% abv. or greater made from any of the categories above. Each entry will be judged according to the entrant's description of style (eg. Ice Wine; Ruby Port; Dry Vermouth; etc.). Wines may be fortified with commercially produced spirits if appropriate to style.



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## 2024 Junior Fair Schedule

Wednesday August 7  
10:00a-7:30pm Rabbit, Poultry & Horses Move-in

SMALL ANIMAL SCALES:  
12:00Noon-7:00pm Scales open during these hours \*DUNForms are

completed electronically online. Bring a copy to verify you have completed this for ODA.

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**6:30pm** Jr Fair King & Queen Coronation & Recognition of Commodity & 4-H Royalty - AgHall

**8:00pm** IN BARN VETERINARIAN INSPECTION \*All animals must be in their assigned pen/staff by 8:00p w/EXHIBITOR PRESENT

**Thursday August 8**  
**7:00am** Fair officially begins  
**7:00a-9:00a** Market Hog Scale Open

**8:00am** Jr Fair Poultry Show - Small Animal Building

**9:00am** FFA Project Judging - AgHall

**10:30am** Jr Fair Swine Show - Location: Livestock Arena

**12:00pm** 4-H Booth Judging - Booth Building

**6:30pm** Farm Bureau Square Dance (Ag Hall)

**Friday August 9**  
**7:00a-9:00a** Market Lamb Scales Open

**8:00a-10:30a** Market Goat Scale Open

**9:00am** Jr Fair Horse Show (Driving Show) - Horse Arena

**9:00am** Jr Fair Rabbit Show - Small Animal Building

**10:00am** Jr Fair Sheep Show - Livestock Arena

**12:00pm** Jr Fair Goat Show (English Show)-Horse Arena

**7:30p** Jr Fair Barn Bonding - Sand Volleyball - Horse Arena

**Saturday August 10**  
**9:00am** Jr Fair Horse Show (Western) - Horse Show Arena

**9:00am** Jr Fair Dog Show - Location: Livestock Arena

**7:30pm** Jr Fair Barn Bonding - Camp Dances

**Sunday August 11**  
**1:00p** Jr Fair Horse Show - Horse Arena

**6:00pm** Tomato Festival Parade (Start time uptown) >> Royalty to ride

in parade.

**Monday August 12**  
**9:00a** Jr Fair Dairy Show - Location: Livestock Arena

**11:00a-1:00p** Market Steer & Feeder Calf Scale Open

**1:00pm** Jr Fair Beef Breeding Show - Livestock Arena

**3:00pm** Jr Fair Beef SMS, Feeder Calves & Market Beef Show - Livestock Show

**7:30pm** Jr Fair Barn Bonding - BarnYard Olympics - Horse Arena

**Tuesday August 13**  
**9:00am** Jr Fair Horse Show - Horse Arena

**10:00am** Jr Fair Youth Cookie Bake-Off entries DUE - 4-H Building Office

**10:30am** Jr Fair Youth Cookie Bake-Off Judging

**6:00pm** Shine in the Showring (Livestock Arena)

**7:00pm** Cookie Bake-Off Auction - AgHall

**7:30pm** Jr Fair Barn Bonding - Heads or Tails - Human Hamster Balls (Horse Arena)

**Wednesday August 14**  
**9:00a** Jr Fair Horse Show - Horse Arena

**10:00am** Cloverbud Graduation (AgHall)

**1:00p-3:00pm** Jr Fair Kids' Day Activities - South Merchants

**6:00pm** 6:00pm Jr Fair Showman of Showmen Contest - Livestock Show Arena To follow Showman of Showmen JF Barn Bonding - SlipNSlide Kickball (Ag Hall)

**Thursday August 15**  
**9:00am** Jr Fair Livestock Sale - Location: AgHall

**5:00pm** All Livestock Released - All animals MUST be removed by 8:00pm. All Jr Fair exhibits released except the AgHall

**6:00pm** AgHall Exhibits released



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# 2023-2024 Henry County Junior Fair Board

**President:** Landon Bockelman  
**Vice President:** Lauren Sattler  
**Secretary:** Kinze Jaqua  
**Treasurers:** Abby Wiemken & Hannah Millikan  
**Livestock Sale Committee:** Audrey Honeck & Izzy Hill  
**4-H Advisory Council:** Janelle Sattler

**Board Members:** Madeline Bailey, Bea Barrett, Reagan Beilharz, Ruth Bok, Derek Crouch, Allie Culler, Hannah Culler, Kate Drewes, Macy Eicher, Madeline Embree, Caroline Fedderke, Stella Fifer, Shalyn Findling, Nicholas Fry, Hannah Fritz, Owen Gebers, Vivian Gebers, Alaina Gerken, Eliza Jones, Bradyn Keith, Caydyn Keith, Tyler Mc-

Dougle, Nathan Miller, Joslyn Mohring, Aubrey Pennington, Kennedy Perry, Julia Plassman, Gavin Podach, Morgan Reimund, Olivia Rettig, Jillian Richard, Lani Rosebrock, Nathan Sattler, Shealin Schmeltz, Haley Schwiebert, Cheyann Seffron, Tucker Shepard, Josi Smith, Addison Thompson, Hannah Tietje, Brook Tietje, Noah Tietje, Jonah Wenzinger,

Emma Zirkle  
**Auxiliary Members:** James Bailey, Natalie Cavanaugh, Raegan Dietrich, Jilian Eis, Ryan Griffith, Kendall Horner, Jack Jones, Kiersten Manon, Luke Parsons, Raegan Rettig, Grahm Rosebrook, Taylor Shawber  
**Advisors:** Joe Aschemeier, Kelly Behrman, Tim Brinkman, Jennifer

Conners, Bailey Elchinger, Lindsay Ferguson, Martha Gebers, Austin Genter, Erynn Gerken, Tricia Gerken, Sheri Helmke, Lynnsey Maassel, Dan Meyer, Katie Morrison, Sue Ann Moore, Morgan Parcher, Chris Podach, Katie Reimund, Abby Readshaw, Gabe Oberlin, Katherine Bell, Brandon Readshaw, Daniel Buchhop, John Poulson, Doug Powell

No dogs allowed on the fairgrounds during the fair unless a service dog or Junior Fair dog on show day only.

## Henry County Junior Fair Board Constitution

### ARTICLE I – TITLE

This organization shall be known as the Henry County Junior Fair Board.

### ARTICLE II – PURPOSE

The purpose of this organization shall be to promote the interests of youth by assisting in planning and the operation of the Henry County Junior Fair. At all times the Henry County Junior fair Board shall operate within the rules and regulations of the Henry County Agricultural Society and with direction of the Henry County Senior Fair Board.

### ARTICLE III – MEMBERSHIP

A. The members of this board shall include representatives from 4-H, FFA, Farm Bureau Youth, Boy Scouts, Girl Scouts, and/or other youth organizations exhibiting at the Henry County Fair acceptable to the Senior Fair Board. Board Representatives must meet membership guidelines and be active in the organization they represent. Membership is subject to approval of the Senior Fair Board. Method of selection of these representatives will be left to the discretion of the representative organizations.

B. Board members must be a minimum of 13 years of age as of (Jan. of the new year) AND at least a freshman in high school.

C. Number of representatives to serve on the board from the above organizations shall be:

4-H 30 maximum

FFA 3 per chapter (total of 12 w/ Napoleon FFA)

Boy Scouts 3 per chapter

Girl Scouts 3 per chapter

Farm Bureau Youth 3 per chapter

The Junior Fair Board Executive Officers, on an individual basis, may consider membership greater than those listed.

