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172ND ANNUAL

# HENRY COUNTY FAIR

AUGUST 7TH-14TH, 2025



***"MOVING FORWARD AT THE HENRY COUNTY FAIR"***



**NAPOLEON, OHIO**

**Published by the Northwest Signal**





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# Fair Parking

**NORTH GATE:**  
A **NORTH GATE PASS** is required to use the north entrance. The north gate pass may be used for pick-up and drop-off only. A north gate pass is NOT a parking permit.

**SPECTATOR INFIELD EVENTS:**  
Spectator vehicle parking in the infield is \$25 for each pull and demo derby. The parking spaces are reserved. The person that had a reserved space at the 2024 Henry County Fair:

Pulls may pay for the space until the office closes on Saturday, August 2nd at Noon.

Demolition Derby may pay for that space until the office closes on Wednesday, August 6th at 8 p.m.

After that time the remaining spaces will be available on a first come, first serve basis at the Entry Office. No glass containers, please. There is a maximum of one set of scaffolding.

Truck/Tractor Pull infield parking begins at 10 a.m. on Thursday, August 7th.

Friday/Saturday infield parked vehicles/scaffolding must be removed before 10 am Tuesday.

Demo Derby infield parking for Thursday, August 14th may

be brought in beginning at 10 am, Thursday, August 14th.

*(Rules are subject to change due with new health & safety guidelines.)*

**GENERAL INFIELD PARKING:**  
**No parking if infield is wet.**  
**No parking at race track access gates, even if they are closed.**  
(These are emergency vehicle ingress and egress points.)

**Parking is allowed :**  
Thursday, August 7th, Sunday, August 9th, Monday, August 12th

**Parking is NOT allowed:**  
Friday, August 8th, Saturday, August 9th, Tuesday, August 12th, Wednesday, August 13th, or Thursday, August 14th.

**GENERAL PARKING AREAS:**  
Parking Lot along Huddle Road and State Route 108  
Parking lot south of the Genacross complex (Lutheran Home), but not in their parking lots  
No parking in the Senior Center parking lot during operating hours  
New: parking lot at the corner of Rohrs Street & Fifth Street, east of the Senior Center. The entrance is off Fifth Street.

# Welcome to the Fair!

The Henry County Fair is always a great place for our county to come together with our families and friends. Your Henry County Board of Commissioners Glenn Miller, Jeff Brubaker and Joel Miller welcome you to this year’s fair, and hope that you can take time to enjoy all that we have to offer. We send out a hearty thank you to everyone that had a part in this year’s events. We’re sure of the fair’s success thanks to your time, hard work and efforts. Enjoy the Henry County Fair!



Glenn Miller  
Commissioner



Jeff Brubaker  
Commissioner



Joel Miller  
Commissioner



# 2025 Henry County Fair Superintendents & Committees

**Adult & Children Art:** Renita Kuehner, Super.

**Advertising/Publicity/ Premium Book/Paging/Info Booth:** Wayne Michaelis, Super., Kelly Behrman, John Poulson

**Agricultural Hall/Farm Produce/Youth Vegetables:** Doug Powell, Co-Super., John Poulson, Co-Super., Kelly Behrman, Barb Powell

**Antique Machinery/Depot:** Jim Flowers, Super., Tim Brinkman, Todd Fedderke, Erynn Gerken, Dirk Meyer, John Ritz

**Antiques:** Wendy Geil, Super.

**Audit/Budget:** Josh Rettig, Jay Agler, Kelly Behrman\*, Erynn Gerken\*, Wayne Michaelis, John Poulson \*

*\*Credit Card Compliance With Dan Wachtman*

**Beef Cattle:** Tim Brinkman, Super., Todd Fedderke, Austin Genter, Garrett Rettig

**Camping/Golf Carts:** Jim Flowers, Super., Lyndon Engler, Ashley Klein, Dirk Meyer, John Ritz, Dan Wachtman

**Canned Goods/Baked Goods:** Ellie Panning, Super.

**Cheerleading:** Abby Carpenter, Co-Super., Erynn Gerken, Co-Super., Kelly Behrman, Ashley Klein

**Concessions:** John Ritz, Super., Jay Agler, Kelly Behrman, Tim Brinkman, Jim Flowers, Ashley Klein

**Corn Hole:** Rob Panning, Super.,

Kelly Behrman, Lyndon Engler

**Crafts:** Tracy Black, Super., Shelly Wyss

**Dairy Cattle:** Lyndon Engler, Super., Tim Brinkman, Garrett Rettig  
**Demolition Derby:** Dirk Meyer, Super., Denton Blue, Lyndon Engler, Josh Rettig

**The Depot:** Jim Flowers, Super., Patrick Schulze

**Draft Horses:** Jim Flowers, Super., Jay Agler, Jamie Rosebrock

**Entertainment:** Wayne Michaelis, Super., Karen Engler, Erynn Gerken, Tricia Gerken, Dirk Meyer, Doug Powell

**Event Center:** Sarah Shepard, Manager, Josh Rettig, Jay Agler, Wayne Michaelis

**Fair History/Hall of Fame:** John Poulson, Super., Jay Agler, Tim Brinkman, Doug Powell, John Ritz

**Farm Bureau Programs:** Kristen Dickey, Super., Denton Blue, John Poulson, Doug Powell

**Farm Machinery:** Doug Powell, Super., Josh Rettig

**Floral Hall:** Jeanne Gerdeman, Super., Trisha Gerken, Donna Dunbar

**Flowers:** Abbie Babcock, Acting Super.

**4-H Horse:** Tricia Gerken, Super.

**Full-Pull Friday:** Dirk Meyer, Co-Super., John Ritz, Co-Super., Jay Agler, Lyndon Engler, Austin Genter

**Gates/Tickets:** Wayne Michaelis, Super., Erynn Gerken, Ashley

Klein, Lori Sprow

**Goats:** Jay Agler, Super., Kelly Behrman, John Poulson, Doug Powell, Garrett Rettig

**Grounds/Buildings:** Jay Agler, Super., Denton Blue, Tim Brinkman, Lyndon Engler, Todd Fedderke, Dirk Meyer, Garrett Rettig, Josh Rettig

**Harness Racing/Programs:** Jeanne Gerdeman, Super., Jay Agler, Denton Blue, Wendy Geil, Doug Powell, Josh Rettig, Dan Wachtman

**Historical Society:** David Gilliland, Brian Tilse

**Homemade Beer/Ale/Wine:** Emily Cordes, Super., Austin Genter, Jay Agler, Doug Powell

**Horseshoe Pitching:** Ron Travelbee, Super., Kelly Behrman, Lyndon Engler

**Junior Fair:** Austin Genter, Super., Jay Agler, Kelly Behrman, Tim Brinkman, Martha Gebers, Erynn Gerken, Tricia Gerken, Morgan Parcher, John Poulson, Doug Powell, Garrett Rettig

**Kids’ Day:** Jay Agler, Super., Austin Genter

**Kids’ Pedal Tractor Pull:** Kelly Behrman, Super., Darwin & Gwen Howe-Gebers

**Merchants Buildings & Tents:** John Ritz, Super., Jay Agler, Kelly Behrman, Tim Brinkman, Jim Flowers, Ashley Klein

**Needlework:** Deb Hastedt, Super.

**Parking/Shuttle:** Jay Agler, Super., Jim Flowers, Austin Genter,

Dan Wachtman

**Photography:** Cheri Oxender, Super.

**Police/Fire/EMS:** Dan Wachtman, Super., Jay Agler, Austin Genter, Doug Powell

**Poultry:** Garrett Rettig, Super., Jay Agler, Kelly Behrman, John Poulson, Doug Powell

**Ribbon/Awards:** Kelly Behrman, Super., Terri Agler, Erynn Gerken

**Sheep:** Dan Wachtman, Super., Garrett Rettig

**Small Animal Barn:** Garrett Rettig, Super., Austin Genter

**Sponsor Packages:** Wayne Michaelis, Super., Jay Agler, Jeanne Gerdeman, Todd Fedderke, Dirk Meyer, Garrett Rettig

**Swine:** John Poulson, Super., Erynn Gerken, Garrett Rettig

**Tomato Festival & Pageant:** Doug Powell, Co-Super., Samantha Engler, Co-Super., Bailey Schwiebert, Co-Super., Denton Blue, Austin Genter, Erynn Gerken, John Poulson, Josh Rettig

**Tomato Parade:** Shaylee Brown, Super., Ashley Klein

**Tractor Pull:** Doug Powell, Co-Super., Josh Rettig, Co-Super., Lyndon Engler, Jim Flowers, Austin Genter, Dirk Meyer, Dan Wachtman

**Trash/Recycle:** John Poulson, Super., Jay Agler, Kelly Behrman, Lyndon Engler, Tricia Gerken, Dan Wachtman

*NOTICE TO ALL - Each department will expect courteous and orderly conduct by all exhibitors, parents, family members, and volunteers. Harassments, profanity, or unsportsmanlike conduct toward exhibitors, Junior or Senior Fair Officials, department superintendents, or judges will not be tolerated. Any violations of this rule will result in but is not limited to, removal from the activity and/or the fairgrounds for the day, entire week of fair or could result in a lifetime ban from the Henry County Fair.*

# 2025 Henry County Fair Superintendents

|                         |                 |                |                           |                 |                |                             |                 |                |
|-------------------------|-----------------|----------------|---------------------------|-----------------|----------------|-----------------------------|-----------------|----------------|
| Art, Adult & Children   | Renita Kuehner  | (419) 601-2372 | Fair History/Hall of Fame | John Poulson    | (419) 572-6403 | Kids' Pedal Tractor Pull    | Kelly Behrman   | (419) 439-2470 |
| Advertising/Publicity   | Wayne Michaelis | (419) 466-5307 | Farm Bureau Programs      | Kristen Dickey  | (419) 409-0826 | Kids' Pedal Tractor Pull    | Darwin Gebers   | (419) 260-9176 |
| Ag Hall/Farm Produce    | Doug Powell     | (419) 262-2480 | Farm Machinery            | Doug Powell     | (419) 262-2480 | Merchants: Building & Tents | John Ritz       | (419) 438-7192 |
| Ag Hall/Farm Produce    | John Poulson    | (419) 572-6403 | Floral Hall               | Jeanne Gerdeman | (419) 966-6412 | Needlework                  | Deb Hastedt     | (419) 966-4183 |
| Antique Machinery/Depot | Jim Flowers     | (419) 261-4293 | Flowers                   | Abbie Babcock   | (419) 906-1852 | Parking/Shuttle             | Jay Agler       | (419) 438-9040 |
| Antiques                | Wendy Geil      | (419) 235-6013 | 4-H Horses                | Tricia Gerken   | (419) 592-9096 | Photography                 | Cheri Oxender   | (419) 308-7043 |
| Audit                   | Josh Rettig     | (419) 966-9413 | Full-Pull Friday          | Dirk Meyer      | (419) 966-0406 | Police/Fire/EMS             | Dan Wachtman    | (567) 341-0782 |
| Baked Goods             | Ellie Panning   | (419) 438-4317 | Full-Pull Friday          | John Ritz       | (419) 438-7192 | Poultry                     | Garrett Rettig  | (419) 766-0000 |
| Beef Cattle             | Tim Brinkman    | (419) 966-5587 | Gates/Tickets             | Wayne Michaelis | (419) 466-5307 | Ribbon/Awards               | Kelly Behrman   | (419) 439-2470 |
| Camping/Golf Carts      | Jim Flowers     | (419) 261-4293 | Goats                     | Jay Agler       | (419) 438-9040 | Sheep                       | Dan Wachtman    | (567) 341-0782 |
| Canned Goods            | Ellie Panning   | (419) 438-4317 | Grounds/Buildings         | Jay Agler       | (419) 438-9040 | Small Animal Barn           | Garrett Rettig  | (419) 766-0000 |
| Cheerleading            | Abby Carpenter  | (419) 966-5498 | Harness Racing/Programs   | Jeanne Gerdeman | (419) 966-6412 | Sponsor Packages            | Wayne Michaelis | (419) 466-5307 |
| Cheerleading            | Erynn Gerken    | (419) 966-5701 | Historical Society        | David Gilliland | (419) 717-9190 | Swine                       | John Poulson    | (419) 572-6403 |
| Concessions             | John Ritz       | (419) 438-7192 | Historical Society        | Brian Tilse     | (419) 966-2178 | Tomato Festival             | Doug Powell     | (419) 262-2480 |
| Corn Hole               | Rob Panning     | (419) 204-6897 | Homemade Beer/Ale/Wine    | Emily Cordes    | (419) 591-1428 | Tomato Pageant              | Samantha Engler | (419) 591-8822 |
| Crafts                  | Tracy Black     | (419) 966-3067 | Homemade Beer/Ale/Wine    | Austin Genter   | (419) 572-1275 | Tomato Parade               | Shaylee Brown   | (419) 378-0017 |
| Dairy Cattle            | Lyndon Engler   | (419) 966-3067 | Horseshoe Pitching        | Ron Travelbee   | (419) 966-1765 | Tomato Parade               | Ashley Klein    | (419) 575-1387 |
| Demolition Derby        | Dirk Meyer      | (419) 966-0406 | Information Booth/Paging  | Wayne Michaelis | (419) 466-5307 | Tractor Pull                | Doug Powell     | (419) 262-2480 |
| The Depot               | Jim Flowers     | (419) 261-4293 | Junior Fair               | Austin Genter   | (419) 572-1275 | Tractor Pull                | Josh Rettig     | (419) 966-9413 |
| Draft Horses            | Jim Flowers     | (419) 261-4293 | Junior Fair               | Morgan Parcher  | (419) 592-0806 | Trash/Recycling             | John Poulson    | (419) 572-6403 |
| Entertainment/Gazebo    | Wayne Michaelis | (419) 466-5307 | Kids' Day                 | Jay Agler       | (419) 438-9040 |                             |                 |                |

## Admission

**GATES WILL OPEN AT 7 A.M. THURSDAY, AUGUST 7  
AND WILL OPEN DAILY AT 7 A.M. THROUGH THURSDAY, AUGUST 14**  
General Admission - \$10      Children 12 and Under – Free  
Season/Exhibitor Tickets (admits one) - \$30  
Ride Wristbands \$20: Thu., Fri., Mon., Tue., Thu.: 3pm - Closing;  
Sat., Sun., Wed.: 12pm – Closing  
**Kids' Day Special/August 13** – 12pm-5pm \$15  
Fair Membership Cards for voting purposes - \$2, available at fair office

## Curfew

The Fair Board has passed a resolution to have an 11:30 p.m. (or 1/2 hour after the last event is over, whichever is later) curfew every evening of the fair and this will be strictly enforced. Campers' golf carts/ORV's must be parked from 11:30 p.m. until daylight.

## Fair Office Hours

**Weekdays, July 23 – August 1: 11 am – 7 pm;  
Saturdays, July 26 & August 2: 9 am – 12 noon;  
August 4-14: 8 am – 8 pm;**

Fair Office Phone Number: 419-592-9096 / Fax: 419-592-9986  
Mailing Address: PO Box 387, Napoleon, OH 43545  
Physical Address: 821 S. Perry St., Napoleon, OH 43545  
Website: [www.henrycountyfair.org](http://www.henrycountyfair.org),  
Email: [secretary@henrycountyfair.org](mailto:secretary@henrycountyfair.org)  
Event center manager: 419-906-8216  
Groundskeeper: 419-906-5588  
4-H & Junior Fair @ OSU Ext. Office 419-592-0806  
Henry County residents holding current Membership Cards are entitled to vote at the annual election November 12, 2025.

## Kids Day

**Wednesday, August 13th, 2025  
1 p.m. - 3 p.m. in the Entertainment Pavilion, south end of the fairgrounds**  
Jay Agler, Director In Charge, 419-438-9040

Featuring *Imagination Station*. The following groups, businesses and organizations will be on the fairgrounds for Kids 'Day': Henry County Sheriff's Office (Fingerprinting Department) and a K-9 Unit, Dare Officer, Speech Therapy from Henry County Hospital; Napoleon Public Library, Jr Fair Games, Dunk Tank; Ohio Department of Natural Resources, BB Gun Range Archery Trailer, Henry County Firemen's Association, Hope Services Early Intervention; Wishing Fishing Well, Children Choosing Christ Ministry, Arnold the Hammer (Arnold's Construction) the Ohio State Mobile S.T.E.M. Lab, and the Napoleon Fire Department's Safety House. Popsicles will be available. There will be a special Children Choosing Christ event "Dinosaur Dig!" at 3:45 pm. Also on Kids' Day there will be a special rate on rides from Noon to 5:00 pm.





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## Henry County Agricultural Society Board of Directors

### OFFICERS 2025

President – Josh Rettig  
Vice Pres. – James Agler  
Treasurer – Wayne Michaelis  
Secretary – Cinda Bretz  
Fair Office Phone: (419) 592-9096  
Office Address: PO Box 387, Napoleon OH 43545  
Email: secretary@henrycountyfair.org  
**TERMS EXPIRE NOV. 15, 2025**  
Denton Blue, Director, Monroe Twp.  
Wayne Michaelis, Director, Freedom Twp.  
John Poulson, Director, Ridgeville Twp.  
Joshua Rettig, Director-At-Large, Monroe Twp.  
Daniel Wachtman, Director, Liberty Twp.  
**TERMS EXPIRE NOV. 15, 2026**  
James Agler, Director-At-Large, Flatrock Twp.  
Kelly Behrman, Director, Damascus Twp.

Todd Fedderke, Director, Flatrock Twp.  
Austin Genter, Director-At-Large, Ridgeville Twp.  
Erynn Gerken, Director, Deshler Village  
Tricia Gerken, Director, Napoleon Twp.  
Garrett Rettig, Director, Napoleon City  
John H. Ritz, Director, Marion Twp.

### TERMS EXPIRE NOV. 15, 2027

Timothy Brinkman, Director, Pleasant Twp.  
Lyndon Engler, Director, Washington Twp.  
James Flowers, Director, Richfield Twp.  
Jeanne Gerdeman, Director, Harrison Twp.  
Ashley Klein, Director-At-Large, Marion Twp.  
Dirk Meyer, Director-At-Large, Richfield Twp.  
Douglas Powell, Director, Bartlow Twp.

**Please use the fair office phone, email, or address to make contact with a fair board member.**

## Book Your Next Event at the New Henry county Event Center!

Bookings available for September 2025 and beyond!

This brand-new, adaptable facility, located conveniently on the north side of the Henry County Fairgrounds, is designed to host a wide range of events year-round. From trade shows and private parties to livestock events and cor-

porate meetings, we've got you covered.

Explore our customizable floor plans and comprehensive amenities. Reserve your space now!

Call or Text: 419-906-8216 • Email: eventmgr@henry-countyfair.org • Website: www.henrycountyfair.org



Joy Bishop-Forshey, DVM  
Don R. Fogle, DVM  
Paul S. French Jr., DVM  
Grace Norden, DVM

Northwest  
Veterinary Hospital  
www.nwvhdvm.com

104 Main Street • Delta, OH 43515

419-822-5030

nwvetrecords@gmail.com

Mon. - Fri. 8:00 a.m. - 5:00 p.m. • Sat. 8:00 a.m. - Noon



## Fairground Improvement History

Over the last 20 years, the Henry County Agricultural Society has been able to make improvements because of the fair attendance, grants and private donations. Thank you to all those who have helped improve the Henry County Fairgrounds. This is a list of major capital expense areas:

**2002** - Saddle Horse Barn built;  
**2008** - Small Animal Building built;  
**2010** - Jr. Horse Arena fence, electrical, new block restroom; **2011** - electrical updates; **2012** - electrical, heating and Old Block restroom remodel, bleachers, Huddle Rd campsites; **2013** - manure pit/wash rack by hog barn, electrical, infield concrete pad; **2014** - electrical upgrades, Dairy Barn manure pits, race track

posts, etc, tool shed; **2015** - electrical upgrades, paint Jr. Fair Horse Barn; **2016** - Ag Hall built, electrical feeds/service, holding area wash rack, Daggett St Lot; **2017** - West fence, camping boxes, refinish race track; **2018** - Floral Hall remodeled; **2019** - Poultry Barn post work and concrete floor; **2020** - 4-H Building remodeled; **2021** - South Pavilion roof, painting, lighting; **2022** - replace Poultry roof; **2022/2023** - Big fans for South Pavilion, Ag Hall, Small Animal Building; **2023** - electrical upgrades on south end; **2024** - New Draft Horse Barn; **2025** - New Event Center; new roof on the Floral Hall; Grandstand handicapped area and new Track lighting.

## Henry County Agriculture Hall of Fame

2004 - Daris Mohler, Allen Clady, Jay Huddle; 2005 - Bob Cole, Earl Stober, Elmer Cohrs, John J. Miller; 2007 - Paul H. Pfau, Leo L. Zenz, Ralph E. Young; 2008 - Marten Luther Howell, Walter Seedorf, Earl Short, William Oedy; 2009 - Theodore A. Fritz, Robert L. Baker, Albert E. Huber, Lowell G. Leatherman; 2010 - George Little, James Bowers, Victor Damman, Victor Sonnenberg; 2011 - Henry W. Seedorf, Lawrence W. Gerken, Lynn Geitgey, E.H. Bond; 2012 - Robert McLimans, Ervin Meyer, Lawrence C. Gerken, Raymond Rickley; 2013 - Gene H. Meller, Sr., Eugene E. Rosebrook, Paul J. Schlotterbeck, MaryAnn Creager; 2014 - Merle & Betty Bishop, James Homan, Darwin Beck, John H. Ritz; 2015 - Larry Agler, Elmer Hastedt, Jack Lugbill, Ed Rosebrook, Jr.; 2016 - Jerry R. Davis, Clarence D. Huddle, Eric Klein, Doug Powell; 2017 - Douglas Burgei, DVM, Walter Delventhal, Lawrence C. Gerken, Sr., Eldon Cohrs; 2018 - Theodore "Ted" Baughman; Emerson R. Brinkman; Leonard "Bud" Hatcher, John Rohrs; 2019 - Donald Maassel, Otto Miller Jr., Bert Showman, John Rettig; 2020 - No Inductees; 2021 - Charles E. Griffith, Arthur Gustwiller, Jr., Laura Rohlf, Richard & Esther Storch; 2022 - Glenn W. "Sandy" Kieffer, Michael K. Miller, Jerry & Brenda Rosebrook, Thomas Wolf; 2023 - Jan R. Leaders, J. Scott Miller, Steven J. Roby, John Schwiebert; 2024 - Paul Martin, James C. Meyer, Jeff Stober and George "Dude" Weasel, Jr.

**Applications Sought:** The Henry County Farm Bureau and Henry County Fair Board are once again sponsoring the Henry County Ag. Hall of Fame Award, which recognizes outstanding contributions by an individual to agriculture.

Applications are available from the Henry County Farm Bureau Office, the Henry County Fair Office and on the web at www.henrycounty-fair.org and are due by July 1 of each

year. For more information, contact the Henry County Fair Office at 419-592-9096.

**Guidelines:** Purpose of the Henry County Agriculture Hall of Fame is to recognize outstanding contributions by an individual to agriculture. Annual awards to the Hall of Fame will honor men, women, or couples who have made outstanding contributions to agriculture.

Recipients & number of the awards made in any year may not exceed four and the number of posthumous award is normally not to exceed one.

1.) Farmer - one who has made his/her major contribution from the land and the products thereof, or livestock.

2.) Agriculture - Related activity - AgriBusiness

Recipients must have made their major contributions in Henry County, and should have had long tenure in their field of endeavor, preferably 25 years.

Nominations may be made by any individual or organization in Ohio by completing a nomination form and returning it to the Agriculture Hall of Fame Committee at the Henry County Fair Office, P.O. Box 387, Napoleon, OH 43545. **All applications are due July 1st.**

All nominations must be submitted on a properly prepared form. Such forms will be printed and available through the Agriculture Hall of Fame Committee.

Selection each year will be made by the Henry Co. Hall of Fame Committee. The decision of the judges shall be final, and be completed by August 1 each year or as designated by the Hall of Fame Committee.

The 2025 awards presentation will be at 2:00 p.m. Sunday, August 10th in the Ag Hall.

The award shall be determined by the Hall of Fame Committee with proper citation annually.

Following selections, the remaining nominations will be kept on file for consideration the following year.



# Camping Rules - 2025

**1. CAMPING FEE IS \$275.00 (SEASON TICKETS NOT INCLUDED)**

2. Must buy at least one season ticket per camping spot.

3. No camping without a permit and only in designated areas. Permit must be visible outside.

4. No vehicle parking spaces are provided or guaranteed with the camping spot.

**5. NO CAMPERS ON GROUNDS UNTIL TWO DAYS BEFORE FAIR STARTS and TWO DAYS AFTER THE LAST DAY OF THE FAIR.**

PERMISSION FROM CAMPING COMMITTEE MUST BE GRANTED TO COME IN EARLY. A \$30 FEE IS CHARGED FOR EACH EXTRA DAY PLUGGED IN.

6. Outside Refrigerator Fee is \$50.00.

7. No open fires, except on Huddle Road camping spots. Fires must be contained within a fire ring.

8. Curfew is 11:30 p.m. Campers must be at their camper and quiet. Golf carts/ORV's must be parked from 11:30p.m. until daylight.

**9. NO SUBLETTING ALLOWED. IF CAUGHT SUBLETTING THE PERSON(S) ON THE CAMPING CONTRACT WILL BE SUBJECT TO LOSING THEIR CAMPING SPOT.**

10. CAMPING SPOTS ARE NOT TO BE LEFT EMPTY. IF YOU ARE UNABLE TO BRING A CAMPER TO PUT ON YOUR SPOT YOU MUST NOTIFY THE FAIR OFFICE BY ONE WEEK BEFORE OPENING DAY. FAILING TO DO SO COULD RESULT IN LOSING YOUR CAMPING SPOT.

11. All 2025 campers must renew for 2026 camping during normal fair office hours by Tuesday of fair week to keep their spot. On Wednesday of fair week 2025 campers can request to move if any spots are available. Huddle Road campers can move to open Huddle Road spots only. Inside campers can move to open Huddle Road or open inside spots. INSIDE CAMPER LENGTH IS LIMITED TO 35 FEET PER THE FIRE MARSHALL (Over length campers approved for inside camping prior to 2017 are grandfathered.) New campers can be added to Huddle Road waiting list anytime. We have a waiting list for Huddle Road campers to move inside. Inside camping spots are not available to new campers,

UNLESS they are taking over or being added to their parents' spot. To do so they must be 18 and go on the waiting list for a spot. Once they get to the top of the waiting list they can be added to their parents' spot. Spots can only be transferred in this manner and only from parent to child.

12. Must have 10 gauge drop cord, 3-prong plug.

13. Must be at least 18 to rent a camping spot or to go on the waiting list for a camping spot.

**14. NO DOGS ALLOWED ON THE FAIRGROUNDS DURING THE FAIR UNLESS A SERVICE DOG OR JUNIOR FAIR EXHIBIT DOG ON SHOW DAY ONLY.**

15. MUST NOTIFY FAIR OFFICE IF YOU ARE BRINGING A DIFFERENT CAMPER TO FAIR, AND SIZE OF CAMPER MUST BE APPROVED BY CAMPING COMMITTEE TO STAY ON SAME LOT.

ALL FAIR RULES APPLY

## Tinora Young Farmers Kids Pedal Tractor Pull

**Sunday, August 10th in the Entertainment Pavilion.**

**Registration:** Noon, at the Entertainment Pavilion;

**Entry Fee:** \$2 - Pulls begin at 1 PM; Kelly Behrman, Director in Charge

**RULES AND REGULATIONS**

1. The contestant must be able to pedal the tractor without assistance.

2. Pedal tractors will be furnished for all participants.

3. All contestants must wear shoes.

4. All contestants will be given three chances to get the sled moving from the starting line. Both hands on wheel, both feet on pedals. No standing.

5. The pulling tractor must stay between the lines of the pulling lane at all times.

6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.

7. In case of a tie, there will be a pull-off to determine the winner.

8. There will be four classes of contestants as follows:

**Class 1: 25 to 43 pounds, Class 2: 44 to 59 pounds, Class 3: 60 to 75 pounds, Class 4: 76 to 100 pounds**

9. Both boys and girls are eligible to enter: age limit of 12 years old.

10. Prizes will be given to each winner.

11. The judge's decision will be final for all pulls.

12. All contestants must be present by the time of pedal pull, with a signed permission slip and a signed insurance waiver in hand. The required signature of parent or guardian releases Tinora Young Farmers and the Henry County Agricultural Society from any financial responsibility due to accident.

13. Registration for the tractor pull will be done one hour before pedal pull time (noon at the Entertainment Pavilion), and a \$2 entry fee will be charged.

14. Spectators please bring your own lawn chairs.

15. Spectators need to stay seated in the stands or lawn chairs.

For additional information contact: Tinora Young Farmers, Darwin Gebers, H733 County Road 10A, Holgate, Ohio 43527. Phone 419-260-9176. Trophies sponsored by Zachrich Family Funeral Home, Ryan Zachrich.