D. Members shall be selected to serve a one-year term, beginning in October. Officers shall be nominated and elected at the September meeting. They are eligible to serve on the board in future years as long as their obligations to the Junior Fair Board have been met and they are eligible to participate in the Henry County Junior Fair.

- Applications for 4-H representatives are available July 1st and are to be returned by September 1st to the Extension Educator, 4-H Youth Development.

- Representatives from Farm Bureau Youth, FFA Chapters and Scouts are to be determined by September 15th each year at the discretion of the organizations and its' advisor.

- Attendance to all scheduled monthly meetings of the board is expected. Any member is permitted three (3) absences (excused and/or unexcused) total. Members are to notify the Junior Fair Board Secretary prior to meetings.

- All work sessions are considered regular meetings

- Members missing a third meeting will be notified in writing of the board member's dismissal from the board.

- In the case of the resignation or removal of a member, the member's term may be filled by appointment for the remainder of the year by the Junior Fair Board Executive Committee, with the approval of the board advisors and Senior Fair Board Junior Fair Committee

- A Code of ethics shall be read and signed by each and every Junior Fair Board member at the beginning of each term year (October). The Junior Fair Board member agrees to the terms of this code of ethics and adhere to its guidelines. The member will also accept responsibility for any and all disciplinary action deemed necessary in the event guidelines are not followed. By signing the Code of Ethics, the member agrees to uphold the current Constitution.

### ARTICLE IV – ADVISORY COMMITTEE

Advisors shall include Senior Fair Board members that make up the Junior Fair Committee; the Extension Educator, 4-H Youth Development; at least one-advisor from each of the youth organizations represented; volunteer advisors as confirmed by the Junior Fair Board Executive Committee and the Senior Fair Board. Advisors for the board must be at least 21 years of age. New advisors for the board must formally apply and submit to a background check.

Management of the Junior Fair Board will be a shared responsibility between the advisors and Extension Staff. It is recognized that the OSU Extension Program maintains a working relationship with the Senior Fair Board in conducting Junior Fair Programming an that Extension does not solely manage the Junior Fair Program.

All Junior Fair Board Advisors must read and sign the Advisor Code of Ethics annually at the beginning of each term year (October). The Junior Fair Board Advisor agrees to the terms of this code of ethics and adhere to its guidelines. The member will also accept responsibility for any and all disciplinary action deemed necessary in the event guidelines are not followed.

By signing the Code of Ethics, the advisor agrees to uphold the current Constitution.

### ARTICLE V – OFFICERS

A. Officers shall be nominated and elected at the September meeting.

B. Officers shall serve a one-year term beginning in October with the possibility of re-election in following years.

C. Members serving on the board for more than one year are eligible to hold an office.

D. Specific Officer positions include:

President, Vice-President, Secretary, Treasurer – The President and Vice-President shall represent the board at the Henry County Senior Fair Board meetings.

E. Committee Representatives include:

Two (2) Junior Livestock Sale Committee representatives; One (1) Advisory Council representatives.

- Committee representatives shall be elected by the board at the September meeting.

F. The Executive Committee shall represent the board between regular meetings as necessary.

### ARTICLE VI – DUTIES OF OFFICERS

A. The president shall preside at all meetings, including Executive Committee meetings and see that rules of the organization are enforced. He/she will represent the Junior Fair Board at the monthly meeting of the Henry County Senior Fair Board.

B. The Vice-President shall assume duties of the President in his/her absence. He/she will represent the Junior Fair Board at the monthly meeting of the Henry County Senior Fair Board in the absence of the President.

C. The Secretary shall keep an accurate record of all proceedings and business of the board. This includes attendance, minutes from all regularly scheduled meetings and correspondence.

D. The Treasurer shall receive all money in direction of the board and keeps an accurate record of all financial activity. This position will automatically chair the Awards Committee.

E. The representatives to the Senior Fair Board shall represent the board at Senior Fair Board meetings to take care of any Junior Fair related activities.

### ARTICLE VII – DEPARTMENT COMMITTEES

Each member shall serve on a Department. One individual shall serve

as the Chair of Said Committees. The committees are as follows:

Beef, Dairy & Dairy Beef, Horses, Dogs & Small Animals, Poultry, Swine, Rabbits, Sheep & Goats, Awards, King & Queen+Youth Activities, \*Others as deemed necessary

### ARTICLE VIII – DUTIES OF MEMBERS

In order to be considered an active member of the Henry County Junior Fair Board, members will:

- Attend all scheduled and special meetings.

- Vote on matters within departments and the Junior Fair overall.

- Participate in work sessions and committee meetings as scheduled.

- See that exhibitor cards and other records are complete.

- Assist with the placing and judging of exhibits.

- Assist during fair week at shows assigned and other activities sponsored

by the Junior Fair Board.

- Participate in fair clean-up activities following the release of the Junior Fair exhibits.

- Complete other duties as agreed upon.

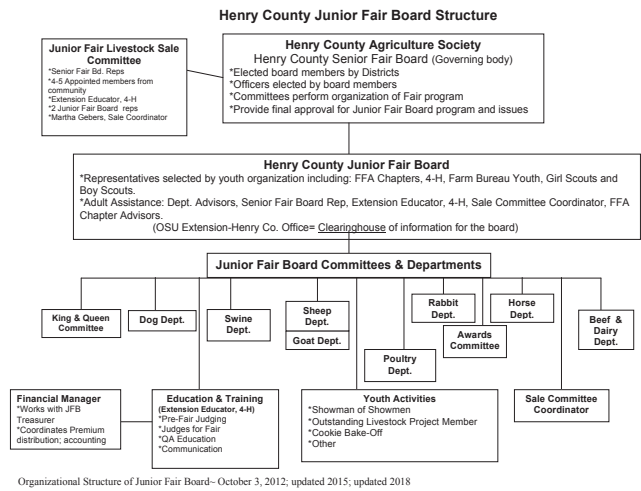
- Sign up to help with a minimum of two (2) Henry County Junior Fair events.

### ARTICLE IX – ADOPTING THE CONSTITUTION

This constitution shall be adopted by two-thirds (2/3) vote of all membership present.

### ARTICLE X – AMENDING THE CONSTITUTION

This is constitution may be amended by approval of 2/3 of the membership present at any regular or special meetings of the board, providing proposed amendments were communicated with each board member at least one week in advance of the meeting in which a vote will be taken.



# VERNON NAGEL INCORPORATED

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## Junior Fair Poultry Department

Poultry Show Thursday, August 8th at 8:00 a.m Small Animal Barn;  
Two tables run concurrently

<b>Poultry Classes:</b>	ship	Exotic
Senior Showmanship	Market Turkeys	Pen of two Pullets
Intermediate Showmanship	Market Pen of 2 Broilers	Pen of two Layers
Junior Showmanship	Market Ducks	Fancy Breeding Pair of Ducks
Beginner Showmanship	Market Goose	Single Goose or Gander
Supreme Poultry Showman-	Fancy Poultry	

## Junior Fair Swine Department

Swine Show Thursday, August 8th at 10:30 a.m.; Livestock Show Arena

<b>Swine Classes:</b>	Supreme Swine Showman-	Market Hog - Gilts
Senior Showmanship	ship	Market Hog - Barrows
Intermediate Showmanship	January Breeding Gilt	Henry Co. Born & Raised
Junior Showmanship	February Breeding Gilt	Hogs
Beginner Showmanship	March Breeding Gilt	

## Junior Fair Rabbit Department

Rabbit Show Friday, August 9th at 8:00 a.m. Small Animal Barn;  
Two tables run concurrently

<b>Rabbit Classes:</b>	Class 4 Breeding Rabbits (will be broken down by specific breeds)	rabbits)
Senior Showmanship		Single Market Roaster
Intermediate Showmanship		Single Market Fryer
Junior Showmanship	Class 6 Breeding Rabbits (will be broken down by specific breeds)	Meat Pen of 2 Market Rab-
Beginner Showmanship		bits
Supreme Rabbit Showman-	Doe & Litter (Class 4 & 6	
ship		

## Junior Fair Sheep Department

Sheep Show Friday, August 9th at 10:00 a.m.; Livestock Show Arena

<b>Sheep Classes:</b>	Supreme Sheep Showman-	Essay Market Lamb
Senior Showmanship	ship	Market Lamb
Intermediate Showmanship	Rams	Henry Co. Born & Raised
Junior Showmanship	Ewe Lambs	Lambs
Beginner Showmanship	Yearling /Aged Ewes	

## Junior Fair Goat Department

Goat Show Friday, August 9th at 12 Noon; Livestock Show Arena

<b>Goat Classes:</b>	Doe, Yearling Dry	Pygmy Goat – Doe over 2 years
Senior Showmanship	Doe, 2 years old & under 3 – in milk	Pygmy Goat – Wether under 2 years
Intermediate Showmanship	Doe, 3 years old & under 5 – in milk	Pygmy Goat – Weather over 2 years
Junior Showmanship	Doe, 5 years old & over – in milk	Market Goat
Supreme Goat Showman-	Yearling Dry – doe yearling under 2 in milk	Dairy Market Goat
ship	Fiber Goats	Henry Co. Born & Raised
Breeding: (classes will be broken down by dairy and meat-type breeding goats)	Pygmy Goat – Doe under 2 years	Market Goat
Doe, Junior Kid		Harness Goats
Doe, Intermediate Kid		Pack Goats
Doe, Senior Kid		

## Junior Fair Dairy Department

Dairy Show Monday, August 12th at 9:00 am; Livestock Show Arena

<b>Dairy Classes:</b>	ship	Intermediate Heifer Year-
Senior Showmanship	Junior Heifer Calf	ling
Intermediate Showmanship	Intermediate Heifer Calf	Senior Heifer Yearling
Junior showmanship	Senior Heifer Calf	2-year-old Cow
Beginner Showmanship	Summer Heifer Yearling	3–4-year-old Cow
Supreme Dairy Showman-	Junior Heifer Yearling	Aged Cows

## Junior Fair Beef Department

Monday, August 12th - Beef Breeding Show at 1:00 p.m.;  
Showmanship, Feeder Calves & Market Beef Show at 3:00pm; Livestock Show Arena

<b>Beef Classes:</b>	Junior Yearling	Supreme Beef Showman-
Beef Breeding Classes:	Senior Yearling	ship
(Each Breed will have the fol-	Cow & Calf	Dairy Beef Feeders
lowing classes and will be bro-	Market & Showmanship:	Beef Feeders
ken down accordingly)	Senior Showmanship	Market Dairy Beef Steers
Junior Heifer Calf	Intermediate Showmanship	Market Beef Steers
Senior Heifer Calf	Junior Showmanship	Henry Co. Born & Raised
Summer Yearling	Beginner Showmanship	Steers

## Junior Fair Horse Shows

<b>Friday August 9 – 9:00am</b>	Decorated Duo, Fun Day, Groom
Showmanship, Roping, Trail, & Clean	
<b>Tuesday August 13 – 9:00am</b>	Horsemanship, Ranch, Speed
<b>Saturday August 10 – 9:00am</b>	<b>Wednesday August 14 – 9:00am</b>
Driving, English, Speed	Versatility
<b>Sunday August 11 – 1:00pm</b>	

## Junior Fair Dog

Dog Show - Saturday, August 9th – 9:00am – Livestock Arena  
No dogs allowed on the fairgrounds during the fair unless a service dog or Junior Fair dog on show day only.



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## Junior Fair Livestock Sale Order

### LIVESTOCK SALE ORDER:

2024 order: Goats, Market Beef, Dairy Market, Swine, Horse Item, Rabbits, Broilers, Turkeys, Waterfowl, Gallon of Milk, Sheep

## Showman of Showmen Competition

The Senior Showmanship winner in the horse, sheep, goat, beef, rabbit, poultry, dairy, dog and swine department vie for this top showmanship award. Added in 2023: Dogs have now been added to our Showman of Showmen rotation. A third-party judge will judge each showman and the ability of each of our showmen. Our showmen will accumulate points and the highest to-

tal points for the entire contest will determine the Overall Showman of Showmen.

The 2023 Showman of Showmen winner was Lauren Sattler. The daughter of Mark & Stephanie Sattler, Lauren is a senior in high school at Tinora High School. She represented her 4-H Club, County Line Livestock, and was the winner of the Senior Sheep Showmanship in 2023.

## Inspection and Health Requirements of Livestock Exhibited in Ohio

No prior health certificate inspection or blood testing is required. Veterinary checks are MANDATORY for all livestock exhibitors at 8:00pm on Wednesday, August 7. Procedures are as follows:

1. ALL MARKET animals will be weighed as they are unloaded. Please have animals un-blanketed to allow for an initial assessment of the animal as it crosses the scale. After being weighed, you may place animal/s in their assigned stall/pen. Market Animals will be inspected at the scale as they arrive on their respective show day. COMPLETED DRUG USE NOTIFICATION FORMS will be **electronically** collected at the scale for all market animals. Please be sure all sections of the form are filled out and all signatures are completed.

2. All poultry, rabbit & equine animals MUST be in their assigned stall/pen promptly at 8:00pm uncovered. Exhibitors are to be with their project animal/exhibit promptly at 8:00pm. If the exhibitor is not able to be present due to work or practice or an emergency, they are to have an adult representative present who they authorize to sign and/or speak on their behalf. \*The veterinarian, Senior Fair Board Dept. Superintendent NOR Junior Fair Board representative will track down any exhibitor or their animal for this inspection. Exhibitors are expected

to have their animal/s in the barn and themselves or their adult representative present.

3. If any Junior Fair exhibitor's animal is excused for health concerns and the exhibitor has taken their trailer home or was trailered in by someone else, arrangements by Senior Fair Board will be made to assist the exhibitor in removing the animal.

The Senior Fair Board Dept. Superintendent will make any and all decisions with regards to animals in violation of rules and regulations of the department or exhibition.

There will be daily vet walk-thru inspections that are to be announced. A message board is available for exhibitors to identify problem animals to be examined by the fair veterinarian during this time. The vet will leave a message with a diagnosis attached to your pen if you are not present during examination. Any animals requiring attention other than the designed walk-thru inspection hour are subject to regular vet fees. Owners will be responsible for payment of such service.

A complete list of the Ohio Department of Agriculture Rules & Regulations for exhibition is available at [henry.osu.edu](http://henry.osu.edu) (4-H Youth Development ~ Junior Fair Information section). You may also pick up a copy at the Henry County Junior Fair Board Office or the OSU Extension Henry County office.

**PLEASE NOTE:** No chairs are permitted on the track or within 20 feet of the track before the estimated time of 3 PM or until the previous event has cleared the area. Chairs on or near the track before the permitted time are subject to removal without return.