[www.hoeningfuneralhome.com](http://www.hoeningfuneralhome.com)

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*Good luck to all fair participants!*

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# 2025 Schedule of Events

**Open Class,  
Non-livestock, Entry Deadline –  
Mon., Jul. 31, 7:00 pm**  
**NO open class swine shows for  
2025, see you in 2026.**  
**Open Class, Non-livestock , Entry  
Deadline - Mon., Aug 4, 8:00 pm**

**Wednesday, August 6**  
*See the Jr Fair Schedule page 37  
for ALL Jr Fair information*  
**1:00 – 7:00 pm** Floral Hall Check-  
in (except Open Class Pies and Flower  
Shows)  
**4:00 – 7:00 pm** Move-In Barbeque  
– near Pork Stand  
**6:30 pm** Jr Fair King & Queen  
Coronation & Introduction of Court  
– Ag Hall

**Thursday, August 7**  
*See the Jr Fair Schedule page 37  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**8:00 am** Open Class Farm Prod-  
ucts Judging – Ag Hall  
**8:00 am** Open Class Youth Vegeta-  
bles Judging – Ag Hall  
**8:30-11:30 am** Flower Show I ex-  
hibits due – Floral Hall  
**9:00 am** Open Class Baked Goods  
Judging –Floral Hall  
**9:00 am** FFA Project judging – Ag  
Hall  
**9:00 am** Open Class Art: Youth &  
Adult Judging – Floral Hall  
**10:00 am – 8:00 pm** Model Trains  
Running – Depot  
**11:00 am – 1:00 pm** Ryan Dunlap,  
solo artist - Gazebo  
**11:00 am – dusk** Historical Area  
Open  
**12:30 pm** Open Class Flower  
Show I Judging – Floral Hall  
**2:00 pm** Open Class Photography  
Judging – Floral Hall  
**2:00 – 4:00 pm** John & Jean, duo  
- Gazebo  
**5:00 pm** Baked Goods Auction –  
Ag Hall  
**5:00 pm** Open Class Craft Show  
Judging – Floral Hall  
**5:00 – 7:00 pm** Chris Salyer, solo  
artist - Gazebo  
**6:00 pm** **Cheerleading Competi-  
tion – Grandstand**  
**6:30 pm** Farm Bureau Square  
Dance/Line Dance – Ag Hall  
**8:00 – 10:00 pm** Uncle Monty  
(Christopher MtCastle) - Gazebo

**Friday, August 8**  
**Ohio Ag Net remote broadcast  
will be in the livestock area. (Spon-  
sored by Truland Equipment)**  
*See the Jr Fair Schedule page 37  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**9:00 am** Open Class Antiques  
Judging – Floral Hall  
**9:00 am** Open Class Canned Good  
Judging – Floral Hall  
**10:00 am–6:00 pm** Woodcarving  
by Ice Creations – location TBA  
**10:00 am– 8:00 pm** Model Trains

Running – Depot  
**11:00 am – dusk** Historical Area  
Open  
**11:00 am** Draft Horse Pull regis-  
tration (Michigan Dyno Association)  
**12:00 pm** Farm Bureau Photo  
Contest Entry Deadline at the Farm  
Bureau display area, see the Farm  
Bureau Ag Hall schedule for catego-  
ries  
**1:00 pm** **Draft Horse Pull –  
Grandstand**  
**2:00 – 4:00 pm** Ryan Dunlap, solo  
artist – Gazebo  
**2:30 – 5:30 pm** Truck Pull Reg-  
istration – Infield (Drivers’ meet-  
ing – 5:30 pm)  
**4:30 – 6:30 pm** Jackpot Market  
Lamb Show registration - TBD  
**5:00 – 7:00 pm** Paul Sulpizio, solo  
artist – Gazebo  
**6:00 pm** Julie’s Dance Studio –  
Veterans’ Entertainment Tent, south  
end of fairground  
**6:00 pm** **Truck Pull - Grand-  
stand**  
**7:00 pm** Jackpot Market Lamb  
Show - Event Center show arena  
**8:00 – 10:00 pm** Brad Burkhart,  
solo artist - Gazebo

**Saturday, August 9**  
*See the Jr Fair Schedule page 37  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**9:00 am** Field Stock Tractor Regis-  
tration – In-field  
**9:00 am** Open Class Needlework  
Judging – Floral Hall  
**9:45 am** Open Horseshoe Pitching  
registration- Log Cabin Site, south  
end  
**10:00 am** Open Horseshoe Pitch-  
ing – Log Cabin Site, south end  
**10:00 am** **Field Stock Tractor  
Pull – Grandstand**  
**10:00 am – 6:00 pm** Woodcarving  
by Ice Creations – location TBA  
**10:00 am – 8:00 pm** Model Trains  
Running – Depot  
**10:30 – 11:00 am** Salsa drop-off –  
Floral Hall, canned goods area  
**10:30 am – Noon** Homemade Ale,  
Lager, (Beer) and Wine entries ac-  
cepted – Ag Hall  
**11:00 am – dusk** Historical Area  
Open  
**11:00 am – 1:00 pm** Jerry Gideon,  
solo artist – Gazebo  
**12:00 pm** Salsa Taste Off – Floral  
Hall (see Div. L-Canned Goods for  
rules)  
**1:00 – 5:00 pm** Homemade Ale,  
Lager, (Beer) and Wine Judging – Ag  
Hall  
**3:00 – 5:00 pm** Uncle Monty  
(Christopher MtCastle) - Gazebo  
**5:30 pm** **Grand National Tractor  
and Truck Pulls – Grandstand**  
**6:00 – 8:00 pm** Gene Zenz, solo  
artist (guitar & vocals) – Gazebo

**Sunday, August 10**  
*See the Jr Fair Schedule page 37  
for ALL Jr Fair information*  
**6:30 – 9:00 am** Open Class Beef  
Cattle on-site registration – Event

Center scales  
Beef cattle on-line registration at  
www.henrycountybeef.org  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**9:45 am** Henry Co. Horseshoe  
Pitching registration – Log Cabin Site,  
south end  
**10:00 am** Henry Co. Horseshoe  
Pitching Tournament – Log Cabin  
Site, south end  
**10:00 am – 6:00 pm** Woodcarving  
by Ice Creations – location TBA  
**10:00 am – 8:00 pm** Model Trains  
Running – Depot  
**10:00 am** Open Class Draft Horse  
Farm Wagon Hitch Judging – Grand-  
stand  
**10:00 am** Community Church Ser-  
vice – Ag Hall  
**11:00 am** Beef Cattle show - Event  
Center show arena  
**11:00 am – dusk** Historical Area  
Open  
**11:30 am – 1:30 pm** Matt Rich-  
ardson, solo artist (guitar & vocals)  
– Gazebo  
**12:00 pm** Kids Pedal Tractor Pull  
Registration – Veteran’s Entertain-  
ment Tent, south end of fairground  
**12:00 pm** Farm Bureau Largest  
Ripe Tomato Contest entries open –  
Ag Hall  
**1:00 pm** Kids Pedal Tractor Pull –  
Veteran’s Entertainment Tent, south  
end of fairground  
**1:00 pm** FFA State & American  
Farmer Degree and FFA Advisor  
Recognition – Ag Hall  
**1:30 pm** Best of Henry County  
Awards presented – Ag Hall  
**2:00 pm** Ag Hall of Fame Presen-  
tation – Ag Hall  
**2:00 pm** Corn Hole registration –  
Log Cabin Site, south end  
**2:30 pm** Corn Hole Tournament –  
Log Cabin Site, south end  
**2:55 pm** Largest Tomato Contest  
entries close, judging begins at 3:00  
pm – Ag Hall  
**3:00 – 4:15 pm** Genoa Legion  
Band – Gazebo  
**4:00 pm** Largest Tomato Contest  
winner announced – Ag Hall  
**4:30 – 5:45 pm** Napoleon Commu-  
nity Band – Gazebo  
**6:00 pm** **Tomato Festival Parade  
and Pageant – Grandstand (Start-  
ing time uptown)**  
**PRIVATE Event:** American Le-  
gion refreshments after the parade  
– Entertainment Tent, south end of  
fairground  
**8:00 – 10:00 pm** Ryan Dunlap,  
solo artist - Gazebo

**Monday, August 11**  
*See the Jr Fair Schedule page 37  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**9:00 am** Flower Show I exhibits  
released – Ag Hall (must be out by  
11 am)  
**10:00 am** Jr. Fair & Open Class  
Dairy Cattle judging – Event Center  
show area

**10:00 am** Open Class Draft Horse  
Halter Judging – Draft Horse Barns  
**10:00 am – 8:00 pm** Model Trains  
Running – Depot  
**11:00 am – dusk** Historical Area  
Open  
**12:00 – 12:30 pm** Flower Show 2  
exhibits due – Ag Hall  
**1:00 pm** Henry County Extension  
programming – Ag Hall  
**1:00 – 3:00 pm** Ethan Timm, solo  
artist (guitar & vocals) – Gazebo  
**2:00 – 4:00 pm** Careers in Agri-  
culture presented by NSCC  
**3:00 – 7:00 pm** Northwest State  
Community College alumni event  
**3:30 pm** Open Class Flower Show  
2 Judging – Floral Hall  
**4:00 – 6:00 pm** Joe Justice, solo  
artist (guitar & vocals) – Gazebo  
**5:00 – 7:00 pm** Car Show Drive-in  
Registration – Huddle Road Entrance  
**6:00 pm** 4-H Tasting Bee – Ag  
Hall  
**6:00 pm** **Car Show – In front of  
the Grandstand**  
**8:30 pm** **Concert – Neal McCoy –  
Grandstand**

**Tuesday, August 12**  
**Senior/Veterans Day – FREE  
Admission for Persons 65 & Over,  
Veteran & Spouse, and Person with  
Developmental Disabilities & Aide**  
*See the Jr Fair Schedule page 37  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**10:00 am** Open Class Dairy Show  
concurrent with the Jr Fair Dairy  
Show – Event Center show arena  
**10:00 am– 12:00 pm** Henry Coun-  
ty Senior Day Events – Veteran’s  
Entertainment Tent, south end of fair-  
ground  
**10:00 am – 8:00 pm** Model Trains  
Running – Depot  
**11:00 am – dusk** Historical Area  
Open  
**11:00 am – 2:00 pm** Gazebo enter-  
tainment TBD  
**1:00 pm** Farm Bureau entertain-  
ment TBD – Ag Hall  
**1:30 pm** Antique Tractor Show &  
Games – Historical Area  
**2:00 pm** Henry County Senior  
Center - What services are available?  
– Ag Hall  
**3:00 – 5:00 pm** Johnny Rodriguez,  
solo artist (guitar & vocals) – Gazebo  
**4:30 pm** Free Bean Soup for Veter-  
ans & Spouses – Veteran’s Entertain-  
ment Tent, south end of fairground  
**5:00 pm** Historical Society pres-  
ents the Napoleon Community Band  
– Veteran’s Entertainment Tent, south  
end of fairground  
**6:00 pm** **Harness Racing –  
Grandstand**  
**6:00 pm** Shine in the Show Ring –  
Livestock Show Tent  
Following the conclusion of “Shine  
In The Show Ring”:  
**Cookie Auction** , benefits Henry  
Co. Junior Fair Board - Show Ring  
**Quilt Auction** , “Quilters Delight”,  
benefits the Floral Hall – Show Ring  
**Wood Carving Auction** , benefits

the Henry Co Ag Society – Show Ring  
**6:00 – 8:00 pm** Gazebo entertain-  
ment – TBD  
**6:30 pm** 4-H Recognition of Vol-  
unteers & 4-H Members – Ag Hall  
**8:00 – 10:00 pm** The SEVEN-  
TY80 Band – Classic Rock band – En-  
tertainment Tent

**Wednesday, August 13**  
**KIDS’ DAY – Special Pricing on  
Rides**  
*See the Jr Fair Schedule page 37  
for ALL Jr Fair information*  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**10:00 am** 4-H Clover Bud Gradua-  
tion – Ag Hall  
**10:00 am** Draft Horse Farm Fun  
Day – south end of the infield  
**10:00 am – 8:00pm** Model Trains  
Running – Depot  
**11:00 am – dusk** Historical Area  
Open  
**1:00 pm** Traffic Safety with Henry  
County Safe Community Coalition –  
Ag Hall  
**1:00 – 3:00 pm** Imagination Sta-  
tion – Veteran’s Entertainment Tent,  
south end of fairground  
**1:00 – 3:00 pm** Kids’ Day Activi-  
ties – Veteran’s Entertainment Tent,  
south end of fairground  
**11:00 am – 1:00 pm** Ethan Timm,  
solo artist - Gazebo  
**2:00 – 4:00 pm** Kids Day: Henry  
County Extension programming – Ag  
Hall  
**3:45 pm** “Dinosaur Dig” by Chil-  
dren Choosing Christ - Veteran’s En-  
tertainment Tent  
**5:00 pm** Ag Hall Open Class ex-  
hibits released.  
**5:00 – 7:00 pm** John & Jenn, duo  
– Gazebo  
**6:00 pm** **Harness Racing –  
Grandstand**  
**8:00 – 10:00 pm** Vinyl On Tap –  
Classic Rock & Country band - Enter-  
tainment Tent

**Thursday, August 14**  
**7:00 am** Gates Open  
**8:00 am – 8:00 pm** Fair Office  
Open  
**9:00 am** Jr. Fair Livestock Sale –  
Event Center Show Area  
**10:00 am – 8:00 pm** Model Trains  
Running – Depot  
**3:00 – 5:00 pm** Brennan Sabo, solo  
artist - Gazebo  
**4:00 pm** Northwest Ohio Gymnas-  
tic Academy demonstration – Veter-  
an’s Entertainment Tent, south end of  
fairground  
**5:00 pm** All Livestock Released.  
All animals MUST be removed by  
8:00 pm  
**5:00 – 7:00 pm** Open Class exhib-  
its released  
**5:00 – 7:00 pm** Demolition Derby  
Registration & Inspection - Infield  
**6:00 pm** Ag Hall exhibits released.  
**5:00 – 7:00 pm** Christian Michael,  
Nashville recording artist – Entertain-  
ment Tent  
**7:00 pm** **Demolition Derby –  
Grandstand**





# Country Concert

Neal McCoy  
Monday, August 11th, 2025, 8:30 p.m.; Grandstand



Neal McCoy has released fifteen studio albums. In 1993, Neal McCoy broke through with the back-to-back number 1 singles No Doubt About It and Wink from his platinum certified album No Doubt About It. His commercial success continued into the late 1990s with two more platinum albums and a gold album, as well as six more Top Ten hits. A seventh Top Ten hit, Billy's Got His Beer Goggles On, came in 2005 from his self-released That's Life.

A new studio album, XII, arrived in 2012 Co Produced by Blake Shelton, & Miranda Lambert. In 2013 he released Pride: A Tribute to Charley Pride, Neal's longtime friend and mentor. 2015 brought back the Big Band Standards CD You Don't Know Me. 2017 brought Neal McCoy's Favorite Hit's 10 Hits with 2 new songs.

Neal has been on 17 USO Tours around the world and continues to say it's one of the achievements he's most proud of. He is also the recipient of multiple Humanitarian awards from The Academy of Country Music. The

Country Radio Broadcasters and The Masonic Grand Lodge. In 2016 Neal has again made a move to continue his patriotic values by reciting the Pledge of Allegiance "Live" on his Facebook page every morning. He's reached millions of viewers all over the country and around the world. Currently he's just achieved 3000 days in a row and going strong. Neal still maintains a very busy touring schedule all through the year. Make sure to catch a show when he's near because as Neal says, "No two shows are the same!"

Neal also supports his own charity organization: East Texas Angel Network which is committed to the enhancement of the lives of children in East Texas who are living with terminal or life-threatening diseases. He hosts a yearly golf tournament, auction/dinner, & concert over two days in the Fall.

The foundation has been going strong since 1995 and to date has raised over 12 million dollars for over 500 East Texas families.

## Fair Entertainment Lineup

We're thrilled to unveil this year's entertainment schedule — it's packed with talent, energy, and something for everyone!

**At the Gazebo:** Enjoy a wide variety of performances throughout the week, showcasing incredible local talent and diverse entertainment styles. Be sure to stop by often — there's always something going on!

**The Entertainment Tent:** We're excited to introduce special evening performances in the Entertainment Tent on Tuesday, Wednesday, and Thursday — August 12, 13, from 8:00 PM to 10 PM and 14, from 6:00 PM to 10:00 PM. Check out this stellar lineup:

- Tuesday, August 12 – 8:00 PM – 10:00 PM The SEVENTY80 Band: Get ready to rock with high-energy

classic rock hits that will have you dancing all night!

- Wednesday, August 13 – 8:00 – 10:00 PM Vinyl on Tap: Feel-good fiddlin' meets rockin' rhythms in this fusion of classic rock and country – a crowd favorite you won't want to miss!
- Thursday, August 14 – 6:00 – 10:00 PM Christian Michaels: We're proud to welcome Nashville recording artist Christian Michaels! With an album produced by the guitarist from 3 Doors Down, three new music releases, and two music videos, his country-fried rock and roll sound is sure to be a highlight of the fair!

Come out and join us for these fantastic shows and help make this year's Henry County Fair the best one yet — full of music, fun, and unforgettable memories!

## FREE GRANDSTAND AT ALL TIMES/FREE PARKING

The Henry County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.  
No CHAIRS are permitted on the track or within 20

feet of the track before the estimated time of 3 p.m. or until the previous event has cleared the area. Chairs on or near the track before the permitted time are subject to removal without return.



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## Friendship, Fun, and Fulfillment Await at the Henry County Senior Center!

Join us for Senior  
Day at the Henry  
County Fair on  
Aug. 12!

Art Studio | Fitness Classes | Trips | Woodworking | BINGO  
Pickleball | Cornhole | Ping Pong | Pool Table | Book Club  
Card & Board Games | Grief, Alzheimer's, and Caregiver Support Groups  
Toenail Clinic | Free Blood Pressure Checks | Medicare Assistance  
Evening Events | Daily lunch served 12:00-12:30p.m. | Meals on Wheels

**VISIT OUR FAIR BOOTH UNDER THE GRANDSTAND TO LEARN MORE!**



**CONTACT US!**



PHONE NUMBER:  
**419-599-5515**



LOCATION:  
**203 Rohrs Street  
Napoleon, OH 43545**





## Senior Citizens Day

**Tuesday, August 12th, 2025; 10:00 a.m. – 12 noon;** Angela Sosebee,  
Executive Director; Henry County Senior Center, 419-599-5515

All Seniors (age 60+) are invited to attend the Henry County Senior Day event at the south end of the fairgrounds. Seating will be on a “First Come First Serve” basis. A meal will be provided to seniors who attend the WHOLE program. There will be recognition of the “Seniors of The Year” for 2025, for couples who have been married 50 or more years, and some Senior

Center updates. Please call the Senior Center at 419-599-5515 to submit your anniversaries. A prize will be given for the “longest married” couple in attendance.

Entertainment: Spittin’ Image 11:00 - noon, Door Prizes. Visit our Booth under the grandstand. Baked Goods, Information and selected items for sale. We hope to see you at the 2025 Henry County Fair!

## Henry County Historical Society

The Henry County Historical Society (HCHS) welcomes you to the 2025 Henry County Fair. We invite you to visit/tour our historic complex located at the Southeast corner of the Henry County Fairgrounds. The site features several historic structures including the Nathaniel Hartman log home, built circa 1860-1866 in Napoleon Township and moved to this location in 1974, also on the site, the One Room Schoolhouse, circa 1897 which was moved from Monroe Township in 1988. This year we will be showcasing Henry County’s America 250th birthday exhibits; Independence and Revolution. The seven Henry County historical groups including The Four Corners Heritage Historical Society, The Liberty Center Historical Society, The Malinta Community Historical Society, The Bartlow Historical Society, The Hamler Heritage Society, and German Lutheran Heritage of NW Ohio have curated 50 stories compiled from every town, village, and township in the county. Come and pay our site a visit and learn how Henry County and its citizens played our part in shaping the first 250 years of our nation through Independence and Revolution. I think you will be surprised at some of the stories we have uncovered

and displayed. Please join us Monday August 11th for the “Barn Raising “ of the Ranzau Blacksmith Shop that we will be dismantling in Ridgeville Corners and re-assembling at our historic site. This will be the start of the building process for the blacksmith shop and we hope to have it completely up and operational for the 2026 fair. The Northwest Ohio Blacksmith group will be assisting the HCHS and will be operating the shop in the future. WE ARE VERY EXCITED about bringing the shop to our little corner of the fairgrounds. **Tuesday** will feature the return of the Veterans Bean Soup Dinner and a concert by the Napoleon City Band as in previous years. The HCHS site and 250th Independence and Revolution exhibits will be open from Daily from 11:00 am – 7:00 pm. The site will be closed at 6:00 pm Sunday for the Tomato Festival Parade and will not be open at all the last Thursday of the fair. If you have any questions or are looking for additional information concerning the HCHS or any of our sites please feel free to contact David Gilliland at (419)717-9190 davidgilliland505@gmail.com or Brian Tilse at (419)966-2178 bdtlse@yahoo.com.



# Enjoy A Milk Shake



at the Henry County Fair

## Henry County Dairy Producers

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# 2025 Henry County Farm Bureau Fair Agriculture Hall Events

ENTER TO WIN AN AMERICAN FLAG! The Henry County Council of the American Legion are donating U.S. flags to be given away daily at the fair. Visit the Farm Bureau area/American Legion display during the fair to enter. One winner will be announced/posted each day of the fair. Need not be present to win.

**WEDNESDAY, AUGUST 6**

6:30 PM Junior Fair King & Queen Coronation & Introduction of Court

**THURSDAY, AUGUST 7**

5:30 PM Baked Goods Auction  
6:30 PM Farm Bureau Square Dance/Line Dance (in the Ag Hall again this year!)

**FRIDAY, AUGUST 8**

12:00 PM Photo Contest entry deadline at noon (8/8/25) at the Farm Bureau display area.

3 Categories: Ag Humor: 1. Silly/Messy Kids 2. Stuck Tractors 3. General Farm Funny; Farmstead: 1. Farm Landscape 2. Barns/Homes 3. General Farm Photos; Farm Family: 1. Picture of family on the farm; Cash prizes in each category: First - \$50, Second - \$25, Third - \$15 (see full contest rules at <https://ofbf.org/counties/henry/>)

**SATURDAY, AUGUST 9**

1:00-5:00 PM Beer, Wine and Ale Judging

**SUNDAY, AUGUST 10**

12:00 PM Entries open for Largest Ripe Tomato Contest

1:00 PM FFA State and American Farmer Degree Award and FFA Advisor Recognition

1:30 PM Best of Henry County

2:00 PM Ag Hall of Fame Presentation

2:55 PM Entries close for Largest Ripe Tomato Contest

4:00 PM Tomato Contest Winners Announced, *Winning Tomato will be on display and must be presentable until Monday Evening*

**MONDAY, AUGUST 11**

1:00 PM Henry County Extension Programming

2:00-4:00 PM Careers in Agriculture presented by Northwest State Community College

**TUESDAY, AUGUST 12**

1:00 PM Entertainment TBD

2:00 PM Henry County Senior Center – What services can you use?

6:00 PM Shine in the Show Ring @ Livestock Show Tent

**WEDNESDAY, AUGUST 13**

10:00 AM 4-H Clover Bud Graduation

1:00 PM Traffic Safety Awareness with Henry Co. Safe Community Coalition

2:00 – 4:00 PM Kids Day – Ohio Soybean Council , Grow Next Gen - Soybean Necklace Making

5:00 PM Vegetables on Display available for pick up

*All programs/events subject to change...check signs in Ag Hall during the fair for updates to the schedule.*

## DT&I Depot

A must see at the fair for young and old alike is the Depot.

The office area of the depot has many display cases filled with toy tractors, trucks and old farm equipment. This display is sponsored by the Maumee Valley Retired Iron Club.

In the old freight room of the Depot there are old signs dealing with railroad safety and other DT & I railroad artifacts.

The center's most interactive display is a large model railroad setup with 4 or more trains running from 10 am to 8 pm each day of the fair. This large display is set up and manned by members of the Swanton Model Railroad Club.

road Club.

Youngsters who would like to set-up a toy equipment display should contact Patrick Schulze (937-541-6020).

This Depot was the Napoleon stop on the DT & I Rail line that was once owned by Henry Ford. It has been said he stopped in this depot several times while he owned the line. After the depot had been closed for some time it was donated to the fair board and was moved to the fairgrounds by Jr. Harmon Movers. There are pictures on display in the Depot showing this move.

Don't miss this unique display at NO ADDITIONAL CHARGE!

## Car Show

**Monday, August 11th • 6:00 p.m.**

**Roger Hefflinger, River City Rodders Car Club, 419-265-0314**

The Henry County Fair Car Show will be Monday, August 11 beginning at 6:00 pm, prior to the performance of country artist Neil McCoy (8:30 pm). Drive-in registrations will be from 5-7

pm. Enter at the Huddle Road entrance of the fairgrounds and park in the infield. Driver and one passenger will be admitted to the fair free. Five (5) awards will be presented at 8:15 pm.



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# Tomato Festival Parade

Shaylee Brown, Parade Director, 419-378-0017; Ashley Klein, 419-575-1387; **Grand Marshal: Neil Giffey**

**HENRY COUNTY  
TOMATO FESTIVAL PARADE ENTRY FORM**  
The parade will be held Sunday, August 10th, 2025, starting at 6:00 p.m.  
This year's theme is:  
**"Moving Forward @ The Henry County Fair!"**  
Send in your entry as soon as possible or no later than July 31st, 2025 to be included. (Please fill out completely and print clearly)

Name of entry: \_\_\_\_\_

A \$35 entry fee is required for all Commercial and Political entries only.  
\*Any vehicle in any category with a commercial or political sign/logo will be subject to this entry fee. A \$20 late fee is required for any entry submitted and accepted after the July 31st deadline. **Entry & late fees can be paid online or by mail or drop off your check or money order, made out to Henry Co Ag Society, with your entry to; Henry County Fair-Parade Director- PO Box 387, 821 S Perry St, Napoleon OH 43545**

(Reminder: Commercial and Emergency Services entries are limited to one full size unit and one antique or miniature unit. Also: No Semis or Tractor Trailer rigs will be permitted.)

Type of entry: Band \_\_\_ Baton \_\_\_ Float \_\_\_ Novelty \_\_\_ Title Holder \_\_\_  
Vehicle \_\_\_ Other (explain) \_\_\_\_\_  
Contact person: \_\_\_\_\_  
Best way & time to reach you: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Type of vehicle or combination of vehicles \_\_\_\_\_

How long is your unit in total feet? \_\_\_\_\_  
(For parking space in the staging area)  
Name of vehicle driver (s) \_\_\_\_\_  
Driver License Number \_\_\_\_\_  
Name of vehicle owner's insurance company \_\_\_\_\_

Policy # \_\_\_\_\_  
Please give a brief description of your unity for the Parade Announcers to use as you pass the Reviewing Stands (75 words or less - Longer write-ups will be edited). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_ YES, I wish to be entered in the "FLOAT JUDGING CONTEST."  
Floats will be judged on:  
A. Difficulty of work B. Originality C. Overall appearance D. Use of theme.  
Mark the category that applies:  
Youth \_\_\_ Organizational \_\_\_ Commercial \_\_\_ Religious \_\_\_  
(Floats must be ready for Judging by 4:30 p.m. - staging instructions are sent the weekend before parade day)

\_\_\_ NO, I do not wish to be entered in the "FLOAT JUDGING CONTEST"  
(Unit line-up/staging can start at 1p.m. - Staging instructions are sent out the weekend before parade day)

**Policy Statement**  
**CANDY OR OTHER ITEMS MAY NOT BE THROWN FROM ANY VEHICLE, ITEMS MAY BE HANDED OUT (NOT THROWN) BY WALKERS ALONG THE PARADE ROUTE.**

Violators risk being removed from the parade at any time and the unit denied entry in future parades. The Tomato Festival Committee reserves the right to refuse or to reject without any reason, any entry. All entries are subject to all parade regulations currently in force as well as those that may be adopted by the Parade Committee.

I/Our Group - Agrees to abide by the Rules and Requirements and to hold harmless the Henry County Fair Board, the Henry County Agricultural Society, its officers, members, and it assigns from any liability for any accident, injury, or death resulting from this willing and voluntary participation in the Tomato Festival Parade.

Sign here: \_\_\_\_\_

All entries are subject to all parade rules currently posted and as adopted by the Parade Committee.  
(Enter online: [www.henrycountyfair.org/parade](http://www.henrycountyfair.org/parade))  
(E-mail: [tomatofestivalparade@yahoo.com](mailto:tomatofestivalparade@yahoo.com))  
**Questions: Contact Shaylee Brown, Parade Director, 419-378-0017**

**2025 Parade Rules And Requirements For All Participants • Everyone participating in this parade - drivers, riders, & walkers - must read, or be made clear on, all of these rules and instructions.**

**Entry Deadline:** July 31st  
**Judging:** Sunday, August 10th at 4:30 p.m.

**Parade Begins:** N. Perry & W. Clinton Streets at 6:00 p.m.

A \$35 entry fee is required for all Commercial and Political entries only. \*Any vehicle in any category with a commercial or political sign/logo will be subject to this entry fee. A \$20 late fee is required for any entry submitted and accepted after the July 31st deadline.

**Entry & late fee can be paid on-line or by mail or drop off your check or money order. Make checks or money order payable to Henry County Ag Society. Send entry to Henry County Fair-Parade Director, PO Box 387, 821 S Perry St, Napoleon, OH 43545.**

Any vehicle in any category displaying a "commercial" or "political" sign or logo will be subject to the \$35 entry fee. If you keep the commercial or political name covered it will not be subject to the entry fee and a "thank you" may be added to your write-up for vehicle entry announcement.

Float entries that do not decorate the entry in keeping with the current parade "theme" will be eliminated from the float judging contest and will not be eligible for any prize monies or ribbons.

All entries that do not have the applicable entry fees paid by the parade start time will be excluded from the parade and float entries will forfeit all prize monies and ribbons.

**No candy or any other items may be thrown by anyone,** items may be handed out (not thrown) by walkers along the sides of the parade route. Violators risk being removed from the parade immediately and the unit denied entry in future parades. All unit leaders, coaches, and advisors

must make it clear to their people that this type of activity is dangerous and completely unacceptable.

Special permission must be obtained before parade day, for any unit intending to perform or entertain with any irregular driving techniques or impromptu displays while on the parade route. Please contact the Parade Director for approval of your routine or performances.

Sports/Athletic Groups are required to walk the 1 mile parade route with one small support vehicle allowed for injured or otherwise incapacitated participants.

Commercial entries are limited to one (1) full size "Company" vehicle with or w/out a trailer and one "Miniature/Toy" vehicle.

Emergency Service Agencies (Fire/Rescue) are limited to one (1) full size "Modern" vehicle, one (1) full size "Antique" vehicle, and one (1) "Miniature/Toy" vehicle.

No semis or tractor trailer rigs will be permitted.

All vehicle drivers are required to abide by all Ohio Motor Vehicle laws and traffic rules. This includes holding a valid operator's license and providing the required "Ohio" proof of insurance.

All drivers are required to have a clear view and maintain constant observation of all sides of their unit. If any view of these areas is obstructed by accessories, decorations etc, adult supervision must be posted at each corner of the unit, to insure no one or any thing is run over.

No riders are permitted on tractors without cabs.

No rider is to be standing up on any type of unit without a secured handhold available.

No one is to jump off of or onto a moving parade unit.

Stay approximately 50 feet behind the unit you are following.

Keep your unit moving with the parade or as instructed by a Parade Marshal or law enforcement officer.

**MAKE THIS VERY CLEAR TO YOUR DRIVER AND RIDERS.** After passing the track Grandstand viewing area **DO NOT STOP YOUR UNIT OR UNLOAD** until you are outside the south gate or have rounded the curve to the back straight away. **WE MUST KEEP THE REST OF THE PARADE BEHIND YOU MOVING.** Then and only then, on the back straight away, park along the side rails of the track allowing all other units still moving an open lane to pass by.

*Entries may be brought in to the staging area any time after 1pm on Parade Day.*

*Contact a Parade Marshal for assistance in locating your proper parking spot.*

*Floats entered to be "Judged" need to be in place and ready for judging by 4:30 PM.*

**ALL UNITS & PERSONNEL NEED TO BE IN PLACE & READY TO START BY 5:45 PM**

On signal from the Parade Marshals the parade will start from N. Perry & W. Clinton at 6:00 p.m.

Thank you for your cooperation and consideration for all of the other participants and the spectators.

**Float Sponsors:** Freedom Township Men's Club; Civista Bank; Howard's Friendly Service; Napoleon Eagles #4428; SanJan Inc.; Swanton Welding & Machining; Neil Giffey; and Keller Logistics Group.



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# Tomato Festival

Sunday, August 10th, 2025, starting at 6:00 p.m.

Doug Powell, Chair/Director In Charge, 419-262-2840; Denton Blue, 419-966-2154; Austin Genter, 419-572-1275; Erynn Gerken, 419-966-5701; John Poulson, 419-572-6403; Josh Rettig, 419-966-9413

Theme: “Moving Forward At The Henry County Fair!”

The 2025 Henry County Tomato Festival Parade and Pageant will be the featured evening attraction on Sunday,

August 10th. The parade will pass the grandstand at approximately 6:30 p.m. Following the parade, the Henry County Tomato Festival Pageant will crown its queen and court.

## Tomato Festival Pageant

Pageant Begins: Sunday, August 10th, 2025 following the Tomato Festival Parade; Samantha Engler, Pageant Director, 419-591-8822

Master of Ceremonies – Kristy Helberg (sponsored by Henry County Hospital Inc.); Guest of Honor – Miss Ohio 2025; Grand Marshal – Neal Giffey, Entertainment – Miss Ohio 2025 (courtesy of the Fair Board).

Pageant Scholarship Sponsors: Queen, \$3,500; courtesy of the Campbell Soup Company; First Runner-Up, \$1,375; courtesy of Campbell Soup Company, Napoleon Machine LLC, Napoleon Sons of the Legion Squadron 300, The Tiger Den, and AMRI; Second Runner-Up, \$1,000; Campbell Soup Company, Gluckle Insurance, and Napoleon Eagles #4428; Third Runner-Up, \$750; courtesy of Campbell Soup Company, Civista Bank, The Tiger Den, and Fraternal Order of the Eagles; and Miss Congeniality, \$100; courtesy Bright.net North, and a gift certificate courtesy of Michaels Hair Design.

Pageant Prizes: Trophies & Tiara: courtesy of Faber Trophy; Queen, \$100 Napoleon Chamber of Commerce Gift Certificate; courtesy of Wendt Shoes. Miss Congeniality trophy and gift certificate; courtesy of Kathy Schultheis of Michaels Hair Designers; Miss Tomato Pretty trophy; courtesy of Sarah Heurman (most photogenic).

All Contestants, \$50 Scholarship: courtesy Campbell Soup Company, Corn City State Bank, Dental Excellence of Napoleon, Civista Bank, Meyer-Badenhop Insurance Agency, NW Ohio Dental Specialty Center, Fraternal Order of the Eagles (Napoleon), Stapleton Insurance, Napoleon Rotary Club, The Tiger Den, and Powell Farms.

Special Recognition: Napoleon American Legion and the Ladies Auxiliary, Ivy League Florist, Emmanuel Lutheran Church, Henry County Hospital, and Concept Printing.

## Henry County Ag Improvement Association

The Henry County Ag Improvement Association was formed in late 2020 with the vision and mission of promoting Henry County agriculture through community improvement and development projects.

They envisioned an event center on the fairgrounds versatile enough to host year round events and bring economic development and unity to our community. The new building, which was completed in June 2025, is an open floor plan with collapsible pens and gates. The

building may transform from a banquet or trade show to a sporting event or livestock show. The new facility is a multi-use event center that should provide an income stream for the fairgrounds as well as economic benefits for the surrounding community.

If you have any questions, concerns, or would like to make a donation please contact [info@henrycountyag.com](mailto:info@henrycountyag.com) or check out their Facebook page, <https://www.facebook.com/HenryCoAgImprovement/>

## Largest Ripe Tomato Contest

Sunday, August 10th, Agriculture Hall

### RULES:

1. All entries must be grown in Henry County by the entrant. 2. Limit one entry per family. 3. Entrants must be at least eight years old. 4. Entries become property of Henry County Farm Bureau. 5. The tomato must be in good ripe condition at time of entry (the committee will determine the condition). 6. Excess stems will be cut off at time of weighing. 7. Prizes will

be awarded for first and second places.

Turn in entries between 12:00PM and 2:55PM Sunday, August 10th at the Agricultural Hall, Farm Bureau Area. Judging is at 3:00 PM.

Winner will be announced at 4:00 pm. Prizes are awarded solely on weight.

PRIZES - First - \$20, Second - \$10. Sponsored by Henry County Farm Bureau.

# 41st Annual Henry County Cheerleading Contest

Entry Deadline: July 1st, 2025 • Judging: Thursday, August 7th, 2025 at 6:00 p.m.

Erynn Gerken, Director In Charge & Co-Superintendent, 419-966-5701; Abby Carpenter, Co-Superintendent, 419-966-5498; Directors: Kelly Behrman; Ashley Klein, 419-575-1387

Entry fee: \$35/squad must accompany entry at the time of entry. Mail or email all entries to:

Abby Carpenter, 179 Terry Linn Dr., Heath, OH 43056

Email: [ancarpenter14@gmail.com](mailto:ancarpenter14@gmail.com) Entry forms and rules are available on the fair website.

Squads may be combined if less than 4 entries are in a division. Prizes will be award for 1st, 2nd, & 3rd place within each division. A 42" x 42" cheer mat will be used. Each squad will have a 5 minutes warm-up time before the competition begins and will have 4 minutes to complete their routine in front of the judges during the competition. The routine

must contain at least one cheer, one sideline chant and one dance, in any order. Poms, signs and props are permitted. Music must be on a CD. A day pass will be provided to participating cheerleaders and 2 advisors only.

There will be a Non-Tumbling Division within each school division.

### Divisions:

- Large Varsity (11+ members, must be from the same school)
- Small Varsity (10 or less, must be from the same school)
- Jr. High/Middle School (must all be from same school)
- Midget (4th-6th grade, must all

be from same school)

- Mini (3rd grade & under, must all be from same school)
- Tiny (K-2nd grade/must all be from the same school)

- Special Olympics Division
- Game Day Division

All stunting squads will compete as an All Star squad.

- All Star Mini (8 yr. & under)
- All Star Youth (11 yr. & under)
- All Star Junior (14 yr. & under)
- All Star Senior (10 - 17 yr.)
- Special Olympics Division

The track bleachers are for competing teams only. There will be no spectator seating on the track.

Sponsors: TBA





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# HAPPY SUMMER

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## Napoleon, OH



## Full Pull Friday

Dirk Meyer, Director In Charge, 419-966-0406; John Ritz, Director In Charge, 419-438-7192



Dirk Meyer



John Ritz

The tradition continues at the Henry County Fair. Join us for an exciting and entertaining Full Pull Friday.

Draft horses, that could weigh over a ton and be over six feet tall, will begin pulling at 1:00 p.m. in front of the grandstand. Come see which team can pull the heaviest load the farthest. The horse breeds once were the workhorses on most farms. Can you imagine farming in the days before tractors? The Mich-

**Michigan Dyno Association Draft Horse Pull**  
**Registration:** Friday, August 8th @ 11 a.m.  
**Competition:** Friday, August 8th @ 1:00 p.m. in front of the grandstand  
Classes: Light and Heavy Weight.

**Henry County Fair Truck Pull\*** Enter off Huddle Road  
**Registration:** Friday, August 8th @ 2:30-5:30 p.m. in the infield, Entry fee \$20  
Driver's meeting begins at 5:30 p.m.  
**Competition:** Friday, August 8th @ 6 p.m.

- Classes, Trucks:**
1. Street Stock Gas
  2. Farm Stock Diesel
  3. Limited Street Gas
  4. Work Stock Diesel
  5. Super Field Tractors
  6. Two Wheel Drive
  7. Altered Gas
  8. 2.5/2.6 SB Diesel
  9. Hot Farm Tractors

**Premiums, Trucks:**  
TBA

**\* Classes & Payouts subject to change.**

igan Dynamometer Association will be entertaining us for this not to be missed Draft Horse Pull.

Our final event for Full Pull Friday is the exciting Truck Pull at 6 pm. This promises to be extremely entertaining for the spectators. The different classes will compete to see who wins the bragging rights to pull the longest and heaviest load. You may bring your truck right off the street (see rules and classes at [www.henrycountyfair.org](http://www.henrycountyfair.org)) and pull, pull,

pull!  
It's competitive, it's exciting, and it's entertaining! It's about bragging rights! You may be part of this tradition by coming to the Free Grandstand for Full Pull Friday, August 8th.

Rules and more information are available on Henry County Fair website.

**For reserved spectator parking see Grand National Tractor Pulls "Reserved Spectator Parking".**

## Harness Racing

### Ohio Fair Racing Conference Member

Jeanne Gerdeman, Speed Superintendent, 419-966-6412;  
Paul Combs, Presiding Judge, 419-733-5367;  
Pamella Weller, Charter, 419-585-4412;  
Bill Peters, Clerk, 419-630-5952;  
Edward Embach, Photo Finish, 248-921-4153;  
Bowen Photo, Photographer, 419-298-3168;  
Mike Woebkenberg, Starter, 937-313-2221;  
Bill Peters, Announcer, 614-984-9515

#### TUESDAY, AUGUST 12TH, 2025 - POST TIME 6:00 PM

1. Pace - 2 Year Old Filly - OFRC ..... 2024 - 2 Div \$13,180
2. Pace - 2 Year Old Colt - OFRC ..... 2024 - 3 Div \$14,062
3. Trot - 3 Year Old Filly - OFRC ..... 2024 - 3 Div \$13,000
4. Trot - 3 Year Old Colt - OFRC ..... 2024 - 2 Div \$12,676
5. Trot - Henry County Horsemen

Memorial Trot - Signature Series ..... Added \$2,825  
*If more than seven (7) horses are entered, preferences will be as follows: (1) Ohio sired, (2) wholly Ohio owned, (3) top money earners in 2025.*

#### WEDNESDAY, AUGUST 13TH, 2025 - POST TIME 6:00 PM

6. Pace - 3 Year Old Colt - OFRC ..... 2024 - 3 Div \$13,441
7. Trot - 2 Year Old Filly - OFRC ..... 2024 - 3 Div \$14,022
8. Trot - 2 Year Old Colt - OFRC ..... 2024 - 2 Div \$12,940
9. Pace - 3 Year Old Filly - OFRC ..... 2024 - 3 Div \$13,541
10. Pace - Henry County Horsemen

Memorial Pace - Signature Series ..... Added \$2,825  
*If more than seven (7) horses are entered, preferences will be as follows: (1) Ohio sired, (2) wholly Ohio owned, (3) top money earners in 2025.*

11. Pace - Spring Haven Farm Laldies Driving Series ..... \$800

#### Conditions and Information

1. All entries close at 10:00 A.M., three (3) days before scheduled race.
2. Online entries at [www.ustrotting.com](http://www.ustrotting.com) are encouraged.
3. Telephone entries to OFRC Coordinator Bill Peters at 614-984-9515 or 419-630-5952
4. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility
5. Rain date is Friday, August 15, 2025.
6. Current negative Coggins test is required.
7. OSRC and USTA Rules to govern with exceptions. Rules of OFRC to govern Stake Races.
8. Track scores five (5) wide. OFRC stake races split on eight (8).
9. Signature Series races limited to one division of a seven (7) horse field. Race Secretary may limit trainers to one (1) entry.
10. The Signature Series and the Spring Haven Farm Ladies' Driving Series will be raced under the published conditions.
11. Entry Fees:  
\$100 per horse for OFRC Stake Races  
\$50 per horse for Signature Series events  
\$30 per horse for overnight events
12. Purse Distribution: 50% - 25% - 12% - 8% - 5%
13. EIN or SSN for owners are required before any purse money will be paid.
14. Henry County Commissioners and Henry County Agricultural Society are not responsible for accidents on or off the track.
15. Henry County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
16. OHHA membership card honored at gate on racing days only.
17. On-Track Accident Insurance Policy in effect.
18. Trotting Track Record: Simplyamission 2:00.3 (2018)
19. Pacing Track Record: Tattler's Jet 1:56.4 (2005)

SPEED COMMITTEE: Jay Agler, Lyndon Engler, Doug Powell, Josh Rettig, & Dan Wachman  
VOLUNTEERS: Terry Burdue, Donna Dunbar, Wendy & Charlie Geil, Pat & Shelia Parcher, Vince Smith, & Delbert Ludeman

## Move-in Day BBQ Fundraiser

Wednesday, August 6th, 2025 • Serving from 4 until 7 PM

Tickets may be purchased from the Fair Secretary's Office (419-592-9096), the Entry Office, Hill's Restaurant, or from Fair Directors. The cost of the meal is \$10 per ticket and includes one-half chicken or pulled pork, 2 side dishes, roll with butter and a bottle of Culligan water. Ticket presales end August 1, 2025. All unclaimed dinners will be sold at 7:00 p.m. to non-ticket holders. Meals prepared courtesy of Hill's Restaurant, Napoleon, Ohio. Sales will be used for capital improvements.

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# Cornhole Tournament

**Registration: Sunday, August 10th, 2:00 p.m. at the Horseshoe Pits, south-end of the Fairgrounds; Tournament Begins:** Adults – 2:30 p.m.; 16 & under after first round of adult tournament is over  
Rob Panning, Superintendent, 419-204-6897;  
Lyndon Engler, Director, 419-309-2494;  
Kelly Behrman, Director, 419-439-2470

**Adult Rules (Over 16):**

- Adult Entry Fee - \$20/Team
- Double Elimination Tournament
- Maximum of 32 Teams
- 50% Total Payback Distributed Amongst the TOP 4 TEAMS

- 1st Place Adult Team Wins 20% (Max \$128)
- 2nd Place Adult Team Wins 15% (Max \$96)
- 3rd Place Adult Team Wins 10% (Max \$64)

- 4th Place Adult Team Wins 5% (Max \$32)

- Follow American Cornhole Association Rules

**16 and Under Rules:**

- Free Entry for 16 and Under
- Double Elimination Tournament
- Maximum 16 Teams
- Top 3 Teams win Trophies
- Top Team wins Free Ride Tickets
- Follow American Cornhole Association Rules

# Horseshoe Pitching

Ron Travelbee, 419-966-1765;  
Kelly Behrman, Lyndon Engler, Director, 419-309-2494

**OPEN TOURNAMENT:** Saturday, August 9th at 10 am

**Registration:** before 9:45 am at the Log Cabin site. - Entry fee: \$10

All classes will be 40-feet. If enough entries a 30-foot class will be offered. All decisions by the committee will be final. **Cash prizes** for half the class.

**HENRY COUNTY MEN'S & WOMEN'S HORSESHOE TOURNAMENT:** Sunday, August 10th at 10 am

**Registration:** before 9:45 am at the Log Cabin site. - Entry fee: \$3

Trophies sponsored by Damman Electric will be awarded.

# Woodcarving

**August 8 – 10, 2025 from 10 am - 6 pm**  
**Auction: Tuesday, August 12th, Event Center, after “Shine In The Show Ring” (6:00 pm)**

Chad Hartson is the owner of Ice Creations, in Napoleon, Ohio. In 1998 Ice Creations was born from humble beginnings, focusing mainly on ice sculptures. Today it has grown from one man's vision to a mutli-medium arts and entertainment company that works in the US and abroad. In addition to ice, Chad, and his staff at Ice Creations, create works of art in sand, chalk, food, snow, wood, and even multi ton salt blocks. Ice Creations is fortunate to do 3D pumpkin carving and veggie art demonstrations with some amazing clients such as; The Toledo Zoo, country clubs throughout three states, Botanical Gardens, University of Toledo, Trilogy Health Care Facilities, professional photographers for custom shoots, and AVI Food Systems. Challenging himself alongside others that share his love of making unique art is what Chad truly enjoys.



NOTICE TO ALL - Each department will expect courteous and orderly conduct by all exhibitors, parents, family members, and volunteers. Harassments, profanity, or unsportsmanlike conduct toward exhibitors, Junior or Senior Fair Officials, department superintendents, or judges will not be tolerated. Any violation of this rule will result in, but is not limited to, removal from the activity and/or the fairgrounds for the day, entire week of fair or could result in a lifetime ban from the Henry County Fair.



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# Tractor Pulls

Enter off Huddle Road. **Entry Made:** Saturday, August 9th at 9 a.m. At the Fairgrounds; **Pulls Start: Saturday, August 9th at 10 a.m.**  
Doug Powell, Co-Chair/Director In Charge, 419-278-2296, Cell 419-262-2480; Josh Rettig, Co-Chair, 419-966-9413;  
Directors: Lyndon Engler, 419-309-2494; Jim Flowers, 419-261-4293; Austin Genter, 419-572-1275; Dirk Meyer, 419-966-0406; Dan Wachtman, 567-341-0782

Contests to be held on the pulling track located in the infield.  
Entry Fee: \$20 per tractor per class. Entries must include contestant's name, address, tractor model, and weight class and must sign liability waiver. Winners must provide tax ID.

Officials and directors in charge, will have full authority to settle any dispute among contestants and/or spectators. Also, officials or directors may act as judges for the pulling contest.

### Henry County Field Stock Tractor Pull

To participate in this contest, the contestant must be a resident of Henry County or must farm land in Henry County as an owner, share cropper, or cash renter. Custom farming does not qualify for the Henry County Contest. As in this and any other matter, the Directors in charge will have full authority to determine the eligibility of a contestant to compete in this Henry County Contest.

### Henry County Field Stock Tractors Weight Classes:

- 1. 6,000 lbs. w/max. of 18.4"x38" tires
- 2. 8,500 lbs. w/max. of 18.4"x38" tires

- 3. 11,000 lbs. w/max. of 18.4"x42" tires or 20.8"x38" tires
- 4. 14,000 lbs. with with maximum of 480/80 46" tires

The 11,000 pound county class is now known as the Leonard "Bud" Hatcher Memorial Class. We appreciate the Hatcher family's annual support for this class in Bud's honor.

The 14,000 pound county class is now known as the "Willie Hurst Memorial Class". We appreciate the "Friends of Willie Hurst" for their support.

### Prize Money:

First Place: \$90, trophy & Rosette; Second Place: \$75, Rosette; Third Place: \$60, Rosette; Fourth Place: \$40, Rosette; Fifth Place: \$20, Rosette. Trophies donated by the Henry County Implement Dealers Association. The top three finishers in each class may be re-inspected for the following: 1. RPM; 2. Drawbar height; 3. Weight of tractor.

### Open Field Stock Tractors

This contest will be open to Out-of-Country as well as Henry County participants. Henry County participants will have the option to compete in the open classes or

in the Henry-County-only classes. The participant and/or tractor may not compete in both the county and open events in the same weight class. This also applies to the 6,500-pound open/6,000-pound county class.

### Open Field Stock Tractors Weight Classes:

- 1. 6,500 lbs. w/max. of 18.4"x38" tires
- 2. 8,500 lbs. w/max. of 18.4"x38" tires
- 3. 11,000 lbs. w/max. of 18.4"x42" tires or 20.8"x38" tires
- 4. 14,000 lbs. w/max. 480/80 46" tires

### Prize Money

First Place: \$90, trophy & Rosette; Second Place: \$75, Rosette; Third Place: \$60, Rosette; Fourth Place: \$40, Rosette; Fifth Place: \$20, Rosette. Trophies donated by Faber Trophy Mfg. of Napoleon, Ohio. The top three finishers in each class may be re-inspected for the following: 1. RPM; 2. Drawbar height; 3. Weight of tractor.

### Contestant Eligibility:

All drivers must be able to operate all controls of the tractor from the driver's seat. Minimum age of contestants is 16 years of age. Said

minors must submit written consent of parents or guardian prior to entering contest. Parents/guardians of minors recognize that they will be held responsible for any accident or injury incurred or caused by sponsored juvenile or his/her tractor. Each and every contestant enters at his/her own risk. All contestants shall release any and all pull officials from responsibility or claim for any liability at noted competition. Stock Classification Requirements:

- 1. No front weight frame or weight may extend more than 144" (12ft.) from the center of the rear axle.
- 2. All tractors must be equipped with a hood and grill of stock appearance.
- 3. All tractors cannot be more than 10% over factory high idle (RPM).
- 4. All tractors must have a working governor and will be tach checked; tach operator decisions will be final.
- 5. Engine must have stock block or factory replacement block for noted make and model of tractor.

### General Requirements:

- 1. Tractors must run rubber tires. No four-wheel drive or front assist. No duals, tire chains, or studs permitted. No cutting of the leading edge of the tire bar or casing allowed. All power must be transmitted through wheels.
  - 2. Minimum drawbar length to be 18" from center of rear wheels to point of hook. Drawbar to be stationary in all directions. Maximum drawbar height to be 20" from top of bar to parallel point on ground.
  - 3. Drawbar must be equipped with steel hitching device not more than 1.5" thick (min. of 7/8" thick) and with a 3 5/8" diameter opening. Pulling point may not be more than 1.5" from back edge of hitching device.
  - 4. No pressurized fuels allowed in anything other than U.L. approved canisters. No oxygen or water injection allowed. No secondary fuels or tanks allowed.
  - 5. No portion of tractor may interfere with sled during pull.
  - 6. All weights must be safely secured to tractor and may not extend beyond tires (factory installed quick hitch excepted). Any ballast or external parts lost while hooked to sled during pull will be cause for disqualification (internal parts excepted).
  - 7. All tractors must be equipped with working rear-wheel brakes.
  - 8. Use of torque amplifiers, automatic shifts will be permitted.
  - 9. Tractor must be field serviceable.
- Safety:
- 1. Front wheels shall not be more than 36" off ground at any time.
  - 2. Tractors must be operated in safe manner at all times.
  - 3. Operator must remain seated during pull and must be in complete control of tractor at all times.
  - 4. Any consumption of alcohol

prior to pulling will result in disqualification.

- 5. All tractors must pass safety inspection.

6. Tractors must immediately stop upon signal from judge/flagger. Pull considered complete when forward motion of sled ceases.

7. Any loss of tractor fluids will be cause for disqualification except for that caused by internal engine breakage.

8. Tractors must be in neutral or park while being hitched and unhitched from sled.

9. Wheelie bars and kill-switch recommended, but not required.

### Operation of Pull:

1. Each tractor may enter multiple classes, but only once per class. The participant and/or tractor may not compete in both the county and open events in the same weight class. This also applies to the 6,500 pound open/6,000 pound county class.

2. Number one puller will be designated test puller. He has option of accepting pull, if weight machine is ok, or rejecting pull and re-pulling in number three position. If weight machine is adjusted, first puller after adjustment becomes number one puller and has same options. All repull decisions must be made prior to unhooking from sled.

3. Contestant must pull in position drawn; intentional delay will mean disqualification.

4. All pulls must start with a tight hitch; no jerking permitted. Contestants will be allowed two (2) attempts not over 50' distance to start sled. Distances will be measured from the front edge of sled.

5. Tractors must remain within marked boundaries of course during pull attempt or will be disqualified. The sled does not have to remain within markers.

6. This will be a speed limit pull. Speed limit will be 4 m.p.h. for all classes. (Speed subject to change.)

### General Rules:

- 1. Violation of any rule shall constitute disqualification.
  - 2. Contest to be governed by judge(s) and/or pull committee, with all decisions being final. Officials have the right to stop and disqualify any tractor if it is being operated in any manner deemed unsafe.
  - 3. The top three (3) finishers in each class may be re-inspected for the following: a.RPM; b.Drawbar height; c.Weight of tractor.
- If top finishers are disqualified thru tech, next highest finishing tractors may be checked until three (3) are qualified for class. Judges may randomly check any money winner (in addition to top three). Any competitor entered in the class can protest another entry in the class by posting \$50 cash. This will be forfeited to the protested entrant if found to be legal or returned to the protestor if entrant is illegal. Protest must be made before the official completion of the class. "Reserve Spectator Parking" see Grand National Tractor Pulls.



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## Grand National Tractor and Truck Pulls

**National Tractor Pullers Association (NTPA)  
Sanctioned Grand National Pull  
Saturday, August 9th, 2024 at 5:30 PM**

Doug Powell, Co-Chair/Director In Charge, 419-278-2296/c419-262-2480  
Josh Rettig, Co-Chair, 419-966-9413  
Directors: Lyndon Engler, 419-309-2494;  
Jim Flowers, 419-261-4293;  
Austin Genter, 419-572-1275;  
Dirk Meyer, 419-966-0406;  
Josh Rettig, 419-966-9413;  
Dan Wachtman, 567-341-0782



**Doug Powell**

NTPA CLASS-ES- Grand National Classes: **Tractors:** Pro Stock; Mini; Heavy SSTD; **Trucks:** TWD; FWD  
This NTPA event will be part of NTPA pulling circuit conducted according to the NTPA rule book under the jurisdiction of the president NTPA event official. For additional information see [www.ntpapull.com](http://www.ntpapull.com).

The Henry County Fair Board would like to thank all of our pull sponsors.

### Reserved Spectator Infield Parking For Friday & Saturday

Reserved Spectator's truck parking in the infield area will be \$50.00 for the pull events.

This allows you to have the assigned space for both the Friday

night and Saturday shows. The person that had the reserved space for the 2024 Henry County Fair tractor pull may pay the required fee until the Entry Office closes on Saturday, August 2, 2025.

Any remaining sites will be available on a first come, first serve basis when the Entry Office opens Monday, August 4, 2025. If by chance, the person that had the spot in 2024 only wants the space for Saturday, the cost would be \$25.00 and the fair board may rent the space to a different person for the Friday night show for \$25.00 on Monday, August 4, 2025. In this situation, the person using the space on Friday will remove their vehicle from the fairgrounds area as soon as the Friday night show is over. The person that has the spot reserved for Saturday may then park their unit.

Rules subject to change due to new health & safety guidelines.

## Demolition Derby

**Thursday, August 14th, 2025 - 7 pm; Grandstand**

Registration & Rules: go to [www.smashitderby.com](http://www.smashitderby.com). Assembly will begin at 2 p.m.; Registration and Inspection: 5-7 p.m. Dirk Meyer, Director in Charge, 419-966-0406; Directors: Denton Blue, 419-966-2154; Lyndon Engler, 419-309-2494; Josh Rettig, 419-966-9413. Free Grandstand Seating. See page 2 "Fair Parking" for the infield spectator parking for the Demolition Derby.



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## Rules Governing Fair

1. The office at the fairgrounds will be open weekdays July 23rd thru August 2nd from 11:00 am – 7:00 pm and Saturdays 9:00 am – 12:00 Noon. The office will be open August 4th thru August 14th from 8:00 am – 8:00 pm. All entries must be made in accordance with division rules. **Exhibit must have been judged and designated a winner in the judge's book to insure payment of premium.**

2. Exhibitors of livestock must procure stalls and exhibitor/season tickets before making entries. No bedding will be furnished.