## Booth Display 4-H

4-H club booths should reflect the annual theme.  
The 2024 theme is "The Henry County Fair- The Heart of it All"



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## Outstanding Livestock Project Exhibitor

The Outstanding Livestock Project Exhibitor (OLPE) Program is open to all Junior Fair Exhibitors showing a beef, sheep, swine, rabbit, goat, poultry, horse, or dairy project. Points will be awarded in this three-part program in 4 age divisions. Each exhibitor will be ranked according to the points in all three areas they have been awarded. You must have scores in all three parts of the program in order to be considered for OLPE awards.

1. Exhibitor Skillathon score will be recorded (100 pt. possible)
2. Exhibitor MUST use their project animal in order to receive points for the Showmanship component
3. Exhibitor will receive points according to their placing in their show class. Points will be awarded only for the animal shown in the exhibitor's

showmanship class.

Scoring: Points are awarded as follows for showmanship and live show placing: 1st place = 100 pts.; 2nd place = 98 pts.; 3rd place = 96 pts.; 4th place = 94 pts.; 5th place = 92 pts.

Age Divisions for OLPE are as follows:

**\*BEGINNER:** Youth 8 or 9 years of age (as of 1/1) and in the 3rd grade and first time in the project; **\*JUNIOR** Youth 9 to 11 years of age (as of 1/1) and second year or more in the project; **\*INTERMEDIATE** Youth 12 to 14 years of age (as of 1/1) - Compete in Intermediate Showmanship; **\*SENIOR** Youth 15 to 18 years of age (as of 1/1) - Compete in Senior Showmanship.

Outstanding Livestock Exhibitor Program Awards - Rosettes for 1st-5th Place in each specie.

*Special thanks to Uncle Rusty's Pepper Patch for donating for the flower area, landscaping and Tomato Festival Pageant Stage, Winner's Circle, gazebo, covered picnic area the big sign and the many other places flower pots are set to beautify the grounds and buildings! And thank you to Jim & Patty Santa Maria for all their hard work on the landscaping around the fairgrounds. We greatly appreciate your support!*

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**Entry Gates**  
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## 2023 Grand & Reserve Champion Buyers

**Grand Champion Market Hog:** A&M Baling; Ag Credit ACA, Baughman Farms, Elchinger Hay & Straw/Next Generation Ag; Eric Norden Farms; Fedderke Show Cattle; Fifth Thrid Bank; Gerald Grain Center; Grelton Elevator, Inc.; Legacy Farmers Co-op; Raab Advantage Trucking & Excavation; Redline Equipment; The Old Homestead Farm

**Reserve Grand Champion Market Hog:** A&M Baling; Ag Credit ACA, Elchinger Hay & Straw/Next Generation Ag; Eric Norden Farms; Fedderke Show Cattle; Gerald Grain Center; Graminex; Grelton Elevator, Inc.; Legacy Farmers Co-op; Poet Bio-Refinery; Redline Equipment; Shepard Cattle Company; The Old Homestead Farm

**Grand Champion Market Steer:** Eric Norden Farms; Fedderke Show Cattle; Fraternal Order of Eagles #4428; David Gluckle Insurance Agency; Grelton Elevator, Inc.; Premier Bank; United Animal Health; Farmer Boy Ag

**Reserve Grand Champion Market Steer:** Ag Credit, ACA; Baughman Farmers, Custom Agri-Systems; Eric Norden Farms; Fedderke Show Cattle; David Gluckle Insurance Agency; Grelton Elevator, Inc.; Paul Martin & Sons; Poet Bio-Refinery; Premier Bank; Raab Advantage Trucking & Excavation; Shepard Cattle Company; Spartan Crop Insurance; The Old Homestead Farm; Henry County Jr Fair Livestock Buyer's Club

**Grand Champion Dairy Market Steer:** Bishop Farms & Trucking LLC; Gerald Grain Center

**Reserve Grand Champion Dairy Market Steer:** Baughman Farms; Fedderke Show Cattle; Phil & Kate Gerken; Legacy Farmers Co-op

**Horse Item:** 2L Farms, Baughman Farms; Nick & Bailey Elchinger; Fedderke Show Cattle; Shepard Cattle Company; The Old Homestead Farm; Alex & Tracy Gerken; Johnney & Angie Ritz; Ben & Stacy Elchinger; Missing Rail Simmentals

**Grand Champion Pen of 2 Market Rabbits:** Graminex, LLC; In Memory of Misty Spurgeon; Waterfowler Extraordinaire

**Reserve Grand Champion Pen of 2 Market Rabbits:** In Memory of Misty Spurgeon

**Grand Champion Single Roaster:** Freedom Benefits; Newton Harmon & Rohrs; Premier Bank

**Reserve Grand Champion Single Roaster:** Maumee Valley Bottlers & Culligan Water

**Grand Champion Single Fryer:** Wal\*Mart

**Reserve Grand Champion Single Fryer:** Fedderke Show Cattle

**Grand Champion Broilers:** David Gluckle Insurance Agency

**Reserve Grand Champion Broilers:** Ag Credit, ACA; Eric Norden Farms; Gerald Grain Center; Grelton Elevator, INC.; Kenn-Feld Group LLC; Legacy Farmers Co-op; Paul Martin & Sons; Poet Bio-Refinery; Henry County Jr Fair Livestock Buyer's Club

**Grand Champion Turkey:** Ag Credit, ACA; Andrew Hurst Construction; Baughman Farms; Custom Agri-Systems; Elchinger Hay & Straw/Next Generation Ag; Eric Norden Farms; Fedderke Show Cattle; Gerald Grain Center; Grelton Elevator, Inc.; Raab Advantage Trucking & Excavation; Redline Equipment; Tinora Young Farmers; Alex & Tracy Gerken

**Reserve Grand Champion Turkey:** Ag Credit, ACA; Elchinger Hay & Straw/Next Generation Ag; Eric Norden Farms; Fedderke Show Cattle; Fifth Third Bank; Gerald Grain Center; Grelton Elevator, Inc.; Redline Equipment; Shepard Cattle Company; Henry County Jr Fair Livestock Buyers Club

**Grand Champion Duck:** Fifth Third Bank; Fraternal Order of Eagles #4428

**Reserve Grand Champion Duck:** Eric Norden Farms; Gerlad Grain Center; Gelton Elevator, Inc.; Jones

Crop Insurance; V&V Custom Welding LLC

**Grand Champion Goose:** Fraternal Order of Eagles #4428 Napoleon

**Reserve Grand Champion Goose:** Ag Credit, ACA; Eric Norden Farms; Gerald Grain Center; Grelton Elevator, Inc.; Jones Crop Insurance; V&V Custom Welding

**Gallon of Milk:** Ag Credit, ACA; DAS Sonnenberg; Elchinger Hay & Straw/Next Generation Ag; Gerald Grain Center; Legacy Farmers Co-op; Mason Family Farms LLC; CJ & Laura Parker; Powell Farms; Rosebrook Seed Sales; Shepard Cattle Company

**Grand Champion Market Sheep:** Bates Recycling Inc.

**Reserve Champion Market Sheep:** DMS Pork; Eric Norden Farms; Flatrock Pork; Grelton Elevator, Inc.; Premier Bank; State Representative Jim Hoops; Henry County Jr Fair Livestock Buyers Club

**Grand Champion Dairy Market Goat:** Ag Credit, ACA; BNM Pneumatics LLC; Eric Norden Farms; Grelton Elevator, Inc.; Premier Bank

**Reserve Grand Champion Dairy Market Goat:** Freedom Benefits; Galloway Brothers Scrap; Gerald Grain Center

**Grand Champion Market Goat:** A & M Baling; Ag Credit, ACA; Bright.net/Farmers Mutual Telephone; Custom Agri-Systems; Eric Norden Farms; Graminex LLC; Select Sanitation; Grelton Elevator, Inc.; Ron & Jeri Hoellrich; Jewell Grain Co & Okolona Branch; Premier Bank; Spartan Crop Insurance; State Senator Robert McColley; The Old Homestead Farm

**Reserve Grand Champion Market Goat:** Ag Credit, ACA; Custom Agri-Systems; Eric Norden Farms; Graminex LLC; Grelton Elevator, Inc.; Legacy Farmers Co-op; Poet Bio Refinery; State Representative Jim Hoops; State Senator Robert McColley; Tricounty Rural Electric Cooperative Inc, Henry County Jr Fair Livestock Buyer's Club

## 2024 4-H Club Advisors

**Buckeye Kids:** Lori Drewes, Danielle Spring, Miranda Bachman

**Country Kids Catch A Dream:** Linda Kinder, Milford Kinder, Donna Warren, Amy Williams

**County Line Livestock:** Shaylee Brown, Katie Maassel, Lynnsey Maassel, Emilie Parsons, Allison Wiemken, Eric Wiemken, Nikki Wiemken, Lori Wilkerson

**Creative Kids:** Makalie Jorgensen, Ashton Kessler, Stacey Schmeltz

**Forever Farmers & Friends:** Nancy Bannister, Nathaniel Gerencser, Molly Wiemken, Tim Wiemken

**Freedom Royal Farmers:** Betty Eggers, Timothy Eggers, Amanda Podach, Chris Podach, Eric Riefers, Kayleigh Riefers, Zach Wiemken

**Gerald Busy Fingers:** Bethann Gerken, Stefanie Hilvers, Rebecca Michaelis, Tina Myers

**Grelton Bluebirds & Prized Livestock:** Kelly Behrman, Kari Blandy, Abigail Carpenter, Nichole Gerschutz, Marcia Gobbogge, Nathaniel Honeck, Carlene Moehrman, Ulrike

Myers, Ashley Shanks

**Henry County Hoofbeats:** Nicole Schwab, Amy Nickels, Haley Reese

**Henry County Sharp Shooters:** Ryan Arno, Gretchen Arno, Brian Bok, Tim Elkington, Audrey Norden, Sheryl Petersen, Kody Seeman, Trevor Shively, Carl Sunderman, Marilyn Sunderman, Kacey Wilkerson

**Holgate Hustlers:** Tanya Bok, Shelby Rupright, Elizabeth Schuller, Erin Vance, Sarah Wenzinger, Kaylee Westrick

**LC Central Station:** Kristin Bauman, Martha Gebers, Kimberly Jones, Thomas Myers, Kayla Noggler, Jennifer Schroeder, Todd Schroeder, Ella Sharp

**Marion Express:** Cassandra Bishop, Todd Bishop, Bonnie Imbrock, Karley Lederer, Lynne Prigge, Kathryn Reimund, Amanda Seedorf, Stephanie Tietje-Barnhisel, Holly Weber

**Maumee Valley 4-H:** Rebecca Heuerman, Stefanie Miller

**North Florida:** Mark Weddelman, Teresa Weddelman, Michelle Weddel-

man, Ben Weddelman, Julia Eberle, Steven Eberle

**Northeastern 4-H Neighbors:** Lori Graber, Tammy Meyer, Lexie Poulson, Katie Black

**Okolona Buckeyes:** Carly Brubaker, Kelijo Chaffee, Crystal Genter, Katie Morrison, Rhonda Slee, AnnaLisa Wiemken, Tony Wiemken

**Pleasant Ridge:** Lindsey Brinkman, Stephanie Eis, Darlene Hoffman, Christine Kelly, Andrew Manon, Laura Miller

**Richfield All Stars:** Bailey Elchinger, Stacy Elchinger, Lynnsey Maassel

**Ridge Kids:** Lisa Dapelo, Matt Eggers, Benjamin Frey, Stephanie Gerken, Sheena Miller, Christi Ranzau

**River City Rugrats:** Virginia Bauer, Mary Flowers, Virginia Minnick, Laura Storch

**South Florida:** Amy Meyer, Anne Brown

**Town & Country 4-H'ers:** Tori Baker, Andrea Eicher, Eric Norden, Julie Norden, Rianna VonDeylen



2023 Henry County

# Premiums For Junior Fair Exhibits

Livestock Project Premiums:

Large Animals

Beef, Dairy, Horse/Pony,	Superior	Outstanding	Good	Needs Improvement
Sheep, Goats, Swine	\$8.00	\$8.00	\$4.00	\$2.00

Small Animals

Poultry, Rabbits	Superior	Outstanding	Good	Needs Improvement
	\$8.00	\$8.00	\$4.00	\$2.00

FFA crops and engineering project are awarded the following premiums:

Small Projects:	\$3.00	\$3.00	\$1.50
Medium Projects:	\$5.00	\$3.00	\$1.50
Large Projects (100" or more):	\$7.00	\$5.00	\$3.00
Crops:	\$3.00	\$3.00	\$1.00

(For complete listing of projects go to: www.henry.osu.edu)

4-H special interest, food/nutrition, clothing and dog project exhibitors, award winners and participants in special events scheduled during the fair will receive the following premiums:

All projects (special interest)	\$3.00	\$3.00	\$1.50
BEST OF CLASS	\$3.00		
HONOR AWARD	\$2.00		
SPEAKING & DEMONSTRATIONS			

	First	Second	Third
Individual Demonstration	\$3.00	\$2.00	\$1.00
Team Demonstration (per team)	\$6.00	\$4.00	\$2.00
Jr. Health & Safety Speaking	\$3.00	\$2.00	\$1.00
Sr. Health & Safety Speaking	\$3.00	\$2.00	\$1.00
Skit (per person)	\$3.00	\$2.00	\$1.00
Tasting Bee	\$2.00		
Livestock - Large	\$8.00	\$8.00	
- Small	\$4.00	\$4.00	\$2.00

Henry County Junior Fair

# Cookie Bake-Off Contest

Entries Taken: Tuesday, August 13th, 10 a.m.

- Youth Organization Booth Building

Judging: Tuesday, August 13th 10:30 a.m. - Youth Organization Booth

Building; Winners announced 11:00 a.m.

1. The contest is open to all Henry County residents 8-18 years of age. Age categories include: 8-10 yr olds; 11-13 yr olds, 14-16 yr olds; 17-18 yr olds.
2. The entrant must make the cookies from scratch (no box mix).
3. Entry shall consist of 14 cookies.
4. Each entry must be accompanied by a recipe neatly printed or typed on a 3" x 5" file card or recipe card.
5. Entry should be placed on a disposable container and covered with plastic wrap. All cookies will become the property of the Henry County Ju-

- nior Fair Board to be auctioned off as part of the Senior Fair Auction. Proceeds from the auction will be used for Junior Fair activities.
6. Cookies will be evaluated on the basis of appearance, flavor and texture.
7. Entries shall be limited to ONE entry per individual.
8. Rosettes will be awarded for 1st, 2nd and 3rd place in each of the age categories.
9. If a category has less than three entries, the judges will make the decision on whether or not placings will be awarded.