3. Exhibitors of livestock shall not occupy stall or pen unless by permission.

4. No stall considered occupied unless the animal in same shall be entered and exhibited for premium.

5. Entries must be in owner's name.

6. No entry shall be changed on day of exhibition unless the secretary is satisfied that an error has been made in original entry. No animal, fowl or article may win more than one individual premium but may compete in group exhibited by owner or breeder.

7. No premium will be awarded with or without competition in any department unless the judge considers the exhibit worthy of an award.

**8. All service and delivery trucks are required to have a permit. No deliveries after 10 a.m.**

9. Exhibit must have been judged and designated a winner in the judge's book to insure payment of premium.

10. No exhibit shall be removed before the close of the exhibition without permission of the superintendent

in charge of that department. Exhibits removed without permission forfeit premium.

11. Directors acting as superintendent are empowered to decide all questions not covered by these rules arising in their respective departments.

12. The Society will take reasonable precautions to prevent accidents and preserve order but will in no case be responsible for injury to persons or damage to or loss of property or exhibits while on the grounds.

13. Entries properly tagged will be assigned proper places by superintendent of departments.

14. Charges of fraud in making entries must be made in writing and presented to the secretary at time of fair and premiums will be withheld pending an investigation by the Board of Directors.

15. First premium, blue; Second, red; Third, white; Fourth, green; Fifth, pink; Champion, blue ribbon; Grand Champion, purple ribbon. All premiums will be paid in full if there are sufficient funds remaining after paying incidental expenses. Otherwise, premiums will be paid pro rata.

16. All animals must be exhibited in such places and at such times as the superintendent -in charge shall direct.

17. Any fraud or misrepresentation detected before or after awards have been made, or any disrespect to or statements made to influence judges, shall cause the forfeiture of any or all premiums awarded to offending exhibitors.

18. No premium ribbons or cards taken at other fairs will be allowed to be displayed on any exhibit until after

the exhibit shall have been passed upon by judges.

19. Judges shall award no premiums to exhibits not in the premium list.

20. Judges will permit only superintendent and grooms in the show ring and will report all offenses.

### ADMISSION AND FEES

21. All grooms, herdsman and helpers will be required to purchase admission tickets. Permits to remain on grounds will be issued to persons having privileges. Those not provided for must vacate the grounds or purchase tickets.

22. All horses are brought on the grounds at the owner's risk. Neither the Henry County Agricultural Society nor the Henry County Commissioners, under any circumstances, will be liable or responsible for losses, injuries or damages sustained by owners, drivers, horses, mules or ponies entered and participating in or warming up for any event (or contest). All risks involved in connection therewith must be assumed in full by the owners and drivers in the entries, their servants, employees and/or agents.

23. Membership tickets, \$2; Single admission, \$10, Season//exhibitor tickets, \$30; All children 12 and under, free. Henry County residents 80 years old and older may receive a free pass for the fair at the Entry Office.\*Free parking available in the Huddle Road lot or the lot east of SR 108. Henry County Agricultural Society membership tickets are on sale at the Henry County Fair Office, during regular hours or may be purchased from the secretary from December 15, 2024 through September 30,

2025. Henry County residents who are holders of membership tickets are entitled to vote at the annual election held Wed., Nov. 12, 2025.

24. All exhibitors (except 4-H, FFA and FHA and youth under 13 as of Jan. 1) showing in open competition shall be required to purchase an exhibitor's/season ticket.

25. Charges for pens and stalls for all open class entries will be assessed according to the information found in the individual division articles.

26. Each department will expect courteous and orderly conduct by all exhibitors, parents, family members, and volunteers. Harassments, profanity, or unsportsmanlike conduct toward exhibitors, Junior or Senior Fair Officials, department superintendents, or judges will not be tolerated. Any violation of this rule will result in, but is not limited to, removal from the activity and/or the fairgrounds for the day, entire week of fair or could result in a lifetime ban from the Henry County Fair.

27. No swimming pools, couches, overstuffed chairs, ice machines or extra appliances (except camping refrigerator paid in advance) are allowed.

28. All large trucks and trailers should park in the parking lot east of SR 108 at the far east end of the lot.

### GOLF CARTS/ORVs

All golf carts/ORV must be registered at the Fair Office. No one under 16 may drive a golf cart/ORV. If you allow someone under 16 to drive your golf cart/ORV, your permit may be revoked. No golf carts/ ORVs allowed in buildings or barns. No golf carts/ORVs allowed on the midway af-

ter 10 a.m. See other Restricted Areas for golf carts/ORVs highlighted on the map. No motor scooters or dirt bikes allowed on fairgrounds or Ag Society property. No golf carts/ORVs can be used after quiet time of 11:30 p.m. through daylight except for security and fair officials. Lights must be on at dusk and dark. Golf cart/ORV permits will be issued and must be visibly displayed on the front of the golf cart/ORV at all times. If the permit is not properly displayed, your privilege may be forfeited. *All golf cart/ORV permit holders must provide a certificate of liability from their insurance company covering the Henry County Agricultural Society before their permit is issued.*

**IF ANY RULES ARE VIOLATED YOUR PRIVILEGE TO USE THE GOLF CART/ORV MAY BE FORFEITED AT THE DISCRETION OF THE FAIR BOARD DIRECTOR.**

The Henry County Agricultural Society, Inc., the associated Fair Board and employees, and the Henry County Commissioners will not be held liable for any loss or damage to or from the golf carts/ORV before, during or after the Henry County Fair. Golf carts/ ORV used on the fairgrounds are at the sole risk of the owner. Further, the owner agrees to hold harmless from any and all claims the Henry County Agricultural Society, Inc., the associated Fair Board, employees and the Henry County Commissioners. The aforesaid indemnification shall include injuries to the person and/or property of third parties resulting from the aforesaid golf cart/ORV. **Permit Fee: \$50.00**

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# Entry Forms

~~\*Draft Only- Division Exhibitors must complete an entry form at the fair office.~~

## 2025 ENTRY FORM NON-LIVESTOCK

**Deadline:** Monday, August 4th, 2025

All entry forms must be postmarked and received, or entered at the Henry County Fair Office prior to the deadlines printed in the 2025 Henry County Fair Book.

Phone: 419-592-9096 FAX: 419-592-9986 Address: P.O. Box 387, Napoleon, OH 43545

- Make checks payable: **Henry County Agricultural Society.**
  - All fees must accompany entries.
  - Exhibitor/Season passes are \$30 each.
  - The Henry County Agricultural Society will not be responsible for items left after the close of the 2025 fair.
- 
- **All Premium checks must be cashed within 90 days of check date**
  - **Please carefully check your entries. Changes cannot be made after the deadline.**

Please Print Legibly Date \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone(s) \_\_\_\_\_ Age if Under 18 \_\_\_\_\_

|                         | Division | Section | Class | Class Description in Fair Book |         |  |
|-------------------------|----------|---------|-------|--------------------------------|---------|--|
| 1                       |          |         |       |                                |         |  |
| 2                       |          |         |       |                                |         |  |
| 3                       |          |         |       |                                |         |  |
| 4                       |          |         |       |                                |         |  |
| 5                       |          |         |       |                                |         |  |
| 6                       |          |         |       |                                |         |  |
| 7                       |          |         |       |                                |         |  |
| 8                       |          |         |       |                                |         |  |
| 9                       |          |         |       |                                |         |  |
| 10                      |          |         |       |                                |         |  |
| Exhibitor/Season Ticket |          |         |       |                                | \$30.00 |  |
| Total                   |          |         |       |                                |         |  |

The Henry County Agricultural Society, Inc., the associated Fair Board and the Henry County Commissioners assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Henry County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Henry County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Henry County Agricultural Society, the associated Fair Board and the Henry County Commissioners harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person and/or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Henry County Fair Board assumes no responsibility for errors or omissions in the fair booklet.

EXHIBITOR (PRINT) \_\_\_\_\_

(SIGN) \_\_\_\_\_

(parent or guardian must sign for those under 18)

## 2025 ENTRY FORM LIVESTOCK

**Deadline:** Thursday, July 31st, 2025

### NO OPEN SWINE SHOW for 2025

All entry forms must be postmarked and received, or entered at the Henry County Fair Office prior to the deadlines printed in the 2025 Henry County Fair Book.

Phone: 419-592-9096 FAX: 419-592-9986 Address: P.O. Box 387, Napoleon, OH 43545

- Make checks payable: **Henry County Agricultural Society.**
  - All fees must accompany entries.
  - Exhibitor/Season passes are \$30 each.
  - The Henry County Agricultural Society will not be responsible for items left after the close of the 2025 fair.
- 
- **All Premium checks must be cashed within 90 days of check date**
  - **Please carefully check your entries. Changes cannot be made after the deadline.**

Please Print Legibly Date \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone(s) \_\_\_\_\_ Age if Under 18 \_\_\_\_\_

|                         | Division | Section | Class | Class Description in Fair Book | Is this also a Jr. Fair Animal? | Pen/ Stall Fee |
|-------------------------|----------|---------|-------|--------------------------------|---------------------------------|----------------|
| 1                       |          |         |       |                                | Yes No                          |                |
| 2                       |          |         |       |                                | Yes No                          |                |
| 3                       |          |         |       |                                | Yes No                          |                |
| 4                       |          |         |       |                                | Yes No                          |                |
| 5                       |          |         |       |                                | Yes No                          |                |
| 6                       |          |         |       |                                | Yes No                          |                |
| 7                       |          |         |       |                                | Yes No                          |                |
| 8                       |          |         |       |                                | Yes No                          |                |
| 9                       |          |         |       |                                | Yes No                          |                |
| 10                      |          |         |       |                                | Yes No                          |                |
| Exhibitor/Season Ticket |          |         |       |                                | \$30.00                         |                |
| Total                   |          |         |       |                                |                                 |                |

The Henry County Agricultural Society, Inc., the associated Fair Board and the Henry County Commissioners assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Henry County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Henry County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Henry County Agricultural Society, the associated Fair Board and the Henry County Commissioners harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person and/or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Henry County Fair Board assumes no responsibility for errors or omissions in the fair booklet.

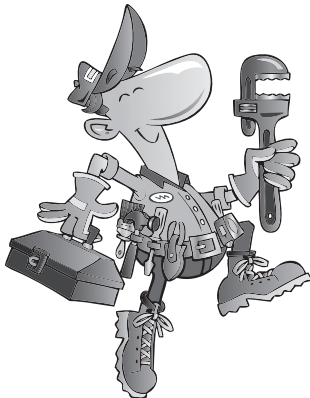
EXHIBITOR (PRINT) \_\_\_\_\_

(SIGN) \_\_\_\_\_

(parent or guardian must sign for those under 18)

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## Imagination Station

Wednesday, August 13th, 2025 from 1:00 – 3:00 p.m.  
at the Entertainment Tent  
Jay Agler, Director In Charge, 419-438-9040



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The 2025 Henry County Fair will feature the **JOHN DEERE, MODEL R.**

The **John Deere Model R** tractor (1949) was the breakout star of its time. It was bigger, better, and stronger than anything that had come before and it offered features exclusive to the Deere line, such as a steel cab option and it was equipped with a five-speed gearbox...As the first John Deere diesel-powered tractor, the Model R changed the face of John Deere agricultural machinery forever.

John Deere had been experimenting with diesel power since the early war years, and when it arrived on the market it proved to be one of the best diesels available. The R engine set a new record for fuel efficiency when tested in Nebraska, and it also set a new record as the most powerful engine in a John Deere Production tractor.

### BEST RESTORED OVERALL TRACTOR

Award given by M.E. Miller Tire Company, Wauseon, Ohio.

**BEST RESTORED FEATURED  
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Award given by Henry County Farmers Union.

### BEST OF SHOW MACHINERY AWARDS

1. Most unusual; 2. Best of Show.

Awards given by Maumee Valley Retired Iron Club.

### TRACTOR GAMES

Tuesday, August 12th, 2025 1:30 p.m. in the area west of the Depot and SR 108 entrance.

**SLOW RACE, BARREL RACE,  
EGG ON DRAWBAR RACE,  
WAGON BACKING  
CONTEST, BLIND TRACTOR  
DRIVING**

### "Show and Tell Parade"

Tractors are released after the show, but please stay as long as possible.

The Maumee Valley Retired Iron Club meets the second Tuesday evening of each month at the fairgrounds. All are welcome. For more information call Jim Flowers at 419-261-4293 or Jim Sugg at 419-264-4465.

**PLEASE DISPLAY NAME TAG  
ON ALL TRACTORS, ALL  
JUDGING BY EXHIBITORS.**

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DIVISION A

Dairy Cattle

Entry Deadline: Thursday, July 31st at 7 p.m.

Judging: Tuesday, August 12th concurrent with the Jr. Fair Dairy Show at 10 a.m.

Lyndon Engler, Director In Charge, 419-309-2494;

Tim Brinkman, 419-966-5587; Garrett Rettig, 419-766-0000



Lyndon Engler

Competition is open to the world. Entry fees must accompany entries, \$5.00 per animal. All entries to be in place by 10 p.m. Wednesday, August 6th, including entries made by Jr. Fair youth. Cattle will be released Thursday, August 14th at 5 p.m. Bedding must be of straw, shavings, or sawdust. All exhibitors (except Henry

Co. Jr. Fair youth showmen) showing in open competition shall be required to purchase an exhibitor's/season ticket. Must be purebred cattle. No waters in barn without automatic floats. All large trucks and trailers should park in the parking lot east of SR 108 at the far east end of the lot.

PREMIUM LIST FOR DAIRY CATTLE

SECTIONS: BS (Brown Swiss), G (Guernsey), H (Holstein); J (Jersey)

| CLASSES:   | 1st     | 2nd  | 3rd  | 4th | 5th | 6th |
|--|---------|------|------|-----|-----|-----|
| 1. Bull Calf, born on or after Sept. 1 last year                         | \$11    | \$9  | \$7  | \$5 | R   | R   |
| 2. Bull, 12 mo. to 24 mo.  | \$11    | \$9  | \$7  | \$5 | R   | R   |
| 3. Grand Champion Male   | Rosette |      |      |     |     |     |
| 4. Reserve Champion Male   | Rosette |      |      |     |     |     |
| 5. Spring Heifer Calf, born on/after March 1 this year                   | \$11    | \$9  | \$7  | \$5 | R   | R   |
| 6. Winter Heifer Calf, born from Dec. 1 last year thru Feb. 29 this year | \$11    | \$9  | \$7  | \$5 | R   | R   |
| 7. Fall Heifer Calf, born Sept. 1-Nov. 30 last year                      | \$11    | \$9  | \$7  | \$5 | R   | R   |
| 8. Summer Yrlg. Heifer, born from June 1-August 31 last year             | \$13    | \$11 | \$9  | \$7 | \$5 | R   |
| 9. Spring Yrlg. Heifer, born March 1-May 31 last year                    | \$13    | \$11 | \$9  | \$7 | \$5 | R   |
| 10. Winter Yrlg. Heifer, born from Dec. 1, 2023 - Feb. 28, 2024          | \$13    | \$11 | \$9  | \$7 | \$5 | R   |
| 11. Fall Yrlg. Heifer, born from Sept. 1, 2024 thru Nov. 30, 2024        | \$13    | \$11 | \$9  | \$7 | \$5 | R   |
| 12. Jr. Champion Female & Reserve Champion Female                        | Rosette |      |      |     |     |     |
| 13. Cow, 2 years and under 3 years                                       | \$14    | \$12 | \$10 | \$8 | \$6 | R   |
| 14. Cow, 3 years and under 4 years                                       | \$14    | \$12 | \$10 | \$8 | \$6 | R   |
| 15. Cow, 4 years and under 5 year.                                       | \$14    | \$12 | \$10 | \$8 | \$6 | R   |
| 16. Cow, 5 years and older   | \$14    | \$12 | \$10 | \$8 | \$6 | R   |
| 17. Dry Cow, 3 years and older   | \$14    | \$12 | \$10 | \$8 | \$6 | R   |
| 18. Senior Champion Female & Reserve Champion Female                     | Rosette |      |      |     |     |     |
| 19. Grand Champion Female  | Rosette |      |      |     |     |     |
| 20. Produce of Dam, 2 animals any age, male or female                    | \$14    | \$12 | \$10 | \$8 | R   | R   |
| 21. Best Udder in Milk   | \$14    | \$12 | \$10 | \$8 | R   | R   |
| 22. Mother and Daughter  | \$14    | \$12 | \$10 | \$8 | R   | R   |
| 23. Best 3 females bred and owned by exhibitor                           | \$14    | \$12 | \$10 | \$8 | R   | R   |

Grand Champion \$100.00 Cash prize sponsored by the Henry County Dairy Producers.



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DIVISION B

Beef Cattle

On-Site Registration: Sunday, August 10, 6:30 to 9:00 A.M.

Online Entries at [www.henrycountybeef.org](http://www.henrycountybeef.org) or [showman.app](http://showman.app)

Judging: Sunday, August 10 at 11:00 A.M.

Tim Brinkman 419-966-5587, Director in Charge

Committee: Todd Fedderke 419-439-1059, Austin Genter 419-572-1275,

Competition is open to exhibitors of all ages.

Entry fee is \$50 per head of cattle.



Tim Brinkman

Check-in will take place near the scales located in the Henry County Event Center at the north side of the fairgrounds. Exhibitors should enter the South Gate off Huddle Road.

Parking will be available at the north end of the racetrack in-field. Please stay off the track. No tie space available in the barns, please tie cattle to your trailer. No power provided; generators strongly encouraged. Exhibitors tying to trailers must clean up their tie areas, leaving the area as they found it without any bedding remaining. No bedding will be furnished by the Fair.

Entry fees are \$50 per head due at weigh-in, including those made by Junior Fair youth. Fees are payable to Henry County Cattlemen's Association. Out of state cattle are welcome, but must provide health certificates at check-in.

Show will include: dairy feeder calves (maximum weight 700 lbs.), dairy market steers, beef feeder calves (maximum 700 lbs.), beef market steers and beef breeding heifers. (No classes for bulls or cow-calf pairs.) Market heifers/heifer feeder calves are welcome, but will be shown as a division within the steer and feeder calf shows respectively. Market heifers can also be shown in the breeding heifer show, but must pay an additional entry fee.

Breed classes will be available in the breeding heifer show only, however, the exhibitor must provide a registration certificate at check-

in. The animal must have a legible tattoo, otherwise, the heifer will be entered as a crossbred. Three head must be present to have a class of a specific breed. If there are not three head to create a breed class, an All-Other-Breeds class will be created.

The show will follow the rules set by Ohio's Livestock Show Reform Law, Chapter 901, of the Ohio Revised Code. Prohibited grooming practices are as follows: no pigmented aides (paint), no pumping or building.

Cash prizes will be awarded to each class winner. In the division of dairy feeder calf and dairy market steer, only the champion will receive \$100. The other divisions include beef feeder calf, beef market steer and beef breeding heifers. In these divisions, the Champion will receive \$300 and the Reserve Champion will receive \$200.

Class breaks will be established as soon as possible after check-in concludes. Classes will be posted. Cattle show order will be dairy feeder calves, dairy market steers, beef feeder calves, beef market steers and beef breeding heifers.

Showmanship will take place at the conclusion of the cattle show. All ages are welcome to participate. Classes will be pee wee through adult. Pay your entry fee of \$5 at the show ring gate. The winner of each age division will be awarded a cash prize.

All exhibitors (except Jr. Fair youth) showing in open competition shall be required to purchase a day pass or season ticket at the entrance gate. Season tickets are available before the fair at the Senior Fair board office.



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DIVISION C

Swine

Entry Deadline: Thursday, August 3th at 7 p.m.  
Judging: Thursday, August 10th at 6:30 p.m.  
(starting after the Jr. Fair Gilt show concludes about 6:30) - Livestock Show Arena  
John Poulson, Co-Director in Charge, 419-572-6403; Kevin Harper, Co-Director, 419-966-8139.



John Poulson

1. Entry fees will be \$10.00 per head if sign up occurs on the Google form from our Facebook page (Henry County Open Swine Facebook Event) by the entry deadline.  
Late entries will be accepted day of show at \$15 per head. All payments will be made on-site at the check-in table.  
2. All entries must be in place by 5:30 p.m. Thursday, August 10. Entries being shown in the Saturday Jr Fair Market show may stay Thursday night for weigh-in Friday. All other entries will be released immediately after the show. IF JR FAIR, SPRING, OR NOT SHOWING OPEN CLASS, THOSE PENS ARE OPEN. OPEN CLASS THURSDAY NIGHT. Open class only may need to show off the trailer and walk from the track as pen space will be limited. Contact us about where to enter the grounds and pen.  
3. Exhibitors showing in open class competition either need a fair pass or need to pay the gate entrance fee.

4. Only registered animals or those eligible to register are eligible to enter purebred gilt classes. Registration papers must be available upon request.  
5. Exhibitors are limited to three entries per class.  
6. All entries must have been owned & cared for by the exhibitor on or before June 1 of the current year.  
7. Practice sound biosecurity by isolating animals between shows. All state premiums must be in place by 5:30 p.m. Thursday, August 10. Exhibitors showing in open class competition shall be required to purchase a day pass or season ticket at the entrance gate. Season tickets are available before the fair at the Senior Fair. All late trucks and trailers staying in the fairground park the parking lot closest to the far east end of the lot. Those showing off-trailer may park in the infield or on the west side of the track. Entry at both fairground gates may be limited by other activities. Check with us about the schedule.  
All exhibitors need to check in the day of show at the registration table to make payment and submit

weights and changes to online registration.  
Please plan to complete the Google Form at the Henry County Open Swine Facebook Event page by 5:30 p.m. Thursday, August 10. B. MARKET HOGS - Barrows and Market Gilt.  
Weigh-in of Barrows or Gilt designated as market animals (cannot show the same animal in Section B&C) will take place from 5:30 p.m. Thursday, August 10. Premiums paid in each class will be paid for the top 6-there may be multiple heats per class): 1st - \$20; 2nd - \$16; 3rd - \$12; 4th - \$9; 5th - \$6; 6th - \$4. Rosettes will be awarded to the Champion and Reserve Breeding Gilt overall, plus \$250 to the champion and \$150 to the reserve champion.  
Premiums and awards shall apply to the following categories with purebreds, all ages, December - March, showing together:  
NOTE: for Purebred Classes: There needs to be three entries to show as a breed. (Day of show, breed classes will be decided) If there are less than three head, they will show as Class #7, All Other Purebred.  
Classes will be named - Purebred 1-6 7. All Other Purebred. But the name of the breed on the tag must be correct or form.  
Classes 8 -11 show by age - 8. Crossbred-December - January; 10. Crossbred- February 11. Crossbred-March.  
Classes will be adjusted based on head shown.  
JACKPOT STYLE SHOW-MANSHIP will be held. Classes determined day of show. In 2022 we split into 4 classes. Showmanship is \$5/entry due day of show. All fees used for prizes.

NO OPEN CLASS 2025, SEE YOU IN 2026!

DIVISION D

Poultry

There will be no open class poultry show at the 2025 Henry County Fair. There was not enough interest in the pilot project to warrant continuation of an open class poultry show.

Special thanks to Uncle Rusty's Pepper Patch for donating for the flower area, landscaping and Tomato Festival Pageant Stage, Winner's Circle, gazebo, covered picnic area the big sign and the many other places flower pots are set to beautify the grounds and buildings! And thank you to Jim & Patty Santa Maria for all their hard work on the landscaping around the fairgrounds. We greatly appreciate your support!



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DIVISION F

# Sheep

**Entry Weigh-In and Registration:** Friday, August 8th, 4:30-6:30 p.m.  
**Show Begins: Friday, August 8th at 7 p.m.**  
 Dan Wachtman, Director In Charge, 567-341-0782;  
 Garrett Rettig, Director, 419-766-0000



**Dan Wachtman**

**Annual Market Lamb Jackpot Show**

1. Entry fees must accompany entries, \$12.00 per animal.  
 2. All sheep must be in show condition and fitted to be eligible for premiums.  
 3. All sheep exhibited must be a free from scabies and other infectious, contagious, or communicable diseases. All entries will have scrapies tags. Health papers may be required for out of state lambs.

4. Lambs must be born after January 1st, 2025.  
 5. Exhibitors under 13 do not need a pass to enter the fair grounds.  
 6. Classes will be 10 lambs per class if possible.  
 Use Huddle Rd. gate for entrance and you will be directed to the parking area. For additional information and entry forms, please contact Henry County Fair Office 419-592-9096 or download the form from the fairbook on the fair's website.  
 Premiums - First place \$20; Second place \$15; Third place \$10; Fourth place \$8; Fifth place \$5; Grand Champion \$250; Reserve Champion \$150.



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**SUNDAY: CLOSED**

DIVISION G

Dairy Goats

There will be no open class dairy goat show at the 2025 Henry County Fair. There was not enough interest in the program to warrant continuation of an open class dairy goat show.



Jim Flowers

The Draft Horses, hitched to the show wagons, will parade in front of the grandstand before the Tomato Festival Parade at approx. 6:30 p.m., Sunday, August 10th. Please sign up if entering.

General Rules:

- 1. All stall registrations close Thursday, July 31st at 7 p.m. Stall rent: \$12 per head including bedding.
- 2. All entries must be in place by Friday, August 8th at NOON.
- 3. Entries can be released Sun., Aug. 10 at 11 PM., all other entries will be released Thurs., Aug. 14 at NOON. Entries released prior to Wed. Aug. 13, CANNOT participate in Farm Fun Day on Wednesday.
- 4. All exhibitors (except Henry Co.

Jr. Fair youth showing only their Henry Co. Jr. Fair Projects.) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors 13 and under (as of Jan.1) do not need a pass.

(Premiums will be available at 5pm on Thursday, Aug. 14th. If you want your check mailed, bring a stamped self-addressed envelope to the fair secretary's office.)

Henry County Fair Draft Horse Show Rules:

- 1. Stall assignments will be based on the amount of total animals in barns/tents. You may not necessarily be in the same stalls or barn as previous years. Assignments are based on Director's discretion.
- 2. Tack stalls are by request only, but not guaranteed. To request a tack stall you must have a minimum of four head. Empty stalls will be evaluated as community tack stalls. Please be

courteous of others.

- Only register as many head as you are bringing. If purposely registered incorrectly for extra stalls you can be charged a \$25.00 penalty fee.

- 3. All animals registered to be in barn must be shown (no boarding)

- 4. All animals are in the public eye and must be fed, watered, exercised and maintained accordingly. Please keep stalls neat and clean. Fair board members should not get any complaints or comments.

- 5. Actual class registration will be from 7/23-7/31/25 in the Fair Entry Office. You must fill out an entry form and list your classes at this time and not with the Director just prior to the fair. If you are not signed up by 7/31/25 you may be considered a non exhibitor and unable to show. Call if you have any questions.

- 6. On show days there will be a three minute window from when a class is opened to when the class is closed. If more time is needed due to technical difficulties please communicate this to the announcer as soon as possible.

- 7. Only 3 entries per class per farm unless family members or full time show hand is showing animal. On FARM DAY, only 2 entries per team or per Equine.

8. Dress Code:

- For halter classes please wear appropriate attire. A nice collared shirt, nice dress slacks (khakis, blue, black, etc.), appropriate footwear clean boots or shoes. NO sneakers/tennis shoes.

- For hitch classes please wear appropriate attire.

- For men nice dress shirt, nice dress slacks, jacket and hat optional. (A good rule of thumb is if the judge is wearing a hat and jacket you should be) appropriate footwear clean boots or shoes. NO sneakers/tennis shoes.

- For women a nice dress, a nice

blouse with a nice skirt or dress slacks. Appropriate footwear clean boots or shoes. NO sneakers/tennis shoes.

- 9. Horse trailer parking is not allowed in fenced in camping area. Trailer parking is allowed on the parking lot east of SR 108 at the far east end. One or two trailers will be allowed to be used as community tack trailers if space is available. Unless used as a camper.

- 10. Trailers will be allowed on the infield the day of the show for harness purposes. All trailers must be moved from the infield immediately after the show is done.

- 11. **Camping:** See Jim Flowers. You WILL NOT be guaranteed a camping space near the Draft Horse barns, unless you actively participate in the Draft Horse/Draft Pony/Mule/Donkey program. Just like stall assignments, it may change year to year depending on participation and space allowed. Active participation includes: showing, grooming, announcing, handling, assistance with the show. It does not include horse ownership or watching/attending the shows.

- 12. Driving Horse is any breed of horse, any size, must be shown in light harness (breast collar, no hames). Driving horse cannot enter in Draft Horse or Draft Pony classes or vice versa.

REMINDER: This is the Henry County Fair Draft Horse Show and under the control of the Henry County Fair Board. All rules and regulations will be enforced and are subject to change at the discretion of the Henry County Fair Board. Any concerns or suggestions may be submitted, preferably in writing to the Draft Horse Director and Chairman or the Henry County Draft Club committee members.

Section 1A - Hitch Class Sunday, August 10th at 10:00 A.M. In front of the Grandstand

Draft Horse

|  |    |    |    |    |   |
|--|----|----|----|----|---|
| 1. Men's Cart Draft Horse .....                | 25 | 20 | 15 | 10 | R |
| 2. Ladies Cart Draft Horse .....               | 25 | 20 | 15 | 10 | R |
| 3. Youth Cart 15-18 yrs. old Draft Horse ..... | 10 | 7  | 5  | 3  | R |
| 4. Youth Cart 9-14 yrs. old Draft Horse .....  | 10 | 7  | 5  | 3  | R |
| 5. Youth Cart 8 and under Draft Horse .....    | 10 | 7  | 5  | 3  | R |
| 6. Tandem Cart Draft Horse .....               | 30 | 25 | 20 | 15 | R |
| 7. Six Horse Hitch Draft Horse .....           | 80 | 70 | 60 | 50 | R |



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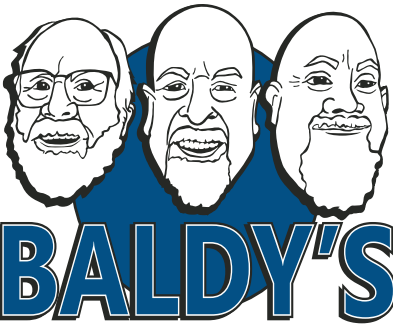
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DIVISION I

Draft Horse Pony/Mule/Donkey (continued)

|  |                |    |    |    |   |
|--|----------------|----|----|----|---|
| 8. Four Horse Hitch Draft Horse.....                                       | 70             | 60 | 50 | 40 | R |
| 9. Unicorn Hitch Draft Horse.....  | 60             | 50 | 40 | 20 | R |
| 10. Men's Team Hitch Show Wagon Draft Horse.....                           | 30             | 25 | 20 | 15 | R |
| 11. Ladies Team Hitch Show Wagon Draft Horse.....                          | 30             | 25 | 20 | 15 | R |
| 12. Youth Team Hitch Show Wagon<br>15-18 Draft Horse.....                  | 15             | 10 | 7  | 5  | R |
| 13. Youth Team Hitch Show Wagon 14 & under<br>Draft Horse.....             | 15             | 10 | 7  | 5  | R |
| <u>Draft Pony</u>  |                |    |    |    |   |
| 14. Men's Cart Draft Pony.....   | 25             | 20 | 15 | 10 | R |
| 15. Ladies Cart Draft Pony.....  | 25             | 20 | 15 | 10 | R |
| 16. Youth Cart 15-18 yrs. old Draft Pony.....                              | 10             | 7  | 5  | 3  | R |
| 17. Youth Cart 9-14 yrs. old Draft Pony.....                               | 10             | 7  | 5  | 3  | R |
| 18. Youth Cart 8 and under Draft Pony.....                                 | 10             | 7  | 5  | 3  | R |
| 19. Tandem Cart Draft Pony.....  | 30             | 25 | 20 | 15 | R |
| 20. Six Horse Hitch Draft Pony.....  | 80             | 70 | 60 | 50 | R |
| 21. Four Horse Hitch Draft Pony.....                                       | 70             | 60 | 50 | 40 | R |
| 22. Unicorn Hitch Draft Pony.....  | 60             | 50 | 40 | 20 | R |
| 23. Men's Team Hitch Show Wagon Draft Pony.....                            | 30             | 25 | 20 | 15 | R |
| 24. Ladies Team Hitch Show Wagon Draft Pony.....                           | 30             | 25 | 20 | 15 | R |
| 25. Youth Team Hitch Show Wagon 15-18 Draft Pony..                         | 15             | 10 | 7  | 5  | R |
| 26. Youth Team Hitch Show Wagon 14 and under<br>Draft Pony.....            | 15             | 10 | 7  | 5  | R |
| <u>Diverse</u>   |                |    |    |    |   |
| 27. Youth Cart 15-18 Driving Horse/Miniature<br>Horse/Mule/Donkey.....     | 10             | 7  | 5  | 3  | R |
| 28. Youth Cart 9-14 Driving Horse/Miniature<br>Horse/Mule/Donkey.....      | 10             | 7  | 5  | 3  | R |
| 29. Youth Cart 8 & under Driving Horse/Miniature<br>Horse/Mule/Donkey..... | 10             | 7  | 5  | 3  | R |
| 30. Driving Horse cart (any driver).....                                   | 20             | 15 | 10 | 7  | R |
| 31. Miniature Horse cart (any driver).....                                 | 20             | 15 | 10 | 7  | R |
| 32. Miniature Horse Team Hitch (any driver).....                           | 25             | 20 | 15 | 10 | R |
| 33. Mule Cart (any driver).....  | 25             | 20 | 15 | 10 | R |
| 34. Donkey Cart (any driver).....  | 25             | 20 | 15 | 10 | R |
| 35. Tandem Cart Mule or Donkey.....  | 30             | 25 | 20 | 15 | R |
| 36. Mule or Donkey Team Show Hitch (any driver).....                       | 30             | 25 | 20 | 15 | R |
| 37. Sunday Parade.....   | \$50 Per Entry |    |    |    |   |

Section 1B - Halter Class Monday, August 11th at 10:00 A.M.  
In front of Draft Horse Barn

|  |              |    |   |   |   |
|--|--------------|----|---|---|---|
| <u>Draft Horse</u>   |              |    |   |   |   |
| 1. Stallion, 1 years and older Draft Horse.....            | 15           | 10 | 7 | 5 | R |
| 2. Grand & Reserve Champion Stallion<br>Draft Horse.....   | Rosette Only |    |   |   |   |
| 3. Mares, 3 years and older Draft Horse.....               | 15           | 10 | 7 | 5 | R |
| 4. Mares, 1-2 years Draft Horse.....                       | 15           | 10 | 7 | 5 | R |
| 5. Grand & Reserve Champion Mare Draft Horse.....          | Rosette Only |    |   |   |   |
| 6. Mare & Foal Draft Horse.....                            | 15           | 10 | 7 | 5 | R |
| 7. Stallion or filly foal Draft Horse.....                 | 15           | 10 | 7 | 5 | R |
| 8. Geldings 4 years and older Draft Horse.....             | 15           | 10 | 7 | 5 | R |
| 9. Geldings 3 years and under Draft Horse.....             | 15           | 10 | 7 | 5 | R |
| 10. Grand and Reserve Champion Gelding<br>Draft Horse..... | Rosette Only |    |   |   |   |
| 11. Youth Showmanship 15-18 years Draft Horse.....         | Ribbons Only |    |   |   |   |
| 12. Youth Showmanship 9-14 years Draft Horse.....          | Ribbons Only |    |   |   |   |
| 13. Youth Showmanship 8 & under Draft Horse.....           | Ribbons Only |    |   |   |   |
| <u>Draft Pony</u>  |              |    |   |   |   |
| 14. Stallion, 1 years and older Draft Pony.....            | 15           | 10 | 7 | 5 | R |
| 15. Grand & Reserve Champion Stallion<br>Draft Pony.....   | Rosette Only |    |   |   |   |
| 16. Mares, 3 years and older Draft Pony.....               | 15           | 10 | 7 | 5 | R |
| 17. Mares, 1-2 years Draft Pony.....                       | 15           | 10 | 7 | 5 | R |
| 18. Grand & Reserve Champion Mare Draft Pony.....          | Rosette Only |    |   |   |   |
| 19. Mare & Foal Draft Pony.....                            | 15           | 10 | 7 | 5 | R |
| 20. Stallion or filly foal Draft Pony.....                 | 15           | 10 | 7 | 5 | R |
| 21. Geldings 4 years and older Draft Pony.....             | 15           | 10 | 7 | 5 | R |
| 22. Geldings 3 years and under Draft Pony.....             | 15           | 10 | 7 | 5 | R |
| 23. Grand and Reserve Champion Gelding<br>Draft Pony.....  | Rosette Only |    |   |   |   |
| 24. Youth Showmanship 15-18 years Draft Pony.....          | Ribbons Only |    |   |   |   |
| 25. Youth Showmanship 9-14 years Draft Pony.....           | Ribbons Only |    |   |   |   |
| 26. Youth Showmanship 8 & under Draft Pony.....            | Ribbons Only |    |   |   |   |
| <u>Diverse</u>   |              |    |   |   |   |
| 27. Mule any age, any sex.....                             | 15           | 10 | 7 | 5 | R |
| 28. Grand and Reserve Champion Mule.....                   | Rosette Only |    |   |   |   |
| 29. Donkey any age, any sex.....                           | 15           | 10 | 7 | 5 | R |
| 30. Grand and Reserve Champion Donkey.....                 | Rosette Only |    |   |   |   |
| 31. Driving Horse any age, any sex.....                    | 15           | 10 | 7 | 5 | R |
| 32. Grand and Reserve Champion Driving Horse.....          | Rosette Only |    |   |   |   |
| 33. Miniature Horse 38" or less, any age, any sex.....     | 15           | 10 | 7 | 5 | R |
| 34. Grand and Reserve Champion Miniature Horse ....        | Rosette Only |    |   |   |   |

|   |                  |  |  |  |  |
|---|------------------|--|--|--|--|
| <u>Showmanship</u>  |                  |  |  |  |  |
| 35. Youth Driving Horse/Miniature<br>Horse/Mule/Donkey 15-18 years..... | Ribbons Only     |  |  |  |  |
| 36. Youth Driving Horse/Miniature<br>Horse/Mule/Donkey 9-14 years.....  | Ribbons Only     |  |  |  |  |
| 37. Youth Diving Horse/Miniature<br>Horse/Mule/Donkey 8 & under.....    | Ribbons Only     |  |  |  |  |
| 38. Best Matched Pair - Any Breed.....                                  | Trophy Sponsored |  |  |  |  |

Section 1C - Farm Fun Day Wednesday, August 13th at 10:00 A.M.  
At the south end of the Infield

|   |           |    |    |    |   |
|---|-----------|----|----|----|---|
| 1. Team Hitch Farm Wagon any driver Draft Horse.....                | 25        | 20 | 15 | 10 | R |
| 2. Obstacle Course Team any driver Draft Horse.....                 | 25        | 20 | 15 | 10 | R |
| 3. Log Pull any driver Draft Horse.....                             | 25        | 20 | 15 | 10 | R |
| 4. Obstacle Cart any driver Draft Horse.....                        | 25        | 20 | 15 | 10 | R |
| 5. Barrel Race Cart any driver Draft Horse.....                     | 25        | 20 | 15 | 10 | R |
| 6. Team Hitch Farm Wagon any driver Draft Pony.....                 | 25        | 20 | 15 | 10 | R |
| 7. Obstacle Course Team any driver Draft Pony.....                  | 25        | 20 | 15 | 10 | R |
| 8. Log Pull any driver Draft Pony.....                              | 25        | 20 | 15 | 10 | R |
| 9. Obstacle Cart any driver Draft Pony.....                         | 25        | 20 | 15 | 10 | R |
| 10. Barrel Race Cart any driver Draft Pony.....                     | 25        | 20 | 15 | 10 | R |
| 11. Team Hitch Farm Wagon any driver<br>Mule/Donkey.....            | 25        | 20 | 15 | 10 | R |
| 12. Obstacle Course Team any driver Mule/Donkey.....                | 25        | 20 | 15 | 10 | R |
| 13. Log Pull any driver Mule/Donkey.....                            | 25        | 20 | 15 | 10 | R |
| 14. Obstacle Cart any driver Mule/Donkey.....                       | 25        | 20 | 15 | 10 | R |
| 15. Barrel Race Cart any driver Mule/Donkey.....                    | 25        | 20 | 15 | 10 | R |
| 16. Obstacle Cart any driver Driving Horse/miniature<br>Equine..... | 25        | 20 | 15 | 10 | R |
| 17. Barrel Race any driver Driving horse/miniature<br>Equine.....   | 25        | 20 | 15 | 10 | R |
| 18. Men's Anvil Toss.....   | Sponsored |    |    |    |   |
| 19. Women's Frying Pan Toss.....                                    | Sponsored |    |    |    |   |
| 20. Equine Riding - must have saddle.....                           | Sponsored |    |    |    |   |



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DIVISION J

## Farm Products

Entry Deadline: Monday, August 4th at 7 p.m.  
Judging: Thursday, August 7th at 8 a.m.

Doug Powell, Co-Director In Charge, 419-262-2480; John Poulson, Co-Director In Charge, 419-572-6403; Kelly Behrman, Director, 419-439-2470; Barb Powell, 419-278-2296



Doug Powell



John Poulson

1. All entries must be in place by 7 p.m. SHARP on Wednesday, August 6th.
2. All exhibitors (except Henry Co. Jr. Fair youth showmen and youth under 13 as of Jan. 1 of the current year) showing in open competition shall be required to purchase an exhibitor's/ season ticket.
3. Entries not properly named will not receive recognition by judge.
4. NOTE: Correct names, must be given entries of standard grain and vegetables, and all entries must be grown in 2024-2025 by exhibitor.
5. Shelled corn, wheat, oats and soybeans to be shown in quart glass jars.
6. Exhibitors may make only one entry per class.
7. All entries will be judged on market quality.
8. If, in the opinion of the judge, no exhibit is worthy of a first-place premium, only second and third place premiums may be issued in that class.
9. Plates or containers will be furnished for vegetable entries.
10. Exhibits released on Thursday, August 14th at 5:00 pm
- Premium checks not picked up at the time exhibits are released will be available in the fair office Friday, August 15th. No premium checks will be mailed.
- CLASSES: 1-94**  
**Premiums, classes 1-50 & 52-95:**  
1st - \$4.00; 2nd-\$3.00; 3rd: \$2.00
- SECTION A - BEANS (Shelled)**  
- Quart. 1. Kidney (Red); 2. Baby Limas; 3. Limas; 4. Marrowfat; 5. Navy; 6. Red Valentine; 7. Golden Wax.
- SECTION B - BEANS (Soy)**  
- Quart. 8. Any variety, specify variety.
- SECTION C - FIELD CORN** - 3 Ears. 9. Any variety, specify variety.
- SECTION D - CORN (Shelled)**  
- Quart. 10. Any variety, specify variety.
- SECTION E - CORN (Pop)** - 5 Ears. 11. Black Beauty; 12. Red (variety); 13. Yellow (variety); 14. White (variety); 15. Strawberry; 16. Other Variety (specify variety).
- SECTION F - CORN (Ornamental)** - 3 Ears. 17. Indian; 18. Purple.
- SECTION G - CORN (Sweet)** - 3 Ears. 19. White (specify variety); 20. Bicolor (specify variety); 21. Yellow (specify variety).
- SECTION H - OATS** - Quart. 22. Any variety, specify variety.
- SECTION J - ONIONS** - Three. 23. Bermuda; 24. Bottle; 25. Multiplier; 26. Red; 27. White (Spanish); 28. Yellow Globe.
- SECTION K - POTATOES** - Five. 29. Kennebec; 30. Cobbler; 31. Early Ohio; 32. Pontiac (Red); 33. Katahdin; 34. Sweet Potato; 35. Other Variety.
- SECTION L - PUMPKINS** - One. 36. Common; 37. Sweet; 38. Yellow; 39. Largest (any variety).
- SECTION M - SQUASH** - Two. 40. Acorn; 41. Delicious; 42. Early White; 43. Butternut; 44. Banana; 45. Spaghetti; 46. Giant Summer Crooked Neck; 47. Other Variety; 48. Zucchini; 49. True Hubbard; 50. Warty Hubbard; 51. Largest (any variety).
- SECTION N - BEST VEGETABLE DISPLAY.** Premiums: 1st - \$10.00 2nd - \$7.50 3rd - \$5.00. Container Furnished. 52. Best Display of Eight Vegetables (one each). Judged on vegetables only. Tomato may be used.
- SECTION O - WHEAT** - Quart. 53. Any variety, specify variety.
- SECTION P - HAY**, baled, 1 Slice, wrapped in clear plastic. 54. Alfalfa; 55. Red Clover; 56. Mixed Hay.
- SECTION Q - MISCELLANEOUS.** 57. Beets, table (3); 58. Broccoli (bunch); 59. Cabbage, late (1); 60. Cabbage, red (1); 61. Cabbage, largest (1); 62. Carrots (5); 63. Cucumbers, Burpless (3); 64. Cucumbers, field (3); 65. Cucumbers, pickles (5); 66. Cucumbers, other hybrid (3); 67. Eggplant (1); 68. Kale (3); 69. Kohlrabi (3); 70. Mangoes, red (3); 71. Mangoes, yellow (3); 72. Cantaloupe, largest (1); 73. Cantaloupe, Crenshaw (1); 74. Cantaloupe, Honeydew (1); 75. Cantaloupe, any other variety; 76. Sweet Pepper (3); 77. Pepper, Jalapeno (1/2 pint); 78. Pepper, any other variety (3); 79. Rhubarb (5); 80. Sunflower, largest head (1); 81. Tomatoes, red (3); 82. Tomatoes, yellow (3); 83. Tomatoes, green (3); 84. Tomatoes, Beefsteak (3); 85. Tomatoes, cherry (1/2 pint); 86. Tomatoes, any other variety (3); 87. Parsnips (3); 88. Gourds, ornamental (plate); 89. Watermelon, Ice Box (1); 90. Watermelon, largest (1); 92. Watermelon, any other variety (1) 93. Okra (3); 94. String Beans, green (pint); 95. String Beans, purple (pint).





# Floral Hall Rules

**Entry Deadline:** Monday, August 4th at 7 p.m.  
**Exhibits Released:** Thursday, August 14th at 5-7 p.m.  
Jeanne Gerdeman, Director In Charge, 419-966-6412;  
Ashley Klein, 419-575-1387



Jeanne Gerdeman

**Divisions Shown In The Floral Hall include:**

**K – Baked Goods; L – Canned Goods; M – Needlework; N – Antiques; O – Flowers; P – Art, Adult; P1 – Art, Children; Q – Photography; S – Crafts**

**RULES**

- 1. All exhibitors (except Henry Co. Jr. Fair youth showmen and youth under 13 as of January 1st of the current year) showing in open competition shall be required to purchase an exhibitor's/season ticket.
- 2. Entry tags must be fastened securely to entry.
- 3. Entries in all divisions are open to the world.
- 4. All divisions are open to amateurs only. Amateurs are those exhibitors who grow flowers, do crafts, paint, photograph, create, etc., for pleasure only, not for profit or gain or the sake of livelihood.
- 5. All articles entered must have been made or grown by the exhibitor except those articles entered in Division N (Antiques).
- 6. All exhibits other than Antiques must have been made within the past two years. Articles exhibited are not eligible to compete for premium more

- than two years.
- 7. To insure variety from year to year, first (1st) prize-winning items in all divisions may NOT be entered a second year.
- 8. All articles entered in Floral Hall divisions must be in place by 7 p.m. Wednesday, August 6th, unless otherwise noted under the department listing.
- 9. Superintendents or their assistants will assign locations of exhibits and have full charge of his or her division.
- 10. Premiums will be awarded according to quality and artistic execution of work. Unfinished, soiled or worn articles will be disqualified by the judge.
- 11. Premiums are paid from records in the judge's book, which are final.
- 12. Checks will be issued in each division.
- 13. Exhibits unclaimed after 7 p.m. Thursday, August 14th will not be the responsibility of division superintendents. Premium checks not picked up at the time exhibits are released will be available in the fair office Friday, August 15th. No premium checks will be mailed.
- 14. A guard will be on duty at all times, but neither the Henry County Agricultural Society, Inc. nor the superintendents will be liable for theft or damage.

DIVISION L

# Canned Goods

**Entry Deadline:** Monday, August 4th at 7 p.m. **Judging: Friday, August 8th at 9:00 a.m.**  
**Children's Division, Adult Division immediately follows the Children's Division judging.**  
**With Salsa judging on Saturday, August 9 at Noon.** Jeanne Gerdeman, Director In Charge, 419-966-6412;  
Ellie Panning, Superintendent, 419-438-4317 (Text or call)



Ellie Panning

- 1. Amateur Classes only: see the Floral Hall Rules.
- 2. All exhibitors (except Henry Co. Jr. Fair Youth showing only their Henry Co. Jr. Fair Projects.) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13, (as of January 1st) do not need a pass at all.
- 3. All entries must be delivered to the Canned Goods Booth between 1 and 7 p.m. on Wednesday, August 6th.
- 4. One entry per exhibitor per class.
- 5. Standard canning, one-half pint, pint or quart jars must be used **with new rings and lids**. Other containers will be disqualified.
- 6. All entries must have been canned in 2024 or 2025.
- 7. Three premiums will be paid if there are more than two entries. Single entries must be worthy of first premium, or second prize will be awarded. A Rosette will be given for Best Canned Good in the division.
- 8. Entries will not be opened. They will be judged by general appearance.
- 9. Exhibitors entering canned goods for the special feature typically

- arrange items in decorated basket- i.e. printed tea towels, ribbon, etc. All items returned to exhibitor.
- 10. All Floral Hall rules apply to this division. Exhibits will be released on Thursday, August 14th at 5-7 p.m. Premium checks not picked up at the time exhibits are released will be available in the fair office Friday, August 15th.
- No premium checks will be mailed.
- Homemade SALSA TASTE-OFF - SATURDAY, AUGUST 9 AT NOON**
- 2 CATEGORIES - Fresh and Canned**
- Bring your quart size container salsa with your name on it to the Floral Hall Canned Goods area between 10:30 -11:00 am August 9th to register. No entry ticket (exhibit tag) from fair office required. Prizes awarded sponsored by Azul Tequila, Napoleon OH.
- CLASSES: 1-38**
- Premiums:** 1st-\$4.00; 2nd-\$3.00; 3rd-\$2.00
- SECTION A - FRUITS AND VEGETABLES** Pints or quarts. 1. Beans (string) 2. Beets 3. Carrots 4. Sauerkraut 5. Corn 6. Whole Tomatoes 7. Tomato Juice 8. Applesauce 9. Peaches 10. Peas
- SECTION B - CANNED MEATS** Pints or quarts 11. Beef 12.

- Pork 13. Chicken or Turkey 14. Venison
- JAMS, JELLIES, BUTTERS, PRESERVES AND PICKLES** One-half pint, pints or quarts. Premiums: All Entries 1st - \$2.00 2nd - \$1.50 3rd - \$1
- SECTION C - JAMS** - 15. Peach 16. Strawberry 17. Raspberry 18. Other Jam, not peach, strawberry or raspberry
- SECTION D - JELLIES** - 19. Grape 20. Red or Green Pepper 21. Strawberry
- SECTION E - BUTTERS** - 22. Apple 23. Other butter, not apple
- SECTION G - PICKLED** - 24. Pickled Beets 25. Chili Sauce 26. Sweet Pickles 27. Dill Pickles 28. Relish 29. Bread and Butter 30. Pizza Sauce 31. Spaghetti Sauce 32. Salsa 33. Peppers
- SECTION H - JR. DIVISION CANNED GOODS** Limited to youth 15 and younger as of Jan. 1 of current year. Must be in quart, pint or 1/2 pint jars. 34. String Beans 35. Peas 36. Peaches 37. Tomato Juice 38. Pickled Beets 39. Strawberry Jam
- SECTION I - HONEY** 40. Any size jar.
- SECTION J - SPECIAL FEATURE** 41. 1 Jelly, 1 Jam, 1 Canned Fruit & 1 Canned Pickle in group display



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## DIVISION K

## Baked Goods

**Entry Deadline:** Monday, August 4th at 7 p.m. **Judging:** Thursday, August 7th at 9:00 a.m.

**Adult Division immediately follows the Children's Division judging**

Jeanne Gerdeman, Director In Charge, 419-966-6412; Ellie Panning, Superintendent, 419-438-4317 (Text or call)



**Ellie Panning**

1. All Floral Hall Rules apply to this division. Amateur Classes only.  
2. All entries must be delivered to the superintendent between 1:00 and 7:00 p.m. on Wednesday, August 6th. Please use non-returnable containers and include the recipe on a card no larger than 4x6.

3. All exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13 (as of January 1st) do not need a pass at all.

4. Exhibitors in the Youth or Junior Divisions may not compete in open class competition.

5. One entry per exhibitor per class.

6. Baked goods will be judged on general appearance, lightness, texture, tenderness and taste. Decorated cakes will be judged on appearance only.

7. Three premiums will be paid if there are more than two entries. Single entries must be worthy of first premium, or second will be awarded.

8. A rosette will be awarded for the best entry in the division. Deco-

rated cakes will be judged separately for best entry in that class, decorated cakes are not eligible for best entry in the division.

9. Section A- Special Feature winner will be given an additional award item.

10. Exhibits will be released on Thursday, August 14th at 5:00p.m. Premium checks not picked up at the time exhibits are released will be available in the fair office Friday, August 15th. No premium checks will be mailed.

### 28th BAKED GOODS AUCTION

The Annual Baked Goods Auction will be held Thursday, August 7th at 5:30 p.m. in the Ag Hall. Pies, cakes, breads, cookies and rolls will be auctioned to the public. Decorated items will not be sold. Submitted recipes will be compiled in a cookbook to be auctioned. Thank you for supporting this auction.

### SECTION A - SPECIAL FEATURE:

60. Sourdough Bread

**CLASSES: 1-56**

**SECTION B - CAKES - Premiums:** Decorated Cakes - 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 Other Cakes - 1st \$4.00 2nd - \$3.00 3rd - \$2.00. 1. Chocolate Cake 2. Angel Food Cake 3. Banana Cake; 4. Bundt Cake 5.

Double Layer Cake 6. One Layer Cake 7. Any Flavor of Four (4) Cupcakes 8. Decorated Other Occasion Cake; 9. Four (4) Decorated Cupcakes.

**SECTION C-K Premiums:** 1st-\$4.00; 2nd-\$3.00; 3rd-\$2.00

**SECTION C - COOKIES -** 10. Chocolate Chip 11. Molasses 12. Oatmeal 13. Sugar; 14. Peanut Butter 15. Pumpkin 16. Cut-Outs 17. Brownies 18. Other Flavor Bars. 19. Snickerdoodles 20. Any Other Flavor Cookie

**SECTION D - PIES -** 21. Apple 22. Peach 23. Pumpkin 24. Pecan 25. Cherry 26. Any Berry or Rhubarb 27. Coconut Cream

**SECTION E - BAKING -** 28. Coffee Cake 29. Donuts 30. White Bread 31. Pecan Roll 32. Cinnamon Rolls

**SECTION F - QUICK BREADS -** 33. Banana Bread 34. Muffins (4) 35. Corn Bread 36. Gingerbread. 37. Pumpkin Bread 38. Zucchini Bread

**SECTION G - HOMEMADE CANDIES -** Not less than six (6) pieces to be displayed. 30. Buckeyes 40. Chocolate Fudge 41. Other Flavor Fudge 42. Uncooked Candy. 43. Bonbons

**SECTION H - YOUTH DIVISION** Limited to youth 10 and younger as of Jan. 1 of the current year. - 44. Decorated Cupcakes (display of 4) 45. Decorated Cookies (display of 4) 46. Chocolate Chip Cookies (display of 4)

**SECTION I - JUNIOR DIVISION** Limited to 11-15 years as of Jan. 1 of the current year. 47. Decorated Cupcakes (4) 48. Decorated Cookies (4) 49. Chocolate Chip Cookies (4)

**SECTION J - MEN ONLY DIVISION -** 50. Chocolate Chip Cookies (4) 51. Favorite Brownies.

**SECTION K - GLUTEN FREE:** 52. Four Cupcakes, decorated 53. Brownies 54. Muffins 55. Cookie, any flavor

## DIVISION M

## Needlework

**Entry Deadline:** Monday, August 4th at 7 p.m.

**Judging:** Saturday, August 9th at 9 a.m.

**Exhibits Released:** Thursday, August 14th at 5-7 p.m.

Jeanne Gerdeman, Director In Charge, 419-966-6412;

Deb Hastedt, Superintendent, 419-966-4183



**Deb Hastedt**

In The Show Ring" concludes.

General Rules:

**1. All entries must be made using some type of needle.**

This may be crochet, knitting, machine, hand, quilting or any other type of needle. Other items should be entered under Division S-Crafts.

**Entries are open to the world.**

**2. All entries must be delivered to Floral Hall between 2 and 7 p.m. on Wed., Aug. 6th.**

3. Any item not meeting the rule above will not be judged, but may be displayed.

4. Children's Open Class Division is for children under the age of 13 as of January 1st of the current year.

5. All Floral Hall Rules apply.

6. All exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects.) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13 (as of January 1st) do not need a pass at all.

**7. Entry must be made by the exhibitor within the last year.**

8. One entry per class.

9. First prize winning items may not be entered a second year, to ensure variety.

10. Exhibits released on Thu., Aug. 14th at 5-7 p.m. **Not responsible for items not picked up by 7 p.m.** Premium checks not picked up at the time exhibits are released will be available in the fair office Friday, August 15th.

**No premium checks will be mailed.**

**Classes 1-81:**

**SECTION A-C:** Premiums: 1st -\$5.00; 2nd-\$4.00; 3rd-\$3.00

**SECTION A - Quilts:** 1. Pieced and quilted by hand; 2. Pieced and quilted by domestic machine; 3. Pieced and quilted by Longarm machine; 4. Appliqued by hand; 5. Appliqued by machine; 6. Cross stitch or embroidery; 7. Open class.

**SECTION B - T-Shirt Quilts -** 8. Pieced and quilted by hand; 9. Pieced and quilted by domestic machine; 10. Pieced and quilted by longarm machine.