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jeff.a.mason@plantpioneer.com

# Junior Fair & 4-H Royalty

Henry County Junior Fair Royalty: Queen: Adrianna Meyer, King: Landon Bockelman, Junior Fair Court: Shalyn Findling, Chelsea Sattler, Paige Bartels, Joslyn Mohring; 4-H Royalty: Queen: Kinze Jaqua, King: Gavin Podach, Ambassadors: Shalyn Findling, Bea Barrett, Karleigh Sonnenberg, Emma Fifer; Horse Royalty: Queen: Haley Schwiebert, Princess: Rylan Nickels, Ambassadors: Callie Distel, Joslyn Mohring; Shooting Sports Royalty: Queen: Karlee Detmer, King: Devyn Helmke, Princess: Trinity Buchholz, Ambassador: Alexis Engel; Rabbit Ambassador: Isabel Hill; Poultry Ambassador: Kiersten Manon; Goat Ambassador: Bea Barrett; Sheep Ambassador: Lauren Sattler; Canine Ambassador: Janelle Sattler; Beef Ambassadors: Audrey Honeck & Hanna Tietje



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# Good Luck Junior Fair Exhibitors!

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Evenings by appointment



# Henry County Junior Fair Rules & Regulations

## SECTION I: GENERAL RULES & REGULATIONS

### A. Entries in Junior Fair

1. All livestock entries for Junior Fair exhibitors are made through the Junior Fair Office (c/o OSU Extension Office, 104 E. Washington St. #302, Napoleon, OH 43545). There are no entry fees for Junior Fair exhibits. Members who wish to exhibit in open class are responsible for such entries and are governed by all open class regulations.

2. Junior Fair Entries must be submitted online through Fair Entry. **Entries may be made from April 15th through June 15th.** Late entry may be made June 16-20. However, you must submit a paper entry form to the OSU Extension-Henry County. Forms are available at the OSU Extension-Henry County office. **A \$10.00 late fee will be assessed June 16-20. ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED AFTER JUNE 20th 4:30 pm.**

3. Back-up animals can be weigh-in/tagged with the intention of using them in cases of a calamity. Only in cases of calamity may an animal already entered be switched out from the entry and replaced by a back-up animal. If a calamity does occur and no additional animal has been identified at the initial weigh-in/tagging/id day, the project animal **CANNOT** be replaced. The member's project is considered complete based on their skillathon score.

4. If the Junior Fair exhibitor's animal(s) have not been properly weighed-in/tagged/tattooed on the scheduled day OR other accommodations have not been made prior to the scheduled date, the member is ineligible to exhibit and/or compete in the Henry Junior Fair. See also Section II: #2

### B. Exhibiting

1. All Junior Fair livestock exhibits must be in place by **6:30 p.m.** on the evening preceding the first day of the fair. **Entrance onto the fairgrounds on that day may begin at 10:00am. Weigh-ins will begin at 12Noon.** All members are responsible for delivering their exhibits to and from the fair and maintaining an attractive exhibit area.

Organizations have specific space for displaying project work. Special interest, nutrition and clothing projects must be in club booths by 6:30pm Wednesday prior to opening day of the fair. 4-H booths will be judged on opening day of the fair. A theme is selected for the Henry County fair, which should be used for booth decorating. All exhibits are required to be displayed throughout the entire fair. Still project exhibits will be released at 5:00 pm (all items must be out of the booth building by 7:00 pm) on the last day of the fair (includes all 4-H and FFA booths). All livestock other than those involved in the livestock sale will be released at 5:00 pm on the last day of fair unless otherwise indicated to exhibitors.

2. **Eligibility Guidelines:** Junior Fair exhibitors are 8 and in the 3rd grade (or 9 regardless of grade level) and not passed their 19th birthday as of the current year. 4-H members must be 8 and in the 3rd grade (or 9 regardless of grade level) and must not have passed their 19th birthday as of January 1st of the current year in order to be eligible to make Junior Fair entry/ies. FFA members are considered those who are enrolled in a high school

agricultural course or were enrolled in a high school agricultural course their senior year and are a current member of their school's FFA chapter. National FFA membership ID number will need to be provided at time of entry of project/s. FFA member must not have passed their 19th birthday as of January 1st of the current year in order to be eligible to make Junior Fair entry/ies.

### 3.Grading:

**a:** All 4-H and FFA projects will receive a ribbon for their project rating. Categories of completion include: Superior, Outstanding, Good, Needs Improvement. At the pre-fair project judging, judges may use their discretion to select Best of Class or Honor awards within special interest project areas or other graded sub-divisions. Additional premiums are provided for these awards.

**Please note:** Flipgrid video submissions may be accepted if an alternative mode of judging is necessary.

**b:** All livestock project exhibitors are required to participate in skillathon evaluations. The skillathon evaluation will determine 51% of all final rating while 49% of the rating will be given on the project animal at the fair. The final project rating will be determined at the time the exhibitor is in the ring. The final rating will determine the premium amount awarded to the Junior Fair exhibitor. Skillathons are completed by Beef, Swine, Dairy, Sheep, Goats, Horses, Rabbits and Poultry project exhibitors prior to fair. No skillathons "make-up" will be provided after August 1st. Please contact Morgan Pacher, Extension Educator, 4-H if you cannot participate on the scheduled Livestock Skillathon date.

**Please note:** Flipgrid video submissions may be accepted if an alternative mode of judging is necessary.

**c:** All Junior Fair livestock exhibitors must have an interview score in order to be eligible for placing in their respective specie show. Notice of ineligibility for placing due to skillathon score will be mailed to the exhibitor's parents by August 1st. The member may exhibit, however there he/she is not eligible for participation in the show classes. Judges will be asked to evaluate the exhibitor's animal at the pen/stall.

**d:** Project members are to present their own project at judging and livestock shows. This includes participation in showmanship classes. Exceptions will be made only for exhibitors who may be physically impaired or who have animals of different species showing at the same time. In cases where the exhibitor is showing two different specie at the same time, the exhibitor may have another Junior Fair exhibitor show the second animal. In cases where the exhibitor is physically impaired (both temporarily and/or permanently) accommodations will be made according to the individual situation.

4. **Premiums:** Premiums are monetary awards presented by the Henry County Agricultural Society (Senior Fair Board) to Junior Fair exhibitors successfully exhibiting their projects(s) at the county fair. The Senior Fair Board establishes the premium rates. Premiums are paid at the fair through the Junior Fair Office (hours to be announced) on the fairgrounds. Exhibitors or parent must sign for their premiums.

5. **Ohio State Fair:** Members and projects may be released from the coun-

ty fair to participate at the Ohio State Fair when dates overlap. All State Fair participants should notify the Junior Fair office prior to leaving the Henry County Fair. This can be done as soon as the exhibitor is knowledgeable of their participation/eligibility for State Fair.

## SECTION II: LIVESTOCK RULES & REGULATIONS

**A. OWNERSHIP:** All animals taken as livestock projects must be owned by and in the possession of the respective member of his/her parents or guardian. Projects not in possession at the residence of the member must be approved by the member's advisor or Extension Educator, 4-H. Exception: Standard livestock leasing agreements are valid and will be accepted in the case of horse, dairy cattle, and beef breeding cattle project animals. In accordance with the Ohio State Fair and Henry County Fair regulations, all animals exhibited must have been actually owned or cared for by the individual exhibitors on or before the designated possession dates as listed in each department's section (and in the 4-H Family Handbook).

**1a:** Ownership of an animal will be considered lost if the animal has been consigned or sold through an auction or any other transaction after the previously stated possession date.

**1b:** Switching of animals or purchasing of animals after the respective possession date will result in the offending family being ineligible for Junior Fair competition for a period of one year.

**B. IDENTIFICATION:** Weigh-In and Identification of project animal(s) are required for all Junior Fair market projects and rabbits. All animals are registered, weighed-in, and tagged/tattooed on the Weigh-In/ID. Day as listed in each department's section (and on the livestock requirement at-a-glance listing). Members who are unable to transport their project animal/s to the appropriate Weigh-In/ID event or have a legitimate conflict in scheduling (NOT SOLEY FOR CONVENIENCE), must make other arrangements prior to the scheduled id date. Such arrangements include: a Junior Fair Board Advisor tagging said animal/s for a \$25.00 fee at the member's home/location of animal. Additional tags \$5.00 each; Tattooing of rabbits include a \$25.00 fee regardless of the number of rabbits.