**SECTION C - Throws and Crib**

### Quilt Auction:

The quilt created from the 2024 quilt squares, "Quilters Delight", will be auctioned after the Cookie Auction Tuesday, August 12th in the event center show ring after "Shine

**Quilts (Note: crib quilts 36"x52", Throws 50"x65") -** 11. Pieced and quilted by hand 12. Pieced and quilted by machine 13. Appliqued by hand 14. Appliqued by machine 15. Cross stitch or embroidery 16. Open class.

**SECTION D THRU Q: Premiums:** 1st - \$4.00; 2nd - \$3.00; 3rd \$2.00

**SECTION D - Wall Hangings** 17. Pieced and quilted by hand; 18. Pieced and quilted by machine; 19. Appliqued by hand; 20. Appliqued by machine; 21. Open class. 22. Pieced and quilted by hand; 23. Pieced and quilted by domestic machine; 24. Pieced and quilted by longarm machine

**SECTION E - Knitting** 25. Afghans; 26. Adult sweater or vest; 27. Childs sweater or vest; 28. Open class.

**SECTION F - Crochet -** 29. Granny square afghans; 30. Shell afghans; 31. Ripple afghans; 32. Mile a minute afghans; 33. Adult sweater or vest; 34. Child sweater or vest; 35. Doilies; 36. Open class

**SECTION G - Pillows -** 37. Quilted or appliqued; 38. Crochet or knitted; 39. Cross stitch or embroidery; 40. Open class

**SECTION H - Linens** (pillow cases, tablecloth, runners, placemats, towels, pot holders)- 41. Quilted; 42. Appliqued; 43. Open class

**SECTION I - Rugs -** 44. Hooked; 45. Rag; 46. Open class.

**SECTION J - Bag -** 47. Backpack; 48. Tote bag; 49. Diaper bag; 50. Purse; 51. Open class

**SECTION K - Infants -** 52. Bibs (Cross stitch, crochet, knitted); 53. Hats (knitted, crochet); 54. Clothing (sewn, knitted, crochet); 55. Open class

**SECTION L - Gifts and Toys -** 56. Dolls; 57. Clothes; 58. Stuffed animals; 59. Open class

**SECTION M - Children Under 12 -** 60. Quilting; 61. Knitting; 62. Crochet; 63. Cross stitch or embroidery; 64. Machine sewing; 65. Pillows; 66. Gifts or toys; 67. Open class

**SECTION N - Cross Stitch or Embroidery -** 68. Wall hanging (not framed); 69. Wall hanging (framed); 70. Open class

**SECTION O - Holiday-** 71. Tree skirt; 72. Stocking; 73. Ornament; 74. Open class

**SECTION P - Machine Sewing -** 75. Adult casual; 76. Adult formal; 77. Childs clothing; 78. Childs costume

**SECTION Q - Repurposed Goods -** 79. Decorative; 80. Functional; 81. Wearable



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DIVISION N

## Antiques

**Entry Deadline:** Monday, August 4th at 7 p.m.

**Judging:** Friday, August 8th at 9 a.m.

Jeanne Gerdeman, Director In Charge, 419-966-6412;

Wendy Geil, Superintendent, 419-235-6013



Wendy Geil

**NOTE: Locked and guarded cabinets.**

1. Antique dealers and/or families not permitted to exhibit.

2. Points of judging antique exhibits: Age, Beauty, Rarity, Condition

and Quality.

3. Because of limited display space, specimen means one piece only.

4. Entry tags must be securely fastened to entry.

5. Each exhibitor is allowed one entry per class.

6. Rosette for Best China, Best Glass, Best Miscellaneous, Best Special Feature and Best of Show.

7. Floral Hall rules apply to this division. All exhibitors (except Henry Co. Jr. Fair youth showmen and youth under 13 as of January 1st of the current year) showing in open competitions shall be required to purchase an exhibitor's/season ticket.

8. Please do not re-enter a prize winning item for 3 years.

**9. Entries will be received between 1 and 7 p.m. on Wednesday, August 6th.** Please your entry tickets **MUST** be attached to items when you bring them to the Floral Hall.

10. Entries will be released at 5-7 pm on Thursday, August 14th. We will remove your claim check and return it to you for pick-up. 2026 Antique Treasure Hunt List will be available at pick-up. - Thank you for your cooperation and **HAPPY HUNTING!!!**

Premium checks not picked up at the time exhibits are released will be available in the fair office Friday, August 15th. No premium checks will be mailed.

Premiums: 1st - \$4; 2nd - \$3; 3rd

- \$2

### Antique Treasure Hunt - 2025

**CHINA:** 1. Cookie jar; 2. Hall Tea Pot; 3. Covered Vegetable Dish; 4. Hair Receiver; 5. Limoges Trinket Box; 6. S&P Cats; 7. Flow blue Vase; 8. Gold rimmed teacup; 9. Nippon salad plate; 10. Hall Autumn Leaf bowl; 11. China head doll; 12. Child's Dish; 13. China Disney figurine; 14. Your choice-not listed

**GLASS:** 15. Midcentury modern juice glass; 16. Flower frog; 17. whiskey glass; 18. stained glass suncatcher; 19. Boyd glass figurine; 20. paperweight; 21. Apollo Mission decanter; 22. King's Crown goblet; 23. Fostoria lidded candy dish; 24. Refrigerator dish w/lid; 25. Snowflake Pyrex; 26. Coin bank; 27. Mini hen on nest; 28. Your choice- not listed

**MISC:** 29. Chicago World's Fair memorabilia; 30. Maple syrup tin; 31/1950's car manual; 32/3-tined wooden handle fork; 33. Advertising hair comb; 34. Patriotic sheet music; 35. Henry County postcard; 36. Stanley plane; 37. Vietnam War memorabilia; 38. miniature oil painting; 39. Railroad padlock key; 40. Animal wood carving(small); 41. Advertising feedsack; 42. Oil Company advertising; 43. National Park guidebook; 44. Bullet pencil; 45. nail puller; 46. comic book; 47. chalkware figure; 48. Small alarm clock; 49. gasoline cap; 50. Leather baby shoe; 51. Child's toy iron; 52. SK/Lectrolite tool; 53. sparkplug; Special Feature; 54. Ohio Art Globe

Please do not re-enter a prize winning item for 3yrs.. also... **YOUR ENTRY TICKETS MUST BE ATTACHED TO ITEM WHEN BRINGING IT IN TO FLORAL HALL.** If you come across a Henry County Fair Book from 1991, the fair is missing that year & would love to find one! **HAPPY HUNTING!**



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DIVISION O

# Flower Show

**Entry Deadline:** Monday, August 4th at 7 p.m.;  
**Judging:** **Show 1- Thursday, August 7th at 12:30 p.m.;**  
**Show 2- Monday, August 11th at 3:00 p.m.**  
Abbie Babcock, Acting Director, 419-906-1852;  
Judge – Cathleen Nelson, accredited OAGC judge

**SHOW I - Thursday, August 7th**  
Exhibits due .....8:30-11:30 a.m., Thursday, August 7th  
Judging .....12:30 p.m., Thursday, August 7th  
Release & Tear Down .....9:00 a.m., Monday, August 11th

**SHOW II – Monday, August 11th**  
Exhibits due ..... 12:00-2:30 p.m., Monday, August 11th  
Judging .....3:30 p.m., Monday, August 11th  
Release & Clean-up .....5:00 p.m., Thursday, August 14th

**Both Shows:** Registration Deadline for both Shows is 7pm, Monday, August 4th  
Photos of Winners from Show I and II will be taken 5pm, Thursday, August 14th  
Premium checks will be issued 5 pm, Thursday, August 14th  
Premium checks not picked up on Thursday, August 14th will be available in the fair office Friday, August 15th. No premium checks will be mailed.

|                                   |              | JR PREMIUMS | SR PREMIUMS |
|-----------------------------------|--------------|-------------|-------------|
| ARTISTIC DESIGN<br>(Classes 1-16) | First Place  | \$3.00      | \$4.00      |
|                                   | Second Place | \$2.00      | \$3.00      |
|                                   | Third Place  | \$1.00      | \$2.00      |
| HORTICULTURE<br>(Classes 17-111)  | First Place  | \$2.00      | \$2.50      |
|                                   | Second Place | \$1.25      | \$1.75      |
|                                   | Third Place  | \$1.00      | \$1.00      |

Abbie Babcock

**GENERAL RULES**  
The flower shows are open to anyone who purchases a Henry County Fair Season Ticket at the Fair Office. (Exceptions – FREE – youth 12 years as of January 1st of current year or younger, 4-H and F.F.A.) Deadline for ticket purchase, entry registration and entry tags is **Monday, August 4th, 7:00 p.m.**  
The Junior Division is open to youth 15 years or younger as of January 1st of current year.  
Amateur classes are open to anyone who grows flowers and plants for pleasure only, not for the purpose of a livelihood.  
Each entry must be accompanied by an exhibitor's tag correctly filled in with the name, exhibitor number and class number. Exhibitors may enter as many classes as they wish in either one or both shows.  
No responsibility is assumed for exhibits, other property or injury. Personal property should be marked with owner's name and address.  
Judging will be by the Standard System of the Ohio Association of Garden Clubs (OAGC). At the discretion of the judge, first, second and third places will be awarded for each class, plus honorable mentions for Junior Division. The judge's decision is final.  
During judging, no one will be allowed to touch, remove or rearrange any exhibit without the consent of the director.  
During judging, exhibitors are asked to not engage in conversation with the judge, except during oral judging of designs.  
**AWARDS PRESENTED AT EACH SHOW**  
\*Sweepstakes \*Best Senior Artistic Design \*Best Herb \*Best Rose

\*Best Junior Gardener \*Best Annual  
\*Best Hosta \*Best Junior Artistic Design \*Best Bulb, Rhizome, Tuber  
\*Best Perennial/Biennial  
**Artistic Design- "Moving Forward..."**  
**ARTISTIC DESIGN RULES**  
Artistic classes are open to anyone other than professional arrangers.  
**All plant materials MUST be listed on the front of the entry tag or a 3"x5" card. Entry tags should include variety names, if known.**  
It is highly recommend that designers explain how they interpreted the theme into their design on another 3"x5" card.  
Live and dried materials may be obtained from any source for arrangements. Fresh plant material must be predominant, unless otherwise stated. Dried, painted and treated materials may be used in all designs unless otherwise stated. Fresh plant materials may not be painted or dyed. Protected wildlife feathers are not permitted.  
No silk or plastic plant materials may be used.  
Bases and accessories are permitted and are judged as part of the entry.  
Handcrafted items from natural materials are allowed.  
Foliage is permitted in arrangements unless otherwise stated.  
Plant materials may be replaced to insure freshness; the design cannot be changed.  
The design must be the work of the exhibitor.  
All entries will be placed as directed by the committee.  
**ARTISTIC DESIGN TERMS – also see Ohio Association of Garden Clubs (OAGC) Handbook**  
Incorporating - the material incorporated must be an integral part of the design  
L-Shaped Design - an asymmetrical, thinned, controlled portion of a triangle: one vertical cone, two horizontal cones, one very short; an



## Flower Show (continued)

L can be reversed, facing left rather than the standard right.

**Parallel Design** - Creative design with 3 or more strong parallel groupings of plant materials and/or other components. Open spaces between the groupings are important. Some material may be arranged at or near the base to create a connection.

**Stretch Design** - A 3D creative design using two similar containers, where one is smaller and appears to have been pulled away from the other by straight connective line material having dynamic tension and qualities. The stretch may be in any direction (diagonal, vertical, or horizontal). The connective line must be straight and forceful, creative and compatible with other elements of the design. The connective line must be in scale and in good proportion to the overall design.

**Creative Mass** - Creative design where plant materials of all types and kinds are grouped together in the same area as opposed to scattering of materials. Creative containers with multiple openings can help to achieve this design.

**Vertical Design** - exaggerated, stretched version of a triangle; height emphasis managed with elongation

**Mound Design** - rounded or half-round spheres which result in small designs. In a round container, a first row of materials is distributed with spaces much like spokes on a wheel. Round form flowers go in slightly higher, in spaces from the placement series.

### SHOW 1 - Senior

1. Moving Forward: Grow Your Own - Creative Mass using home-grown plants 2. Moving Forward: From this Point - Parallel Design 3. Moving Forward: As a Nation - Traditional L-Shaped Design

### SHOW 1 - Junior

4. Moving Forward: New Hori-

zons - Design using red, orange, and yellow colors (youth ages 3-6 years old) 5. Moving Forward: Next Steps - Design incorporating a shoe (youth ages 7 -10 years old) 6. Moving Forward: Social Media - Own Interpretation (youth ages 11-15 years old)

### SHOW II - Senior

7. Moving Forward: Down the Road - Design incorporating Wild-flowers & Roadside plants 8. Moving Forward: Into the Future - Stretch Design 9. Moving Forward: At the Fair - Design Showing Motion

### SHOW II - Junior

10. Moving Forward: On Wheels - Design incorporating a small toy with wheels (youth ages 3-6 years old) 11. Moving Forward: Building Blocks - Vertical Design (youth ages 7 -10 years old) 12. Moving Forward: Teamwork - Traditional Mound Design (youth ages 11-15 years old)

### HORTICULTURE RULES

Exhibitors (juniors and adults) must grow their own horticulture exhibits.

If possible, junior exhibitors (not parents/guardians) are to place their own exhibit.

Exhibitors may enter more than one specimen per class, providing that each entry is a different **NAMED VARIETY or DIFFERENT COLORS IN GLADIOLUS AND ZINNIA CATEGORIES.**

For classes with the same description: **an exhibitor may not enter more than one of these classes unless the entry is a different NAMED variety**

**Foliage must be attached, unless otherwise stated.** Foliage should be clean with no evidence of spray residue, mildew, insect damage or infestation. No artificial polishing is permitted.

The same class number will apply to both shows.

All entry tags (exception - miniature & mini-flora) are to be fastened to the container with a rubber band, and the bottom of tag with name should be folded under. **No string, staples, paper clips or tape permitted.**

The specimens must be displayed in containers provided by the Committee.

The Committee reserves the right to delete, combine or redistribute the entries within any classes, if necessary. Classes with no entries shall be withdrawn.

Exhibits that have been entered at the time of judging cannot be removed without permission of the director.

### HORTICULTURE TERMS

**Bloom** - one flower disbudded with all foliage attached to its stem above the water line

**Class** - a group of entries in a flower show which conform to the same specifications

**Disbudding** - removing side buds when they first appear in order to produce a larger terminal bloom

**Exhibit of 3** - flowers in the same stage of development on 3 separate stems with same color, variety, diameter of flower and stem length.

**Round form** - disbudded, petals uniform in size and shape and even-

See Page 30



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# Flower Show (continued)

ly touching or overlapping. The disc should be round and well-centered.

Spike form – single stalk in which the bottom floret usually blossoms first; two-thirds of the florets should be open and one-third in bud.

Spray form – a single main stem with blooms or florets born on pedicels or lateral branches, led by a terminal bloom which blossoms first.

### JUNIOR DIVISION

All specimens must be planted, grown and cared for by the Junior exhibitor whose name is on the entry tag. Foliage must be attached unless otherwise stated. FOLIAGE IS STRONGLY RECOMMENDED FOR ZINNIA CLASSES BUT IS NOT REQUIRED

#### Section 1.

13. Marigold (Tagetes) - dwarf yellow or gold, with foliage – 1 spray 14. Marigold (Tagetes)- dwarf orange, with foliage – 1 spray 15. Marigold (Tagetes) – dwarf bicolor, with foliage – 1 spray 16. Marigold (Tagetes) – dwarf bicolor, with foliage – 1 spray 17. Marigold (Tagetes) – large – any color, disbudded- 1 bloom, foliage recommended but not required 18. Sunflower (Helianthus annus) – any variety under 6”, disbudded – 1 bloom, foliage not required 19. Sunflower (Helianthus annus) – any variety under 6”, disbudded – 1 bloom, foliage not required 20. Sunflower (Helianthus annus) – any variety 6”

or over, disbudded – 1 bloom, foliage not required, displayed in jug provided by Committee 21. Zinnia – any variety under 3”, disbudded – 1 bloom, white, yellow or orange shades 22. Zinnia – any variety under 3”, disbudded – 1 bloom, pink, red or purple shades 23. Zinnia – any variety 3” or over, disbudded – 1 bloom, 24. Bulbs, Rhizomes & Tubers – for example, caladium, canna, dahlia, daylily, gladiolus, surprise lily(see Senior Division, Section 2 for exhibit instructions.) 25. Flowering Shrub - 1 branch in bloom- for example, butterfly bush, hydrangea, rose, Rose of Sharon 26. Any other annual not in another class 27. Any other perennial not in another class

### SENIOR DIVISION

#### Section 1. ROSES

28. Hybrid teas and grandifloras-single bloom, ½ to ¾ open. All colors, including blends. 29. Miniature & Mini-floras – single bloom or spray as appropriate to variety. All colors, including blends. 30. Old fashioned, English, Shrub, Climbers - one spray any variety and color 31. Any other rose not in another class (including “Full Blown”)

#### Section 2. BULBS, RHIZOMES, & TUBERS

32. Caladium – 1 leaf 33. Dahlia –1 bloom, disbudded with laterals removed; foliage not required 34.

Daylily (Hermerocallis) –1 stem without foliage, any variety with buds and flower(s) 35. Gladiolus – Any Color; foliage not required 36. Surprise Lily, Magic Lily, Resurrection Lily (Lycoris) – 1 stem without foliage, not taller than 22” 37. Any other bulb, rhizome or tuber not in another class

#### Section 3. HERBS - one stem without blooms except Class 46 which must have blooms

38. Coleus, Perilla no blooms– to be sorted by Committee members 39. Coleus, Perilla no blooms- to be sorted by Committee members 40. Coneflower (Echinacea) 41. Featured Herb – Lavender – any variety 42. Mint, includes Lemon Balm-no blooms 43. Any other ANNUAL herb no blooms-to be sorted by Committee members 44. Any other PERENNIAL herb no blooms-to be sorted by Committee members 45. Any other PERENNIAL herb no blooms-to be sorted by Committee members 46. Any annual or perennial herb in bloom

#### Section 4 – HOSTAS – one leaf, must be mature and measured in square inches (width x height)

47. Miniature - less than 6 sq. in. - not variegated 48. Small - 6 sq. in. and less than 30 sq. in. - not variegated 49. Medium – 30 sq. in. and less than 64 sq. in. - not variegated 50. Large – 64 sq. in. or greater. – not

variegated 51. Miniature, less than 6 sq. in. – variegated 52. Small – 6 sq. in. and less than 30 sq. in. – variegated 53. Medium – 30 sq. in. and less than 64 sq. in. – variegated 54. Large - 64 sq. in. or greater – variegated

#### Section 5 - PERENNIALS and BIENNIALS (with foliage attached unless otherwise stated)

55. Black-eyed Susan (Rudbeckia) – 1 spray, not over 20” tall 56. Dianthus – exhibit of 3 blooms on separate stems, 1 variety, disbudded, foliage not required 57. Flowering Shrub/Woody Perennial – 1 branch in bloom 58. Grass, ornamental – exhibit of 3 fresh cut stems, same variety, not over 35” tall from bottom of stem to top 59. Grass, ornamental - large – one stem, fresh cut, not over 48” from bottom of stem to top displayed in half gallon jug provided by Committee 60. Hibiscus moscheutos - 1 large bloom without foliage displayed in bowl provided by the Committee 61. Hosta in bloom – 1 stem without foliage 62. Rose of Sharon (Hibiscus syriacus) – 1 stem 63. Sedum – 1 green stem 64. Sedum – 1 red stem 65. Any other perennial or biennial not in another class – 1 stem, round form 66. Any other perennial or biennial not in another class – 1 stem, spike form 67. Any other perennial or biennial not in another class – 1 stem, spray form

#### Section 6 – ANNUALS (with foliage attached unless otherwise stated. FOLIAGE IS STRONGLY RECOMMENDED FOR ZINNIA CLASSES AND “ANY OTHER ANNUAL NOT IN ANOTHER CLASS” CLASSES BUT IS NOT REQUIRED)

68. Celosia – plumed or crested – crested form need not have foliage 69. Cosmos – exhibit of 3 blooms on separate stems, 1 variety, disbudded, foliage not required 70. Foliage plant (annual)- 1 stem (i.e. Sweet potato vine, annual ivies and ferns, dusty miller, etc.) 71. Marigold (Tagetes) – dwarf yellow or gold – 1 spray 72. Marigold (Tagetes) – dwarf orange – 1 spray 73. Marigold (Tagetes) – dwarf bi-color – 1 spray 74. Marigold (Tagetes) – large, any color, 1 bloom, disbudded. Foliage recommended but not required. 75. Marigold (Tagetes) – any other – 1 spray; single petaled, colors not mentioned, etc. 76. Featured annual – Mexican Sunflower (Tithonia) 77. Salvia – red, 1 stem. Foliage recommended but not required. 78. Salvia – any other color – 1 stem. Foliage recommended but not required. 79. Snapdragon (Antirrhinum) – 1 stem with foliage 80. Sunflower (Helianthus annus) – 1 bloom less than 7”, disbudded; foliage not required 81. Sunflower (Helianthus annus) – 1 bloom less than 7”, disbudded; foliage not required 82. Sunflower (Helianthus annus) – 1 bloom 7” and over, disbudded; foliage not required. Displayed in jug provided by Committee. 83. Zinnia – any variety, under 3” - 1 bloom, red, orange, and yellow shades, disbudded 84. Zinnia – any variety, under 3” - 1 bloom, red, orange, and yellow shades, disbudded 85. Zinnia – any variety, under 3” - 1 bloom, pink and purple shades, disbudded 86. Zinnia – any variety, under 3” –1 bloom, pink and

purple shades, disbudded 87. Zinnia – any variety, under 3” –1 bloom, any other color not listed 88. Zinnia - any variety, 3” or over - 1 bloom, red, orange, yellow shades, disbudded. 89. Zinnia – any variety, 3” or over – 1 bloom, any other color not listed 90. Zinnia – any other variety not listed (i.e. Cactus Variety, Variegated, etc.) 91. Any other annual not in another class

#### Section 7, CONTAINER OR POTTED PLANT – Must have been owned by exhibitor 3 months or more. No hanging plants. Plants may be multi-stemmed. The outer measurements of the container must not exceed 18” in any direction. All containers must have a water collection tray.

#### Must remove Show I entries between 9-10:00am on Monday, August 11th.

92. Cacti or succulents- one or more plants, may be of different varieties. 93. Any other house plant - one or more plants of the same variety.

#### MINIATURE GARDENS - (Both Junior and Senior Division)

A miniature garden containing a blend of tiny trees, plants, and garden accessories in scale with one another to create a lasting, living scene or vignette. It does not need to include a fairy figure but should reflect the theme given in the title. May be in any type of container but should still be in scale with the scene or vignette. The outer measurements of the container must not exceed 24” from side to side and 16” from front to back. A round container must not exceed 16” in diameter. Entries will stay for BOTH shows.

94. Senior Division – Ages 16+, No Theme to Fairy Garden 95. Junior Division – Ages 3-15 years old, No Theme to Fairy Garden

#### OPEN CLASS - any age may enter.


96. Moving Forward: Time for Tea – miniature garden in a teacup

#### Entries will stay for BOTH shows.

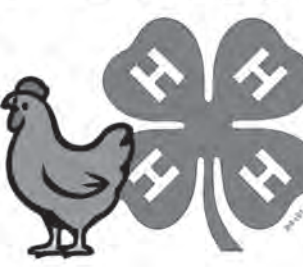

97. Wall Hanging – Down on the Farm. Own interpretation. Must include a sturdy hanger, loop, or other device on the back for placement by a committee member. May be brought to the Floral Hall on Tuesday, August 5th between 6 and 7:30 pm if desired. Dimension may not exceed 36” in any direction. Only natural materials as described in the Artistic Design Rules may be used. Entries will remain for both shows. Must include a sturdy hanger, loop or other device on the back for placement by a Committee member. May be brought to the Floral Hall on Tuesday, August 6th between 6:00 and 7:30 pm if desired. Dimension may not exceed 36” in any direction. Only natural materials as described in the Artistic Design Rules may be used. Entries will remain for both shows.

2025 Fair Flower Show Committee: Abbie & Tyler Babcock, Ronnie Henry, Christine Kistner, Sheri, Jeff, and Elizabeth Lloyd, Cecilia Nartker, Phil Parsons, Becky Hurst

Follow us on Facebook @ “The Henry County Fair Flower Show”



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# Constitution

HENRY COUNTY AGRICULTURAL SOCIETY, INC., NAPOLEON, OHIO

CONSTITUTION - NOVEMBER 13TH, 2024

## ARTICLE I

This Society shall be known as the Henry County Agricultural Society, Inc., and its purpose shall be for the improvement of agriculture, domestic industry, wholesome entertainment, development of character and such other interests of the county as the Society deems proper in accordance with the Department of Agriculture.

## ARTICLE II

Section 1 – The Board of Directors shall consist of 20 members, one person to be elected from Napoleon Township, one person from City of Napoleon, one person from Bartlow Township and one person from Deshler Village; and one each from the other 11 townships with five Directors-at-large coming from any township that does not have two Directors living in that township. The Board of Directors shall be elected for a term of three years and so arranged that the terms of one third of the members shall expire annually.

Section 2 – The annual meeting of the Society for the purpose of electing directors and such other business as may properly come before the meeting shall be held in the secretary's office on or before the 15th of November of each year. Balloting for directors shall be between 4 and 8 P.M. as advertised. Voting for directors by proxies is not permitted. Notice of the meeting of the Society shall be published for three weeks prior to the annual meeting and in two newspapers of general circulation and of opposite politics or mailed to each member of Society.

Section 3 – Candidates for the office of director must be members of the Society and must declare their candidacy by filing with the secretary a petition, signed by 10 or more members of the Society who are residents of Henry County, seven days before the annual election of directors is held. The official ballot shall contain only the names of those candidates who have filed their petitions as required by this section of the Constitution.

## ARTICLE III

Section 1 – Only residents of Henry County 18 years of age or older and who are members of the Society may vote at the annual election. Membership tickets may be procured only at the office of the secretary and only those who purchase such tickets are recognized as members of the Society. Membership tickets shall be available from December 15 to September 30. Membership tickets must be made out in the name of an individual. Neither a corporation, firm nor partnership may hold a membership. The cost of a membership shall be fixed by the Board. Memberships shall at all times be available from the fair secretary. Notice of time and other places where membership certificates may be obtained to be announced in premium list and

in one or more county newspapers to conform with regulations of the Ohio Department of Agriculture.

Section 2 – The Board of Directors shall, at the call of the president any time after the annual election but not later than the 15th of November, meet and elect a president, vice president, secretary or treasurer who are members of the Society and such other officers as it may deem proper. Election of officers will be by majority vote. The president, vice president, treasurer and secretary shall be elected to serve one year and until their successors are elected and qualified. The president and vice president shall be directors; the secretary and treasurer may or may not be directors. Before the election of officers is conducted, the newly elected directors shall qualify by taking an oath before a competent authority.

Section 3 – The secretary shall give a bond to be approved by the Board of Directors in the sum of \$50,000 and the treasurer to give a bond in the sum of \$50,000. The president shall be custodian of the bonds.

## ARTICLE IV

The president shall preside at all meetings of the Society and discharge such other duties as pertain to his office. The president shall be ex-officio member of all of the various committees. In his absence, the vice president shall discharge the duties of the office.

Section 1 – The secretary shall keep the roll of members, which roll shall be kept in the office of the secretary for the convenience of the public. They shall conduct the correspondence of the Society. As secretary, they shall make a careful record of business done by the Board of Directors together with the reports submitted by all committees and place such records on file in a book kept for such purposes. The secretary shall keep an itemized account of all monies paid out and for what purpose. They shall receive a receipt for the same. They shall keep a book showing from what source any monies were received by the secretary. All books, papers, accounts, etc., pertaining to the business of the Society and Board of Directors shall be kept in the secretary's office and open to the public at all reasonable hours. Their salary may be withheld until after the state director of agriculture has accepted and approved the annual report of the Society.

Section 2 – The treasurer shall receive all monies from the secretary collected for membership fees or otherwise; also, they shall receive all money for tickets sold during exhibitions of the Society and make an annual report to the Board of Directors at the regular meeting. The treasurer shall receive such compensation as the Board of Directors may allow but may not receive compensation as director.

## ARTICLE V

Awarding judges must be approved by the president or by the Board of Directors and approved by the superintendent of the department in which they are to function.

## ARTICLE VI

The annual exhibit of the Society shall be held at the Henry County Fairgrounds at a time to be determined by the Board of Directors.

## ARTICLE VII

Meetings of the Board of Directors shall be held at regular intervals as decided by the Board. A meeting may be called on the order of the president of the Society. In the event that the president refuses to call a meeting of the Society, the secretary shall be required to do so when requested in writing by a majority of the members of the Board.

## ARTICLE VIII

The Board of Directors is empowered to make the necessary by-laws, rules and regulations which, in their opinion, they deem necessary to govern the affairs of the Society.

## ARTICLE IX

Any officer or director absenting them self for three consecutive regular meetings may, upon a two-thirds vote of the Board of Directors, have his office declared vacant and his place filled by the Board.

## ARTICLE X

A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business.

## ARTICLE XI

Amendments or alterations to

this Constitution may be made only at the annual meeting of the members of the Society, and a two-thirds vote of the members of the Society present shall be necessary to adopt.

## ARTICLE XII

The president shall appoint two directors to act with him as the Executive Committee. This committee shall act for the Board of Directors in case of emergency. It may act as a committee to audit the books of the secretary and treasurer, or it may delegate that authority to others within or without the membership of the Society.

## ARTICLE XIII

The president shall appoint two directors to act with the secretary as a committee on entertainment. This committee shall contract for attractions, music, etc.

## ARTICLE XIV

The president shall appoint two members of the Board to act with them as a committee on concessions and privileges, who shall fix prices and look after collections.

## ARTICLE XV

The Board of Directors may enact such rules and regulations for conducting the affairs of the Society as they deem proper which do not conflict with the Constitution or bylaws, regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

## ARTICLE XVI

The Board of Directors of the Society may authorize the sale of intoxicating beverages at fairgrounds events and receive revenue from the sales.

## BYLAWS

Terms of directors and officers shall begin immediately after being elected and qualified no later than the 15th of November and terminate when their successor is elected and qualified. The Board of Directors shall conform to the rules and regulations of the state Board of Agriculture. All appointments of committee superintendents shall be approved by majority of the Board quorum. Any member of the Board who shall be virtue of his official position use any means to defeat an impartial award shall, on conviction, forfeit his membership. The Board shall appoint his successor. There shall be a meeting of the Board of Directors within 30 days after the closing of the annual fair. Order of business shall be as follows:

- Roll call
- Minutes of previous meeting read and approved
- Report of officers
- Report of committees
- Bills and accounts
- Unfinished business
- New business

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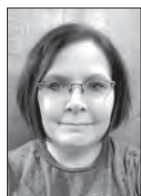
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## DIVISION P

## Adult Art

**Entry Deadline:** Monday, August 4th at 7 p.m.; **Judging:** Thursday, August 7th at 9 a.m.;  
Jeanne Gerdeman, Director In Charge, 419-592-2130; Renita Kuehner, Superintendent, 419-601-2372



Renita Kuehner

1. Open to any amateur artist ages 18 and older as of Jan. 1 of the current year. Artists currently in high school must enter in the Youth Art Division.
2. All Floral Hall rules apply.
3. Entries will be accepted at the art booth in the Floral Hall between 1 and 7pm on Wed., Aug. 6.
4. Entries will be released Thur., Aug. 14 at 5-7pm. Not responsible for items not picked up by 7pm.
5. Premium checks not picked up at the time exhibits are released will be available in the fair office Friday, August 15th. No premium checks will be mailed.
6. All exhibitors showing in open competition shall be required to purchase an exhibitor's/season ticket.
7. Two entries per class may be submitted.
8. Entry tag must be picked up at the Secretary's Office. Tag must be securely fastened by string on back of artwork so tag can hang over the front of item. Names on entry tag will be displayed after judging.
9. Artwork must be entered in the correct class. Changes may not be made once the entry is brought to the booth. It will not be judged if it is in the wrong class.
10. Artwork **must** be matted or mounted on mat board or poster board. Framing is acceptable but not necessary. If framed, hangers or wires are required. **Artwork not matted per rule will be displayed but ineligible for judging.**
11. Special Theme for 2025 Fair is "Fantasy Creatures"
12. Call the superintendent if you have questions.

**Premiums:** 1st - \$5; 2nd - \$4; 3rd - \$3. Rosette for Best of Show. Ribbons for Honorable Mention.

## SECTION A: CLASSES:

1. Drawing – Black & White (pencil, graphite, pen & ink, charcoal, etc.).
2. Drawing – Color (oil or chalk pastel, color pencil, pen & ink, etc.).
3. Painting – Oil or acrylic
4. Painting – Watercolor
5. Mixed Art – Paper Mixed media, air-brushing, printmaking, computer generated art/graphic design.
6. Mixed Art – 3D Sculpture, original pottery/ceramics (no molds), weaving, jewelry, stained glass, etc.
7. Special Theme – Complete an Artwork based on the theme for this year using classes 1 thru 5: Drawing, Painting or Mixed Art-Paper only, no 3D artwork.

## DIVISION P-1

## Youth Art

**Entry Deadline:** Monday, August 4th at 7 p.m.  
**Judging:** Thursday, August 7th at 9 a.m.;  
Jeanne Gerdeman, Director In Charge, 419-592-2130;  
Renita Kuehner, Superintendent, 419-601-2372



Renita Kuehner

1. Open to youth ages 1 through High School. Enter the Age Division listed below based on youth's age as of January 1st of the current year.
2. All Floral Hall rules apply.
3. Entries will be accepted at the art booth in the Floral Hall between 1 and 7pm on Wed., Aug. 6. Entries will be released Thur., Aug. 14 at 5-7pm. Not responsible for items not picked up at the time exhibits are released will be available in the fair office Friday, August 15th. No premium checks will be mailed.
4. Artwork is judged on creativity and presentation. Judge will not be required to award all premiums in a class if entries are limited and/or not worthy.
5. All exhibitors (except Henry Co. Jr. Fair youth and youth under 13 as of Jan 1 of the current year) showing in open competition shall be required to purchase an exhibitor's/season ticket.
6. One entry per class may be submitted.
7. Entry tag must be picked up at the Secretary's Office. Tag must be securely fastened by string on back of artwork so tag can hang over the front of item. Names on entry tag will be displayed after judging.
8. Artwork must be entered in the correct class. Changes may not be made once the entry is brought to the booth. It will not be judged if it is in the wrong class.
9. Artwork **must** be matted or mounted on mat board, poster board or construction paper. Framing is acceptable but not necessary. If framed, hangers or wires are required. **Artwork not matted per rule will be displayed but ineligible for judging.**
10. Special Theme for 2025 Fair is "Fantasy Creatures"
11. Call the superintendent if you have questions.
12. Awards for Section A: Ages 1-3 All entries will receive Honorable Mention Ribbons – Not Judged.
13. **Premiums:** Sections B-E: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00. Rosette for Best of Show. Ribbons for Honorable Mention.
15. **Premiums:** Section F: 1st - \$4; 2nd - \$3; 3rd - \$2. Rosette for Best of Show, Ribbons for Honorable Mention.

Classes for Section A: Ages 1-3

1. Black & White (crayon, pencil, marker, paint, etc.)

2. Color (crayon, pencil, marker, paint, etc.)

Classes for Section B: Ages 4-5-6; Section C: Ages 7-8-9; and Section D: Ages 10-11-12; Section E Ages 13-14-15

1. Drawing – Black & White (crayon, pencil, marker, ink, charcoal, etc.)

2. Drawing – Color (crayon, colored pencil, markers, pastels, etc.)

3. Painting – Acrylic, watercolor, finger paint, oil

4. Mixed Art – Paper (Mixed media, collage, printmaking, airbrushing, batik, etc.)

5. Mixed Art – 3D (Sculpture, pottery, weaving, jewelry, stained glass, etc.)

6. Special Theme Complete an Artwork based on the theme for this year using classes 1 thru 4: Drawing, Painting or Mixed Art-Paper only, no 3D artwork.

Classes for Section F: Ages 16-17-18 (still in High School)

1. Drawing – Black & White (pencil, graphite, pen & Ink, charcoal, etc.)

2. Drawing – Color (colored pencils, oil or chalk pastels, etc.)

3. Painting – Oil or Acrylic

4. Painting – Watercolor

5. Mixed Art – Paper (Mixed media, printmaking, airbrushing, computer generated art/graphic design etc.)

6. Mixed Art – 3D (Sculpture, pottery, ceramics, weaving, jewelry, stained glass, etc.)

7. Special Theme Complete an Artwork based on the theme for this year using classes 1 thru 5: Drawing, Painting or Mixed Art-Paper only, no 3D artwork.



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## DIVISION Q

# Photography

**Entry Deadline:** Monday, August 4th at 7:00 p.m.; **Judging:** Thursday, August 7th at 2:00 p.m.  
Jeanne Gerdeman, Director In Charge, 419-966-6412; Cheri Oxender, Superintendent, 419-308-7043



Cheri Oxender

1. Each item to be exhibited must have an entry tag. Entry tags must be obtained at the Fair Office.

2. Bring entries to the photography booth in the Floral Hall between 1:00 pm and 7:00 p.m. on

**Wednesday, August 6th.** Keep claim checks from entry tags for reclaiming entry at release time.

3. Entries will be released at 5-7 pm Thu. Aug. 14th. Entries removed prior to that time forfeit any premium or ribbon won. The fair board or division superintendent are not responsible for entries not picked up by 7:00 pm. Premium checks not picked up at the time exhibits are released will be available in the fair office Friday, August 15th.

No premium checks will be mailed.  
4. All Floral Hall rules apply to this division.

5. All exhibitors (except for Henry Co. Jr. Fair Youth Showmen and youth under 13 as of Jan. 1 of the current year) showing in open competition shall be required to purchase an exhibitor/season ticket.

6. Limit of two photographs per exhibitor per class.

7. No photograph that has won a first prize may be entered a second year.

8. Entries must be in good taste and suitable for public display. The superintendent will exercise his or her discretion in displaying photos. Entries may not have filters applied unless in the experimental category.

9. Precautions will be taken to protect photos, but neither the Henry County Fair Board nor the superin-

tendent nor his or her assistants will assume responsibility for any loss or damage to entries.

10. Entries will be judged on merit and suitability to the class in which they are entered. Judge will not be required to award premiums in a class if entries are limited and he or she deems no entry worthy.

**Mounting** - All photos **MUST** be securely mounted on a sturdy flat backing board. Photos **DO NOT** need to be displayed with matting surrounding the exterior of the photo. If you choose to matte your photo it can not extend more than 1/5" by 2". Frames are **NOT** allowed. Your name and address must be on the back of the backing board.

**Experimental Classes** - Experimental classes shall include photos edited with Photoshop or filters

**The following PREMIUMS awarded at Judge's discretion in each class:**

**Sections A:** 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00; Rosette for Best of Show

**Section B:** 1st-\$4.00; 2nd-\$3.00; 3rd-\$2.00; Rosette for Best of Show

**Sections C-G:** 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; Rosette for Best of Show

**Placement of Entry Tags** - Tags will need to be affixed to the bottom right corner so that the tag part that folds can be flipped up for judging and then easily flipped down after judging. Only one piece of tape on the back of the photo at the top of the tag so that we can still see the classes they need to be placed in.

**CLASSES: 1-26**

**SECTION A - Color (children Pre-school - 10):**

5"x7" or 8"x10": 1. Scenery; 2. Animals Nature; 3. Flowers; 4. Architec-

ture; 5. Experimental

**SECTION B - Color (children 11-15):**

5"x7" or 8"x10": 6. Scenery; 7. Animals Nature; 8. Flowers; 9. Architecture; 10. Experimental; 11. Portrait

**SECTION C - Color (age 16 and older):**

5"x7" or 8"x10": 12. Scenery; 13. Animals Nature; 14. Flowers; 15. Architecture; 16. Experimental; 17. Portrait

**SECTION D - Black & White (age 16 & older)**

5" x 7": 18. Scenery; 19. Animals; 20. Portrait

**SECTION E - Color (age 16 & older)**

5" x 7": 21. Scenery; 22. Animals; 23. Nature; 24. Portrait

**SECTION F - Open class (age 16 & older)**

25. Any subject, 5"x7" or 8"x10", black & white, or color

**SECTION G -Special Feature:**  
2025 Flying High in the Sky 5"x7" or 8"x10", black & white, or color

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DIVISION R

## Youth Vegetables

**Entry Deadline:** Monday, August 4th at 7 p.m.;  
**Judging:** Thursday, August 7th at 8 a.m.  
Doug Powell, Co-Director In Charge, 419-262-2480;  
John Poulson, Co-Director In Charge, 419-572-6403;  
Kelly Behrman, Director; Barb Powell, 419-278-2296.



**Doug Powell      John Poulson**

**OPEN CLASS COMPETITION.**

1. Open to all youth under 16 as of January 1st of the current year.

2. All exhibitors (except Henry County Jr. Fair youth showmen and youth under 13 as of January 1st of the current year) showing in open competition shall be required to purchase an exhibitor's/season ticket. Entry tags must be obtained at Fair Office.

3. Entries improperly named will not receive recognition by judge.

4. Exhibitors may make 1 entry per class.

5. Entries must be in place by 7 p.m., SHARP on August 6th.

6. All entries judged on market quality.

7. If, in the opinion of the judge, no exhibits are worthy of a 1st-place premium, only 2nd, 3rd and/or 4th place premiums may be issued in that class.

8. Plates or containers furnished.

9. Exhibits released on Thursday, August 14th at 5:00 pm for 2024 only.

**Premiums:** 1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00.

Premium checks not picked up at the time exhibits are released will be available in the fair office Friday, August 15th. No premium checks will be mailed.

**CLASSES:** 1-52

**SECTION A - Beans** - 1. Green or Purple String (pint box); 2. Golden

Wax (pint box).

**SECTION B - Beets** - 3. Table (3)

**SECTION C - Cabbage** - 4. Late (1); 5. Red (1); 6. Largest (1)

**SECTION D - Carrots** - 7. Any Variety (5)

**SECTION E - Corn** - 8. Yellow Sweet (3 ears); 9. White Sweet (3 ears); 10. Bicolor Sweet (3 ears)

**SECTION F - Eggplant** - 11. Any Variety (1)

**SECTION G - Kohlrabi** - 12. Any Variety (3)

**SECTION H - Peppers** - 13. Sweet Peppers, California Wonder (3); 14. Any Other Variety (3)

**SECTION J - Gourds** - 15. Ornamental (5 or more)

**SECTION K - Cucumbers** - 16. Market (3); 17. Burpless (3)

**SECTION L - Cantaloupe** - 18. Largest (1); 19. Any Variety (1)

**SECTION M - Onions** - 20. Bermuda (3); 21. White Sweet Spanish (3); 22. Yellow Globe (3); 23. Red (3); 24. Bottle (3); 25. Largest (1)

**SECTION N - Potatoes** - 26. Cobblers (5); 27. Kennebec (5); 28. Katahdin (5); 29. Red Pontiac (5); 30. Early Ohio (5); 31. Sweet (5); 32. Any Other Variety (5); 33. Largest (1)

**SECTION O - Pumpkins** - 34. Sugar (1); 35. Any Other Variety (1); 36. Largest (1)

**SECTION P - Squash** - 37. Zucchini (2); 38. Acorn (2); 39. Butternut (2); 40. Yellow Squash (2); 41. Spaghetti Squash (2); 42. Any Other Variety (2); 43. Largest (1)

**SECTION Q - Sunflower** - 44. Largest and Best Looking (head only)


**SECTION R - Tomatoes** - 45. Red (3); 46. Yellow (3); 47. Pink (3); 48. Field (3); 49. Cherry (pint); 50. Largest (1)

**SECTION S - Watermelon** - 51. Ice Box (1); 52. Largest (1)

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34 – Northwest Signal, Tuesday, July 8th, 2025



## DIVISION S

## Crafts

**Entry Deadline:** Monday, August 4th at 7 p.m.

**Judging:** Thursday, August 7th at 5 p.m. (Subject to change)

Jeanne Gerdeman, Director In Charge, 419-966-6412,  
Tracy Black, Superintendent, 419-966-3067



Tracy Black

1. **All classes are for amateurs only.** If you make a regular profit from your craft, you are considered a professional and not eligible to enter those items. Entries are open to the world.

2. **Entries will be received Wednesday, August 6th from 1-7 p.m. in the Floral Hall.** If your item is 2 feet high or larger, please contact the Superintendent to let them know how big the item you want to enter is as special arrangements may be needed to display it. All items meant to hang, must have a hanging device attached. Scrapbook pages must be enclosed in a page protector, such as a 2 gallon baggy.

3. All Floral Hall Rules apply.

4. All exhibitors (except Henry Co. Jr. Fair youth showing only their Henry Co. Jr. Fair Projects) showing in open competition shall be required to purchase an exhibitor's/season ticket. Exhibitors under 13 (as of Jan.1) do not need a pass at all.

5. Work submitted must have been created within the past two years and not shown before at the Henry County Fair. Work may not be created using a needle, other than scrapbook pages and cards.

6. Exhibitors may enter only one item per class. All junior and youth entries must include their age as of Jan.1 if the current year. Adult is age 16 or older (as of Jan. 1 of the current year)

7. Contact the superintendent if you have any large or difficult to display items, or if you have any division questions.

8. Entries will be released Thursday, August 14th at 5-7 p.m. Not responsible for items not picked up by 8 p.m. **No early releases!** Premium checks not picked up at the time exhibits are released will be available in the fair office Friday, August 15th. No premium checks will be mailed.

The following premiums & ribbons awarded at the Judge's discretion in each class:

Adult (age: 17+): 1st-\$4.00; 2nd-\$3.00; 3rd-\$2.00; honorable mention - ribbon

Youth (16 & under): 1st-3.00; 2nd-\$2.00; 3rd-\$1.00; honorable mention - ribbon

#### SECTION A WOOD CRAFTS

1. Wood Burning 2. Wood carved item 3. Open class handmade wood item  
SECTION B - CERAMICS & CLAY

4. Light up item 5. Easter item 6. Glazed item 7. Ceramic vase 8. Ceramic or clay bowl 9. Ceramic or clay animal  
SECTIONS C - WALL & DOOR HANGINGS (all wall and door hangings must have a secure marked way to hang)

10. Cross 11. Stained Glass 12. Macrame 13. Using strong or yarn 14. Diamond art  
SECTION D - RECYCLED CRAFTS

15. Recycled wood 16. Thrift store

find 17. Recycled clothing 18. Recycled metal

#### SECTION E - MISCELLANEOUS CRAFTS

19. Painted rock 20. Decorated Flower Pot 21. Tie Dyed Item 22. Mosaic Tile Item 23. Nailed It item- Recreate any craft item using any form of media for inspiration and see how well you can make it your own. (must include picture of your inspiration)

SECTION F - SCRAPBOOKING (New this year we are allowing you to enter scrapbook pages or cards for these categories unless otherwise stated as page or card.)

24. School or Activity Item 25. Digital Scrapbook page 26. Item using flap-pable tabs 27. Rubber Stamped item 28. Greeting Card 29. Book no larger than 8x8 (can be traditional or digital)

SECTION G - JR. CRAFT (AGES 11-16 AS OF JAN. 1, 2025)

30. Wood craft 31. Ceramic or clay item 32. Wall or door hanging (must have secure way to hang) 33. Recycled clothing 34. Recycled book 35. Recycled kitchen item) 36. Recycled plastic 37. Fall or Halloween decoration 38. Jewelry 39. Thrift store find 40. 3D printed design 41. Rock painting 42. Nailed It item- 1.Recreate any craft item using any form of media for inspiration and see how well you can make it your own. (must include picture of your inspiration) 43. Scrapbook page(s) or card school activity 44. Scrapbook page(s) or card celebration 45. Scrapbook page(s) or card fair or festival

SECTION H - INTERMEDIATE CRAFTS (AGES 7-10 AS OF JAN. 1, 2025)

46. Wood craft 47. Ceramic Item 48. Hand formed clay 49. Wall or door hanging (must have secure way to hang) 50. Recycled clothing 51. Recycled wood 52. Thrift store find 53. Item using google eyes 54. Jewelry 55. Fall or Halloween decoration 56. Rock painting 57. Decorated hat 58. Nailed It item- Recreate any craft item using any form of media for inspiration and see how well you can make it your own. (must include picture of your inspiration) 59. Scrapbook page(s) or Card Celebration 60. Scrapbook page(s) or Card "Fair or Festival"

SECTION I - YOUTH CRAFTS (AGES 0-6 AS OF JAN. 1, 2025)

61. Wood craft 62. Ceramic item 63. Hand formed clay figurine 64. Wall or door hanging (must have secure way to hang) 65. Recycled clothing 66. Recycled wood 67. Thrift store find 68. Item using google eyes 69. Jewelry 70. Fall or Halloween decoration 71. Rock painting 72. Decorated hat 73. Nailed It item- Recreate any craft item using any form of media for inspiration and see how well you can make it your own. (must include picture of your inspiration) 74. Scrapbook page(s) celebrations 75. Scrapbook page(s) "Fair or Festival"

SECTION J - SPECIAL FEATURE - BEACH THEME

76. Adult 77. Jr. (ages 11 to 16 as of Jan. 1, 2025) 78. Intermediate (ages 7 to 10 as of Jan. 1, 2025) 79. Youth (ages 0-6 as of Jan. 1, 2025)



Emily Cordes

#### **Rules and Regulations**

1. Competition is open to all amateur brewers 21 years of age and older.

2. All entries must be home-made and intended for private, non-commercial use. Blending or addition of any commercial beer/ale is strictly prohibited

3. Entries will be judged according to Beer Judge Certification Program style standards (2015 revision). Complete style descriptions and information can be found at [http://www.bjcp.org/docs/2015\\_Guidelines\\_Beer.pdf](http://www.bjcp.org/docs/2015_Guidelines_Beer.pdf).

4. All exhibitors must comply with Henry County Fair General Rules.

5. All exhibitors must purchase a Henry County Fair Exhibitors/Season Pass. No other entry fee is required.

6. All exhibitors must complete a Non-livestock Entry Form. The class number of each entry must be indicated in the "Class" column of the entry form. The style of the entry must be written in the "Class Description" column.

7. Exhibitors may make up to two entries in each class.

8. Exhibitors must provide two (2) bottles per entry. Bottles should be free of labels. Any type of standard closures are allowed including crown caps, flip-top (Grolsch) style stoppers and cork & wire stoppers. Caps which have logos or lettering should be blacked out. Bottles must be standard 11.2 to 16 oz. sizes. EXCEPTION: Entries in Class #7, Belgian and French Ales, may be entered in bottles and seals appropriate to the style. If a 22 oz. (approx.) bottle is entered, only one (1) bottle is needed per entry.

9. First, second and third place premiums will be awarded in each class at the discretion of the judges

based on quality of entries. Judges are not obligated to award placings or premiums if there are no worthy entries in the class. Judges decisions are final.

10. Judges will compare the top entries of each class to determine Best of Show and Reserve Best of Show awards.

11. One empty bottle from each entry will be retained for the fair exhibit. In place of unmarked bottles, exhibitors are encouraged to bring one empty bottle with a decorative label for exhibition. Labeled bottles will be put on display and judged by the Henry County Arts Council. First, second and third place ribbons will be awarded.

#### **PREMIUMS AND AWARDS**

Premiums per Class: \$5 First, \$4 Second, \$3 Third. Rosettes will be provided by the Henry County Fair Board.

**Entries will be released** Thursday, August 14th between 5-7 pm. Fair officials and superintendents are not responsible for entries not picked-up by 7:00 pm. Checks not picked up at the time of release, will be available in the fair office Friday, August 15th.

No checks will be mailed.

#### **SECTION A HOMEBREWED ALE AND LAGER CLASSES**

##### **CLASS #1 – Pale Lagers**

Examples: Light American Lager, Standard American Lager, Premium American Lager, Munich Helles, Dortmund Export, German Pilsner, Bohemian Pilsner, Classic American Pilsner, Maibock/Helles Bock, all other pale lagers.

##### **CLASS #2 – Amber and Dark Lagers**

Examples: Vienna Lager, Octoberfest/Märzen, Dark American Lager, Munich Dunkel, Schwarzbier, Traditional Bock, Doppelbock, Eisbock, all other amber/dark lagers.

##### **CLASS #3 – Hybrid Beers**

Examples: Cream Ale, Blonde Ale, Kölsch, American Wheat or Rye, North German Altbier, Düsseldorf Altbier, California Common.

##### **CLASS #4 – American Ales**

Examples: American Pale Ale, American Amber Ale, American Brown Ale, American IPA.

##### **CLASS #5 – English & Commonwealth Ales**

Examples: Standard/Ordinary Bitters, Special/Best/Premium Bitter, Extra Special/Strong Bitter (English Pale Ale), English IPA, Southern English Brown Ale, Northern English Brown Ale, Australian Pale & Sparkling Ales.

##### **CLASS #6 – Scottish and Irish Ales**

Examples: Scottish Light 60/-, Scottish Heavy 70/-, Scottish Export 80/-, Scotch Ale, Irish Red Ale.

##### **CLASS #7 – Belgian and French Ales**

Examples: Witbier, Saison, Belgian Blonde, Dubbel, Tripel, Golden Strong, Dark Strong, Biere de Garde, Belgian Specialty, Flanders Red and Brown, all Lambics, Sour Ales.

##### **CLASS #8 – German Wheat and Rye Ales**

Examples: Weizen/Weissbier, Dunkelweizen, Weizenbock, Berliner Weisse, Roggenbier.

##### **CLASS #9 – Porters and Stouts**

Examples: Brown Porter, Robust Porter, Baltic Porter, Dry Stout, Sweet Stout, Oatmeal Stout, Foreign Extra Stout, Imperial Stout.

##### **CLASS #10 – Specialty/Experimental Beers**

Styles include but are not limited to: Olde Ale, English Barleywine, American Barleywine, Spice/Herb/Vegetable Beers, Christmas/Spiced/Winter Specialty Beers, Smoke-flavored and Wood Aged Beers, Fruit Beers, Historical Beers, Wild Fermented Beers, Alternative Grain Beers, Local Styles.

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# Homemade Wine Competition

**Registration Deadline:** Monday, August 4th at 7 p.m. at Fair Office; **Entries accepted:** Saturday, August 9th at 10:30 a.m.- 12 Noon in Ag Hall; **Judging:** Saturday, August 9th at 1 p.m. in the Ag Hall  
Emily Cordes, Superintendent; 419-591-1428, Directors: Austin Genter, 419-572-1275; Doug Powell, 419-278-2296; Jay Agler, 419-438-9040



Emily Cordes

**Rules and Regulations:**

- 1. Competition is open to all amateur winemakers 21 years of age and older.
- 2. All exhibitors must comply with Henry County Fair General Rules.
- 3. All exhibitors must purchase a Henry County Fair Exhibitors/Season Pass. No other entry fee is required.
- 4. All entries must be homemade and intended for private, non-commercial use. Wines must not be blended with commercial wines. Wines appropriate for fortification may be fortified with suitable commercial spirits.
- 5. Wines may be made from grapes, other fruits, berries, vegetables, grains, juices, concentrates and other suitable ingredients or blends of ingredients. Blended wines should be entered in the class that best describes the declared

- majority component.
- 6. It is the responsibility of the entrant to correctly classify his/her wine.
- 7. All exhibitors must complete a Non-livestock Entry Form. The class of each entry must be indicated in the "Class" column of the entry form. The main ingredients or components of the entry must be written in the "Class Description" column.
- 8. Exhibitors may make up to two entries in each class.
- 9. One bottle per entry is required. Bottles must be 750 ml. (or American equiv.) standard size and of a generally recognized wine bottle shape. EXCEPTION – ice wine may be bottled and presented in 375 ml. splits. Bottles entered for competition should not have raised lettering or labels. Bottles may be closed with cork, screw top, or plastic stopper. Bottles must be filled so that 1" to 2" of air space remains under the fully installed top or cork.
- 10. Wines typically served cold should be brought to the judging cold

- and will be kept chilled until the judging.
- 11. Sparkling wines should be presented in industry standard packaging. Champagne bottles with wired conventional champagne stoppers are highly recommended.
- 12. Entries will be judged on appearance, aroma/bouquet, finish, overall impression, taste.
- 13. First, second and third place premiums will be awarded in each class at the discretion of the judges based on quality of entries. Judges are not obligated to award placings or premiums if there are no worthy entries in the class. Judges decisions are final.
- 14. Judges will compare the top entries of each class to determine Best of Show and Reserve Best of Show.
- 15. Empty bottles will be retained for the fair exhibit. In place of unmarked bottles, exhibitors are encouraged to exhibit an empty bottle with a personal decorative label. Labeled bottles will be put on display and judged by the Henry

County Arts Council. Judging will take place on Saturday afternoon during the wine competition. First, second and third place ribbons will be awarded

**PREMIUMS AND AWARDS**

Best of Show awards will be presented courtesy of Leisure Time Winery, 16982 Co. Rd. M2, Napoleon, OH (<http://www.facebook.com/leisuretimewinery.napoleon/>). Rosettes will be provided by the Henry County Fair Board. Cheese for wine tasting is graciously provided by Sattler Family Meats and Chief Supermarket, Napoleon, Ohio, and smoked pheasant is being provided by Imbrock Pheasant Farm, Hamler, Ohio.

**Entries will be released** Thursday, August 14th between 5-7 pm. Fair officials and superintendents are not responsible for entries not picked-up by 7:00 pm. Checks not picked up at the time of release, will be available in the fair office Friday, August 15th.

No checks will be mailed.

**SECTION A**

**WINE CLASSES**

**CLASS #1 – White Grape, Dry**

Dry wines made from white grapes, grape juice or concentrates.

**CLASS #2 – Red Grape, Dry**

Dry wines made from red grapes, grape juice or concentrates.

**CLASS #3 – Berry and Fruit Wine, Dry**

Dry wines made from berries, fruits, juice or concentrates.

**CLASS #4 – Sparkling Wine**

Sparkling wines made from any category. Entry form must indicate "dry sparkling" or "sweet sparkling." Champagne bottle with wired enclosure recommended. Wine must be chilled.

**CLASS #5 – Rosé/Blush**

Wines may be made from grapes, fruits, berries, juices, concentrates or a blend of ingredients and can be dry or sweet. Qualifying attribute of this class is color.

**CLASS #6 – Specialty and Novelty Wine**

Wines made from ingredients including vegetables, grains, seeds, flowers, spices, leaves, barks, roots, sap, honey (meads), etc. Main ingredient must be listed on entry form. May be dry or sweet.