**C. OHIO DEPARTMENT OF AGRICULTURE REQUIREMENTS** As determined by the Henry Co. Agricultural Society:

**1:** All livestock exhibitors must have their animal(s) visually inspected by the fair veterinarian during inspection time (8pm) on Wednesday prior to opening day of the fair. The exhibitor or a representative must be present with their animal.

**2:** Drug use notification forms (901-19-06) are required for **MARKET** beef, sheep, swine, goats, poultry, rabbits, lactating dairy cows and lactating dairy goats. **DUNForms must be completed electronically.** Should any of these market animals receiving medical treatment during fair, the project members must complete a paper Drug Use Notification form and turn it into the Junior Fair Office on the fairgrounds.

**3: ALL ANIMALS ARE TO ENTER THE FAIR DRUG FREE.**

### D. SPECIFIC RULES:

**1: Dehorning** All Junior Fair market

animals should be properly dehorned and castrated. Animals receiving such treatments **MUST** be healed before attending the fair. \*See specie Rules and Regulations\*

**2: Class entries** Junior Fair members may enter livestock classes according to limits specified in each department's Rules & Regulations section of the Junior Fair handbook. All animals entered into breeding classes must be either purebred or show the recognized characteristics of a specific breed.

**3: Showing/Exhibiting:** It is recognized that 4-H, FFA, Boy Scouts, Girl Scouts, Farmers Union, and Farm Bureau Youth (a.k.a. Junior Fair participants) can develop positive relationships between parent and child. It is beneficial to have youth organization members and their parents work together to accomplish goals. The Ohio Dept. of Agriculture has Ohio's Livestock Tampering Exhibition Rules for exhibitors to follow, that must be adhered to locally. For this reason, actual work on a member's project must be completed and exhibited by the member involved. Fitting, trimming, and otherwise preparing an animal for show must be the responsibility of the youth who is the member of 4-H, FFA, Boy Scouts, Girl Scouts, or Farm Bureau Youth. Although parents, club leaders and others may offer advice and guidance, work done on Junior Fair animals at the fairgrounds must be completed by the youth involved. No exhibitor shall enter an animal in a competition in the Henry County Junior Fair that has been handled, fitted, groomed, shown, or exhibited by another person other than a member of the exhibitor's immediate family (parents, grandparents, aunts, uncles, brother, sister) or another Junior exhibitor while on the Henry County Fairgrounds during the fair.

\*No exhibitor, their family or any party involved in unethical practices shall be permitted to exhibit at the Henry County fair, having been banned for disciplinary or ethical reasons from other county, independent or state fair for a period commensurate with the ban.

**In any Junior Fair livestock show, no adults other than assigned ring people will be allowed in the show arena/area to provide any verbal or physical assistance.** Exception to this rule will be made on an individual basis in regard to permanent/temporary disabilities of an exhibitor and/or in case of multiple projects being exhibited in one class.

**E. Tampering, Unethical Practices, or Misrepresentation:**

**1:** Tampering and/or misrepresentation as to breeding, age, ownership, or other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, or sale money will be withheld if the exhibitor is proven to have tampered or misrepresented his/her project animal.

**2:** Unethical fitting is prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-33 of the Administrative Code: A. Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; B. Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graph-

ite, hemp, and powders; C. Pigmented grooming aides or materials; and D. Slick clippings or body shaving of market hogs except on ears and tails.

**3:** Drenching of all livestock is prohibited, except for a medical condition diagnosed by a licensed veterinarian. 'Drenching' means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer liquid, food or any other substance.

**4:** Penalties for unethical practices shall include forfeiture of Junior Fair premiums. Awards, or other benefits and their penalties as Senior Fair Board deems appropriate. Proper authorities will be notified of any legal infractions.

**5:** No exhibitor, their immediate family or party involved in unethical practices shall be permitted to exhibit at the Henry County fair, having been banned for disciplinary or ethical reasons from any other county, independent or state fairs for a period commensurate with the ban. ALL ODA Rules & Regulations will apply.

### F. Showmanship Classes:

Project members are to present their own project animal in showmanship classes. If the member has weighed-in/ID'd more than one project animal at the initial weigh-in/ID time, the member is to use the project animal they are exhibiting for Junior Fair. When an exhibitor has both a market and breeding project, he/she may use either project animal exhibited in Junior Fair for showmanship.

**1:** Divisions for Showmanship include:

**Senior=** Youth 15-18 years of age as of Jan. 1 of current year

**Intermediate=**Youth 12-14 years of age as of Jan.1 of current year

**Junior=** Youth 9 (and 2nd year in project)- 11 years of age as of Jan. 1 of current year

**Beginner=** 8 or 9 years old AND in the 3rd grade as of Jan. 1 of current year AND first year in the project

**Horse Age divisions** are those used in the Uniform Rules for 4-H Horse Shows: **Juniors=** 8/9-13 years old;

**Seniors=** 14-18 years of old. Please review each department for any specific showmanship details.

Additionally, PeeWee and Adult Showmanship may be offered following the Junior Fair classes.

Pee Wee Youth 5-8 years of age as of Jan.1 of current year; Adults- Individuals 19 years of age and older as of Jan. 1.

2: Showmanship class order will be: Senior, Intermediate, Junior, and Beginner.

3: Exhibitors who wish to participate in Showmanship **MUST enter the appropriate class when making their livestock entry. No sign-ups will be taken on Show day.**

4: Junior Fair horse project exhibitors may compete in First Year, Junior, Senior Showmanship classes according to age of the member as of Jan. 1 of the current year in accordance of the Uniform Horse Show Rules. Pony classes are also available with any age level being eligible to exhibit in.

5: Senior Showmanship winners from the project areas of: Beef, Sheep, Swine, Poultry, Rabbits, Dairy, Horses and Goats are eligible to participate in and win the Showman of Showmen Contest. Winners in the Showman of Showmen Contest may win two consecutive years. Winners with 2 consecutive



# Henry County Junior Fair Rules & Regulations (continued)

wins are ineligible for a period of one year. Horses: A first place showman who is of senior level age in Draft, Pony, Contester's Showmanship, Senior Western Showmanship and/or Senior English Showmanship in the horse department will participate in a senior showmanship run-off, if necessary, to determine the participant for the Showman of Showmen contest.

**6:** Any First-Place winner of the Junior or Intermediate Showmanship Class (beef, sheep, goat, swine, dairy, rabbit, poultry or horse depts.) may choose to move into the next age level for showmanship. Exhibitors choosing to do so, however, will not be allowed to move back to a lower age level category in subsequent years.

## G. Quality Assurance:

All livestock project exhibitors must complete a Quality Assurance program annually as per Ohio Dept. of Agriculture mandate. Henry County Junior Fair exhibitors must complete their Quality Assurance education by June 25th annually. Testing out of Quality Assurance is available **ONLY** to 15-18 year old exhibitors and must be completed by June 25th in the year of testing out.

**H. ODA Rules:** All Ohio Dept. of Agriculture rules adopted after handbook printing are available to all livestock Exhibitors upon request.

**1:** Testing of Grand/Reserve Grand Champions= Samples will be held on file for 3rd and 4th place animals in the Grand Champion Drives of Steers, Hogs, Sheep and Goats in case of discrepancies with the Grand Champion and/or Reserve Grand Champion

**I. Barn meetings:** When Barn Meetings are held in a department prior to the start of fair, exhibitors are expected to attend. In some departments an information letter is sent out prior to fair. Please review the 4-H Flashes July/August newsletter for further details.

## SECTION III: LIVESTOCK SALE RULES & REGULATIONS

### A. General Rules & Regulation of the Sale

**1.** Henry County Junior Fair Livestock shows are partial **TERMINAL** shows (901-19-02). This means all market animals exhibited (market lambs, market steers, market goats, market hogs, broilers, turkeys, market ducks, meat pen of rabbits, single roaster, and market geese) must be consigned for slaughter or market in accordance to this administrative code.

**2.** The exhibitor or parent must be present as their animal/s are being loaded out. Times for load-outs if other than during sale will be posted prior to sale day.

**3.** All market projects must be sold. One animal per exhibitor may be sold in the sale ring. In case of multiple market projects, only one animal will go through the sale ring. The other market animal(s) **MUST** be consigned to market at the appraised price **OR** it may go custom slaughtered/processed by the exhibitor (as long as the owner has made prior arrangements for custom). In the latter case, the animal must leave the fairgrounds and go directly to the slaughterhouse.

**4.** In cases of multiple Grand Champion(s) and/or Reserve Grand Champion(s) owned by a single exhibitor, both animals will be sold in the sale ring. The exhibitor shall designate, prior to

the sale, which animal he/she will keep the proceeds from. The exhibitor will receive the market value of the second **Grand/Reserve Grand** Champion animal that goes through the sale ring. Premiums awarded above market value on the second animal shall be allocated to the Livestock Sale Committee in support of the Junior Fair Program.

**\*Grand & Reserve Grand Champions** that go through the sale include: Market Beef, Market Dairy Beef, Market Hogs, Market Goat (Meat Type), Market Goat (Dairy Type), Market Lamb, Market Broilers, Market Turkeys, Market Goose, Market Duck, Market Rabbit- Roasters, Market Rabbit- Pen of Three.

**5.** Youth who enroll in and exhibit both a market project and a dairy project, must sell their market project in the sale and will not be included in the Gallon of Milk.

**6.** Animals that are sold in the sale ring will be consigned **MARKET or CUSTOM SLAUGHTER**. "Market" indicates the buyer does not want the animal personally and thus, the animal goes to market. "Custom" indicates that the buyer wants the meat and therefore will pay the value of the meat plus the amount over market value that they bid and the animal goes to their **prearranged** processing facility.

**7.** All exhibitors must wear appropriate show attire (according to their species) for the livestock sale.

**B. Sale animal Rotation:** Sale order rotates yearly with the first specie sold the previous year moving to the bottom of the rotation list. Sale committee reserves the right to group similar species for ease in support buyer hauling.

### C. Possession & Responsibility:

**1.** All Grand and Reserve Grand Champions remain in the custody of the Senior Fair Board upon being named as such. Care of the animal must be continued by the Junior Fair exhibitor. All ODA Rules & Regulations apply.

**2.** Grand and Reserve Grand Champion Market Steers, Market Hogs, Market Lambs, Market Poultry, Market Rabbits and Market Goats must go directly to the designated slaughterhouse/ designated market immediately following the sale.

**3.** All other market livestock remain the property of the Junior Fair member until it is loaded on the buyer's truck.

\*The Junior Fair member accepts all liability until the animals are loaded onto the truck. \*It is expected that the member be present to take the animal thru the ring and to the truck. In cases of physical impairment of the exhibitor **OR** a justifiable reason, another designated Junior Fair exhibitor may take the animal through the sale ring. Please notify the exhibitor's department advisor of the change in advance.

**4.** It is the responsibility of the exhibitor to sign-up any multiple market animals he/she may have by 5:00p Monday evening of the fair to either market or custom slaughter designations. The heaviest animal is defaulted into the livestock sale. **\*Only animals exhibited in their respective shows are to be on the fairgrounds and thus no "extra" animals are allowed to be put on market buyer trucks.**

**5.** A fee of **\$10.00** is charged for market animals sold in the sale to cover livestock sale expenses. Expenses in-

clude cost of mailings, flyers, thank-you signs, livestock check-off programs, and Grand/Reserve grand Champion Livestock banners.

**6.** It is the responsibility of each member to contact potential buyers for their animals. The Junior Fair Sale Committee works to notify buyers, old and new, of the upcoming livestock sale and the youth involved. Buyers are essentially rewarding exhibitors above the market price for their hard work and involvement in the Junior Fair.

**7.** It is mandatory for all Junior Fair exhibitors who sell an animal to mail thank-you notes written to their buyer/s. **Please note:** A single picture of your Thank-you notes/letters (grouped in the photo) in their envelopes, addressed to each buyer is to be emailed to the Sale Coordinator no later than **September 15th**. Send Emails to: [henrylsc@googlegroups.com](mailto:henrylsc@googlegroups.com).

Exhibitor livestock sale checks are mailed to each member as thank-you note/letter confirmation pictures are received and provided the buyer has paid his/her bill. The goal of the Junior Fair Livestock Sale Committee is to have checks issued within 30 days after the sale providing each buyer has paid his/her own bill and/or the member has turned his/her thank you note/s.

**8.** Any questions or discrepancies of rules regarding the Junior Fair Livestock Sale will be decided upon by the Henry

County Livestock Sale Committee with approval of the Henry County Agricultural Society.

**9.** In the event an animal is unable to be exhibited at the fair, any add-on premiums already received will be returned to the buyer/supporter.

**10.** In cases where an exhibitor's market animal dies any time after the official opening hour of the first day of the Henry County Fair, the exhibitor will be allowed to go through the livestock sale.

## SECTION IV: GRIEVANCE PROCEDURES

In the question of any Junior Fair rule violation, the following due process will be used.

**A.** A written grievance (use form provide) must be submitted at the Junior Fair Office within 24 hours of the occurrence in a sealed envelope, accompanied by a protest fee of \$25.00, which is retained by the Junior Fair Board if the protest is not sustained.

**B.** The Grievance Committee will notify the party(ies) grieved against. The party(ies) will have the opportunity to reply in writing within 24 hours of notification. Written correspondence shall be turned in to the Junior Fair Office on the fairgrounds.

**C.** The grievance will be taken under advisement by the Grievance Committee within 48 hours after notification. Advisement: A spokesperson from each side of the grievance will have the op-

portunity to present their statement to the Grievance Committee. The exhibitor and/or party(ies) involved may be questioned by the Grievance Committee.

**1.** Unless specific penalty is stated in a rule/regulation, the Grievance Committee can consider any of the following: Lower the exhibitor's level. Withhold the exhibitor's premium. Declare an exhibitor ineligible for awards. Recall awards received by the exhibitor. Revoke State Fair showing rights. Ban exhibitor from showing in future Henry County Fairs. Revoke exhibitor's right to participate in the livestock sale.

**2.** All parties will be expected to abide by the decision(s) made by the Grievance Committee. Once a situation is acted upon by the Grievance Committee, the decision (s) made by the committee will be final.

**3.** The Grievance Committee meetings shall be taped.

**4.** The Junior Fair Grievance Committee shall consist of at least, but not limited to: Senior Fair Board Reps to the Junior Fair Board. The Department Committee Chair (or his/her alternate representative) from which the grievance is in. If the grievance affects the Junior Fair overall, then all representatives from the Department Committees will attend. A quorum of advisors from the Junior Fair Board, 1 FFA Advisor, 4-H Advisory Council President (his/her alternate).



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