**CLASS #7 – White Grape, Sweet**

Sweet wines made from white grapes, grape juice, concentrates or a blend of ingredients.

**CLASS #8 – Red Grape, Sweet**

Sweet wines made from red grapes, grape juice, concentrates or a blend of ingredients.

**CLASS #9 – Berry and Fruit Wine, Sweet**

Sweet wines made from fruits, berries, juices, concentrates or a blend of ingredients.

**CLASS #10 - Cider and Perry**

Standard cider and perry including common, English, French, traditional and specialty including New England, fruit ciders, applewine and other specialties. For detailed style descriptions see the style guidelines at [http://www.bjcp.org/docs/2015\\_Guidelines\\_Cider.pdf](http://www.bjcp.org/docs/2015_Guidelines_Cider.pdf)

**CLASS #11 – Dessert/Aperitif**

Still wines of 14% abv. or greater made from any of the categories above. Each entry will be judged according to the entrant's description of style (eg. Ice Wine; Ruby Port; Dry Vermouth; etc.). Wines may be fortified with commercially produced spirits if appropriate to style.



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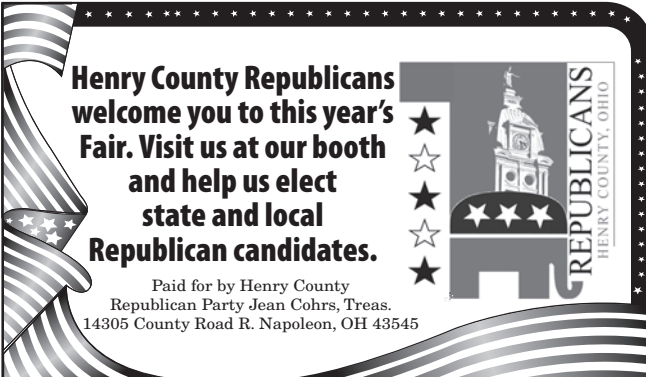
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## 2025 Junior Fair Schedule

### Wednesday, August 6

**8:00 - 11:00 AM** Hog Veterinary Inspection - hogs will be checked on trailer before unloading

**10:00 - 12:00 PM** HOG Scales OPEN - Breeding & Market to Weigh in

**1:00 - 7:00 PM** Rabbits & Poultry to Move in

Market Poultry & Market Rabbit Scales OPEN

**12:00 - 5:00 PM** Cattle, horses, goats, & sheep - All other large animals to begin move in

**5:00 PM** ALL LIVESTOCK IN PLACE

**5:00 - 7:00 PM** Cattle Scales OPEN - Market Steers & Feeders to Weigh in

**5:00 - 7:00 PM** Goat & Sheep Scales OPEN - Market animals to weigh only

**6:30 PM** Junior Fair & 4-H Royalty Coronation - Ag Hall

**7:30 PM** Veterinary Inspection begins in all animal areas (except hogs) - Jr Fair exhibitors must be present

### Thursday, August 7

**8:00 AM** Jr. Fair Poultry Show - SA Arena

**3:00 PM** Jr. Fair Swine Show - Large Animal Arena

### JF Barn Bonding Activity

### Friday, August 8

**9:00 AM** Jr. Fair Horse Show - Horse Arena

**9:00 AM** Jr. Fair Rabbit Show - SA Arena

**9:00 AM** Jr. Fair Sheep Show - Livestock Arena to follow Sheep Show Jr. Fair Llama & Alpaca Show - Livestock Arena

**7:00 PM** Jackpot Sheep Show - Registration 4:30-6:30PM

### JF Barn Bonding Activity

### Saturday, August 9

**9:00 AM** Jr. Fair Horse Show - Horse Arena

**9:00 AM** Jr. Fair Goat Show - Livestock Arena

**3:00 PM** / to follow Dog Show - Agility, Rally & Showmanship - Livestock Arena

### JF Barn Bonding Activity

### Sunday, August 10

**1:00 PM** Jr. Fair Horse Show - Horse Arena

**11:00 AM** Open Beef Show - Registration 6:30 - 9:00 AM

### Monday, August 11

**9:00 AM** Jr. Fair Dog Show - Obedience & Scent-Livestock Arena

**10:00 AM** Jr. Fair Horse Show - Horse Arena

**1:00 PM** Jr. Fair Beef Breeding Show - Livestock Arena

**3:00 PM** Jr. Fair Beef Market and Showmanship Show - Livestock Arena

### JF Barn Bonding Activity

### Tuesday, August 12

**10:00 AM** Jr. Fair Dairy Show + Open Dairy Show (runs concurrent with Jr Show) - Livestock Arena

**6:00 PM** Shine in the Showring - Livestock Arena

to follow Shine Show Cookie Bake Off - Livestock Arena

### JF Barn Bonding Activity

### Wednesday, August 13

**7:00 AM - 3:00 PM** All Large, home-bound animals released

**10:00 AM** Cloverbud Graduation - Ag Hall

**1:00 - 3:00 PM** Kids Day - South Merchant Pavillion

**6:00 PM** Showman of Showmen - Livestock Arena

### JF Barn Bonding Activity

### Thursday, August 14

**9:00 AM** Jr Fair Livestock Sale - Livestock Arena

Conclusion of the Livestock Sale

All other animals released

Small Animals All animals

MUST be removed from barn by 6:30 PM

## 2024-2025 Henry County Junior Fair Board

**President:** Hannah Millikan  
**Vice President:** Jillian Richard

**Secretary:** Olivia Rettig

**Treasurers:** Janelle Sattler & Lani Rosebrook

**Livestock Sale Committee:** Shealin Schmeltz & Izzy Hill

**Advisory Council Representative:** Alaina Gerken

**Board Members:** James Bailey, Madeline Bailey, Kolten Barnhisel, Baxter Barrett, Reagan Beilharz, Ruth Bok, Sarah Bok, Natalie Cavanaugh, Derek Crouch, Hannah Culler, Raegan Dietrich, Kate Drewes, Macy Eicher, Jilian Eis, Caroline Fedderke, Stella Fifer, Hannah Fritz, Owen Gebers, Emma Gerencser, Alaina Gerken, Ryan Griffith, Isabell Hill, Paige Hill, Kendall Horner, Levi Johnson, Jack Jones, Bradyn Keith, Caydyn Keith, Mackenzie Keller, Tyler McDougale, Lexie Miller, Nathan Miller, Hannah Millikan, Lyndee Palte, Kennedy Perry, Julia Plass-

man, Cason Readshaw, Morgan Reimund, Olivia Rettig, Raegan Rettig, Jillian Richard, Graham Rosebrook, Lani Rosebrook, Nathan Sattler, Janelle Sattler, Shealin Schmeltz, Haley Schwiebert, Taylor Shawber, Addison Thompson, Brook Tietje, Hannah Tietje, Evie Wiemken, Bailey Wiseman

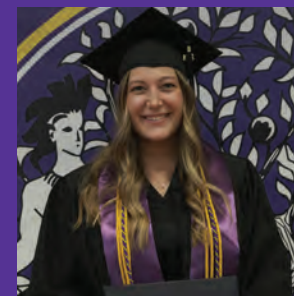
**Auxiliary Members:** Carter Fritz, Carter Gray, Wesley Maxwell,

Kora Schroeder, Addison Tietje  
**Advisors:** Joe Aschemeier, Kelly Behrman, Katie Black, Tim Brinkman, Jennifer Conner, Bailey Elchinger, Lindsay Ferguson, Martha Gebers, Austin Genter, Erynn Gerken, Tricia Gerken, Madison Good, Sheri Helmke, Lynnsey Maassel, Katie Morrison, Sue Ann Moore, Morgan Parcher, Chris Podach, Katie Reimund

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# Henry County Junior Fair Board Constitution

**ARTICLE I – TITLE**  
This organization shall be known as the Henry County Junior Fair Board.

**ARTICLE II – PURPOSE**  
The purpose of this organization shall be to promote the interests of youth by assisting in planning and the operation of the Henry County Junior Fair. At all times the Henry County Junior fair Board shall operate within the rules and regulations of the Henry County Agricultural Society and with direction of the Henry County Senior Fair Board.

**ARTICLE III – MEMBERSHIP**  
A. The members of this board shall include representatives from 4-H, FFA, Farm Bureau Youth, Boy Scouts, Girl Scouts, and/or other youth organizations exhibiting at the Henry County Fair acceptable to the Senior Fair Board. Board Representatives must meet membership guidelines and be active in the organization they represent. Membership is subject to approval of the Senior Fair Board. Method of selection of these representatives will be left to the discretion of the representative organizations.

B. Board members must be a minimum of 13 years of age as of (Jan. of the new year) AND at least a freshman in high school.

C. Number of representatives to serve on the board from the above organizations shall be:  
4-H 30 maximum  
FFA 3 per chapter (total of 12 w/

Napoleon FFA)  
Boy Scouts 3 per chapter  
Girl Scouts 3 per chapter  
Farm Bureau Youth 3 per chapter  
The Junior Fair Board Executive Officers, on an individual basis, may consider membership greater than those listed.

D. Members shall be selected to serve a one-year term, beginning in October. Officers shall be nominated and elected at the September meeting. They are eligible to serve on the board in future years as long as their obligations to the Junior Fair Board have been met and they are eligible to participate in the Henry County Junior Fair.

- Applications for 4-H representatives are available July 1st and are to be returned by September 1st to the Extension Educator, 4-H Youth Development.

- Representatives from Farm Bureau Youth, FFA Chapters and Scouts are to be determined by September 15th each year at the discretion of the organizations and its' advisor.

- Attendance to all scheduled monthly meetings of the board is expected. Any member is permitted three (3) absences (excused and/or unexcused) total. Members are to notify the Junior Fair Board Secretary prior to meetings.

- All work sessions are considered regular meetings

- Members missing a third meeting will be notified in writing of the board member's dismissal from the

board.  
- In the case of the resignation or removal of a member, the member's term may be filled by appointment for the remainder of the year by the Junior Fair Board Executive Committee, with the approval of the board advisors and Senior Fair Board Junior Fair Committee

- A Code of ethics shall be read and signed by each and every Junior Fair Board member at the beginning of each term year (October). The Junior Fair Board member agrees to the terms of this code of ethics and adhere to its guidelines. The member will also accept responsibility for any and all disciplinary action deemed necessary in the event guidelines are not followed. By signing the Code of Ethics, the member agrees to uphold the current Constitution.

**ARTICLE IV – ADVISORY COMMITTEE**

Advisors shall include Senior Fair Board members that make up the Junior Fair Committee; the Extension Educator, 4-H Youth Development; at least one-advisor from each of the youth organizations represented; volunteer advisors as confirmed by the Junior Fair Board Executive Committee and the Senior Fair Board. Advisors for the board must be at least 21 years of age. New advisors for the board must formally apply and submit to a background check.

Management of the Junior Fair Board will be a shared responsibility between the advisors and Extension Staff. It is recognized that the OSU Extension Program maintains a working relationship with the Senior Fair Board in conducting Junior Fair Programming and that Extension does not solely manage the Junior Fair Program.

All Junior Fair Board Advisors must read and sign the Advisor Code of Ethics annually at the beginning of each term year (October). The Junior Fair Board Advisor agrees to the terms of this code of ethics and adhere to its guidelines. The member will also accept responsibility for any and all disciplinary action deemed necessary in the event guidelines are not followed. By signing the Code of

Ethics, the advisor agrees to uphold the current Constitution.

**ARTICLE V – OFFICERS**

A. Officers shall be nominated and elected at the September meeting.

B. Officers shall serve a one-year term beginning in October with the possibility of re-election in following years.

C. Members serving on the board for more than one year are eligible to hold an office.

D. Specific Officer positions include:

President, Vice-President, Secretary, Treasurer – The President and Vice-President shall represent the board at the Henry County Senior Fair Board meetings.

E. Committee Representatives include:

Two (2) Junior Livestock Sale Committee representatives; One (1) Advisory Council representatives.

- Committee representatives shall be elected by the board at the September meeting.

F. The Executive Committee shall represent the board between regular meetings as necessary.

**ARTICLE VI – DUTIES OF OFFICERS**

A. The president shall preside at all meetings, including Executive Committee meetings and see that rules of the organization are enforced. He/she will represent the Junior Fair Board at the monthly meeting of the Henry County Senior Fair Board.

B. The Vice-President shall assume duties of the President in his/her absence. He/she will represent the Junior Fair Board at the monthly meeting of the Henry County Senior Fair Board in the absence of the President.

C. The Secretary shall keep an accurate record of all proceedings and business of the board. This includes attendance, minutes from all regularly scheduled meetings and correspondence.

D. The Treasurer shall receive all money in direction of the board and keeps an accurate record of all financial activity. This position will automatically chair the Awards Committee.

E. The representatives to the Senior Fair Board shall represent the board at Senior Fair Board meetings to take care of any Junior Fair related

activities.

**ARTICLE VII – DEPARTMENT COMMITTEES**

Each member shall serve on a Department. One individual shall serve as the Chair of Said Committees. The committees are as follows:

Beef, Dairy & Dairy Beef, Horses, Dogs & Small Animals, Poultry, Swine, Rabbits, Sheep & Goats, Awards, King & Queen+Youth Activities, \*Others as deemed necessary

**ARTICLE VIII – DUTIES OF MEMBERS**

In order to be considered an active member of the Henry County Junior Fair Board, members will:

- Attend all scheduled and special meetings.

- Vote on matters within departments and the Junior Fair overall.

- Participate in work sessions and committee meetings as scheduled.

- See that exhibitor cards and other records are complete.

- Assist with the placing and judging of exhibits.

- Assist during fair week at shows assigned and other activities sponsored by the Junior Fair Board.

- Participate in fair clean-up activities following the release of the Junior Fair exhibits.

- Complete other duties as agreed upon.

- Sign up to help with a minimum of two (2) Henry County Junior Fair events.

**ARTICLE IX – ADOPTING THE CONSTITUTION**

This constitution shall be adopted by two-thirds (2/3) vote of all membership present.

**ARTICLE X – AMENDING THE CONSTITUTION**

This is constitution may be amended by approval of 2/3 of the membership present at any regular or special meetings of the board, providing proposed amendments were communicated with each board member at least one week in advance of the meeting in which a vote will be taken.

Approved June 1993; amended December 1993, June 1998, January 2000, November 2004, October 2007, October 2008, November 2008, December 2009; updated 2013, updated 2015; updated 2019; updated November 2022.



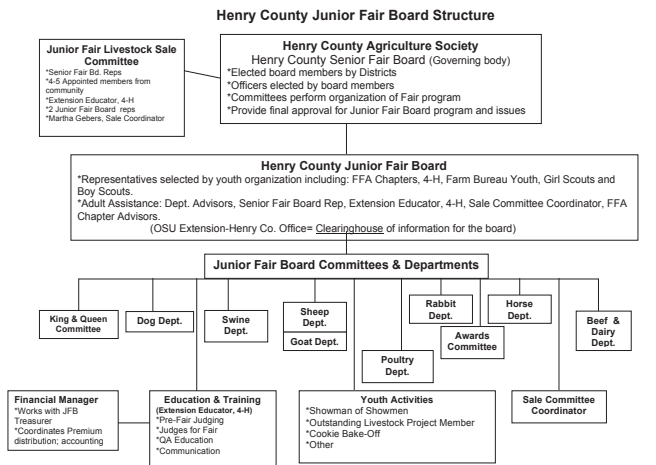
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Organizational Structure of Junior Fair Board- October 3, 2012; updated 2015; updated 2018



# Jr Fair Beef Department

Monday, August 11th - Beef Breeding Show at 1:00 p.m.;  
Showmanship, Feeder Calves & Market Beef Show at 3:00pm;  
Livestock Show Arena; Jr Fair Beef Department Advisors: Tim Brinkman,  
Austin Genter, Jennifer Conner, Joe Aschemeier

- Classes:**  
Beef Breeding Classes – to be separated by breed:  
Cow Calf  
Jr Heifer Calf  
Sr Heifer Calf  
Summer Yearling  
Jr Yearling  
Senior Yearling  
Showmanship:  
Senior Showmanship (15-18 years old)  
Intermediate Showmanship (12-14 years old)  
Junior Showmanship (9-11 years old)  
Beginner Showmanship (8 or 9
- AND in 1st year of project)  
Supreme Beef Showmanship Champion  
Market Classes:  
Dairy Beef Feeder Calf  
Henry County Born & Raised Dairy Beef Feeder Calf  
Beef Feeder Calf  
Henry County Born & Raised Beef Feeder Calf  
Henry County Market Dairy Steer  
Henry County Born & Raised Market Dairy Steer  
Henry County Market Steer  
Henry County Born & Raised Market Beef Steer

# Jr Fair Dairy Department

Dairy Show Tuesday, August 12th at 10:00 am; Livestock Show Arena;  
Jr Fair Dairy Department Advisors: Tim Brinkman, Austin Genter,  
Jennifer Conner, Joe Aschemeier

- Classes:**  
Showmanship:  
Senior Showmanship (15-18 years old)  
Intermediate Showmanship (12-14 years old)  
Junior Showmanship (9-11 years old)  
Beginner Showmanship (8 or 9  
AND in 1st year of project)  
Supreme Dairy Showmanship Champion  
Junior Heifer Show – to be separated by breed:
- Jr Heifer Calf  
Intermediate Heifer Calf  
Sr Heifer Calf  
Summer Heifer Yearling  
Jr Heifer Yearling  
Intermediate Heifer Yearling  
Sr Heifer Yearling  
Senior Heifer Show – to be separated by breed:  
2 year old Cow  
3-4 year old Cow  
Aged Cow

# Jr Fair Goat Department

Goat Show Saturday, August 9th at 9:00 a.m.; Livestock Show Arena;  
Jr Fair Goat Department Advisors: Erynn Gerken and Madison Good

- Classes:**  
Showmanship:  
Senior Showmanship (15-18 years old)  
Intermediate Showmanship (12-14 years old)  
Junior Showmanship (9-11 years old)  
Beginner Showmanship (8 or 9  
AND in 1st year of project)  
Supreme Goat Showmanship Champion  
Breeding Division:  
Dairy Type  
• Jr Kid – Apr 1 or after in the current year  
• Intermediate Doe Kid – March 1-March 31 of current year  
• Sr Doe Kid – Jan 1 – Feb 28 of current year  
• Dry Yearling – Jan 1 of previous year & under 2  
• Doe Yearling in Milk – 1 year old & under 2  
• Doe in Milk – 2years old & under 3  
• Doe in Milk – 3 years old & under 5
- der 5  
• Doe in Milk – 5 years old & older Meat Type  
• Jr Doe Kid - 0-3 months of age  
• Intermediate Doe Kid – 4-6 months of age  
• Sr Doe Kid – 7-12 months of age  
• Yearling Doe – 13 months to less than 16 months  
• Yearling Doe – 16 months to less than 24 months  
• Doe – 2 years old & under 3  
• Doe – 3 years old & under 5  
• Doe – 5 years old & older  
Pygmy Division:  
Does – under 2 years old  
Does – over 2 years old  
Wethers – under 2 years old  
Wethers – over 2 years old  
Fiber Goats  
Pack Goats  
Harness Goats  
Market Show:  
Henry Co Born & Raised Market Goat  
Dairy Market Goats  
Meat Type Market Goats



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# Jr Fair Horse Department

**Jr Fair Horse Department Advisors: Lindsay Ferguson and Tricia Gerken**

**Shows:**  
Friday August 8, 2025 – 9:00am  
Driving, English, Ranch & Speed  
Saturday August 9, 2025 – 9:00am  
Western, Trail & Speed

Sunday August 10, 2025 – 9:00am  
Fun Day  
Monday August 11, 2025 – 9:00am  
Versatility

# Jr Fair Poultry Department

**Poultry Show Thursday, August 7th at 8:00 a.m Small Animal Show Arena;  
Jr Fair Poultry Department Advisor: Chris Podach**

**Classes:**  
Market Classes:  
Market Turkeys  
Market Pen of 2 Broilers  
Market Ducks  
Market Goose or Gander  
Production Poultry:  
Pen of 2 Pullets  
Pen of 2 Layers  
Breeding Pair of Ducks  
Breeding Goose or Gander  
Exhibition Turkeys  
Exotics  
Fancy Poultry:  
Large/Standard Fowl

- Pullets
- Cockrels
- Hens

- Roosters
- Bantams
- Pullets
- Cockrels
- Hens
- Roosters

Showmanship:  
Senior Showmanship (15-18 years old)  
Intermediate Showmanship (12-14 years old)  
Junior Showmanship (9-11 years old)  
Beginner Showmanship (8 or 9 AND in 1st year of project)  
Supreme Poultry Showmanship Champion

# Jr Fair Rabbit Department

**Rabbit Show Friday, August 8th at 9:00 a.m. Small Animal Show Arena;  
Jr Fair Rabbit Department Advisors: Sheri Helmke and Sue Ann Moore**

**Classes:**  
Market Division:  
Single Market Roaster  
Single Market Fryer  
Pen of 2 Market Rabbits  
Showmanship:  
Senior Showmanship (15-18 years old)  
Intermediate Showmanship (12-14 years old)  
Junior Showmanship (9-11 years old)  
Beginner Showmanship (8 or 9 AND in 1st year of project)

Supreme Rabbit Showmanship Champion  
Breeding Division – to be split by breeds:  
Doe & Litter  
Class 6 - Doe - 6-8 months  
Class 6 - Buck - 6-8 months  
Jr Buck - under 6 months  
Jr Doe – under 6 months  
Sr Buck – over 6 months  
Sr Doe – over 6 months

# Jr Fair Sheep Department

**Sheep Show Friday, August 8th at 9:00 a.m.; Livestock Show Arena;  
Jr Fair Sheep Department Advisor: Lynnsey Maassel**

**Classes:**  
Showmanship:  
Senior Showmanship (15-18 years old)  
Intermediate Showmanship (12-14 years old)  
Junior Showmanship (9-11 years old)  
Beginner Showmanship (8 or 9 AND in 1st year of project)  
Supreme Sheep Showmanship

Champion  
Breeding Division:  
Ram  
Commercial Ewes  
Yearling Ewe  
Market Division:  
Essay Market Lamb  
Henry CO. Born & Raised Market Lamb  
Market Lamb

*Special thanks to Uncle Rusty's Pepper Patch for donating for the flower area, landscaping and Tomato Festival Pageant Stage, Winner's Circle, gazebo, covered picnic area the big sign and the many other places flower pots are set to beautify the grounds and buildings! And thank you to Jim & Patty Santa Maria for all their hard work on the landscaping around the fairgrounds. We greatly appreciate your support!*



## Jr Fair Swine Department

Swine Show Thursday, August 7th at 3:00 p.m.; Livestock Show Arena;  
Jr Fair Swine Department Advisors: Bailey Elchinger and Katie Black

|  |                                   |
|--|-----------------------------------|
| <b>Classes:</b>  | Champion                          |
| Showmanship:   | Breeding Division – Gilts will be |
| Senior Showmanship (15-18 years old)                     | sorted by breed & weight:         |
| Intermediate Showmanship (12-14 years old)               | Purebred Breeding Gilts           |
| Junior Showmanship (9-11 years old)                      | Crossbred Breeding Gilts          |
| Beginner Showmanship (8 or 9 AND in 1st year of project) | Market Division – Animals will be |
| Supreme Swine Showmanship                                | sorted by breed & weight:         |
|  | Purebred Market Hogs              |
|  | Crossbred Market Hogs             |
|  | Henry County Born & Raised        |
|  | Market Hogs                       |

## Jr Fair Dog Department

Dog Show Saturday, August 9th at 3:00 p.m./to follow Goat Show & Monday, August 11th at 9:00 a.m.; Livestock Show Arena; Jr Fair Dog Department Advisors: Katie Reimund

|  |                                      |
|--|--------------------------------------|
| Agility, Rally & Showmanship                               | • Supreme Dog Showmanship            |
| Classes:   | Champion                             |
| Showmanship  | Agility Division – Classes to be     |
| • Senior Showmanship (15-18 years old)                     | split based on exhibitor experience  |
| • Intermediate Showmanship (12-14 years old)               | Rally Division – Classes to be split |
| • Junior Showmanship (9-11 years old)                      | based on exhibitor experience        |
| • Beginner Showmanship (8 or 9 AND in 1st year of project) | Obedience Classes – Classes to be    |
|  | split based on exhibitor experience  |
|  | Scent Classes – Classes to be split  |
|  | based on exhibitor experience        |

## Inspection and Health Requirements of Livestock Exhibited in Ohio

No prior health certificate inspection or blood testing is required. Veterinary checks are MANDATORY for all livestock exhibitors at 7:30p on Wednesday August 6. Precedures are as follows:

1. ALL MARKET animals will be weighed. Animals will need to be un-blanketed when crossing the scales. Please be sure all sections of the form are filled out and signatures are completed.
2. All animals with the exception of hogs will be inspected at 7:30p. Animals MUST be in their assigned pen promptly at 7:30p. If the exhibitor is not able to be present due to work or practice or an emergency, they are to have an adult representative present who they authorize to speak on their behalf.

\*The veterinarian, Senior Fair Board Dept. Superintendent NOR the Junior Fair Board representative will track down any exhibitor or their animal for this inspection. Exhibitors are expected to have their animal/s in the barn and themselves or their adult representative present.

3. If any Junior Fair exhibitor's animal is excused for health concerns and the exhibitor has taken their trailer home or was trailered

by someone else, arrangements by the Senior Fair Board will be made to assist the exhibitor in removing the animal.

The Senior Fair Board Dept. Superintendent will make any and all decisions with regards to animals in violation of rules and regulations of the department or exhibition.

4. There will be daily veterinarian walk-thru inspections that are to be announced. A message board is available for exhibitors to identify problem animals to be examined by the fair veterinarian during this time. The vet will leave a message with a diagnosis attached to your pen if you are not present during examination. Any animals requiring attention other than the designed walk-thru inspection hour are subject to regular vet fees. Owners will be responsible for payment of such service.

5. A complete list of the Ohio Department of Agriculture Rules & Regulations for exhibition is available at [henry.osu.edu](http://henry.osu.edu) (4-H Youth Development > Jr Fair Information section). You may also pick up a copy at the Henry County Jr Fair Board Office or the OSU Extension Henry County office.

## Junior Fair Livestock Sale Order

Market Beef, Dairy Market Beef, Swine, Horse Item, Rabbits, Broilers, Turkeys, Waterfowl, Gallon of Milk, Sheep, Goats

## Booth Display 4-H

4-H club booths should reflect the annual theme. The 2025 theme is "Moving forward at the Henry County Fair!"

## Showman of Showmen Competition

The Senior Showmanship winner in the horse, sheep, goat, beef, rabbit, poultry, dairy, dog and swine departments vie for this top-showmanship award. A third-party judge will judge the ability to show each species of each of our showman. Our showmen will accumulate points for the entire contest, and these points will determine the Overall Showman of Showmen.

The 2024 Showman of Showmen winner was Alaina Gerken. Alaina is the daughter of Kate & Pete Gerken, she is a junior at Napoleon High School. She represented her 4-H club, Freedom Royal Farmers and was a winner of the 2024 Senior Beef Showmanship class.



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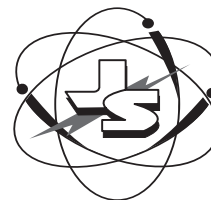
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## Junior Fair & 4-H Royalty

**Junior Fair King:** Gavin Podach  
**Junior Fair Queen:** Kinze Jaqua  
**Junior Fair Ambassador:** Izzy Hill, Shalyn Findling, Julia Plassman, Stella Fifer  
**4-H King:** Trace Schultheis  
**4-H Queen:** Bea Barrett  
**4-H Ambassadors:** Kiersten Manon, Caroline Fedderke, Jonah Wenzinger, Audrey Honeck  
**Horse King:** Jordan Rodriguez  
**Horse Queen:** Joslyn Mohring  
**Horse Princess:** Sydney Richardson  
**Horse Ambassadors:** Maddie Sattler, Shaeleigh Adkins  
**Shooting Sports Princess:** Alexis Engel  
**Rabbit Ambassador:** Izzy Hill  
**Canine Ambassador:** Caroline Fedderke  
**Poultry Ambassador:** Allie Culler  
**Goat Ambassador:** Alaina Gerken  
**Sheep Ambassador:** Janelle Sattler  
**Beef Ambassadors:** Anika Rosebrook, Macy Eicher

## Outstanding Livestock Project Exhibitor

The Outstanding Livestock Project Exhibitor Program (OLPE) is open to all Junior Fair Exhibitors showing a beef, sheep, swine, rabbit, goat, poultry, horse, or dairy project. Points will be awarded in this three-part program in the 4 age divisions. Each exhibitor will be ranked according to the points in all three areas they have been awarded. You must have scores in all three parts of the program to be considered for OLPE awards.

1. Exhibitor's Skillathon Score – 100 points
2. Exhibitor's Showmanship Score – based on placing

3. Exhibitor's Live Show Class Score – based on placing
- Exhibitors must use their project animal in order to receive points for the Showmanship component. Scoring: 1st place = 100pts, 2nd place = 98pts, 3rd place = 96 pts, 4th place = 94 pts, 5th place = 92 pts
- Age divisions for OLPE are as follows:
- Beginner:** youth 8 or 9 years old (1/1/25) AND first year of showing the project – **Junior:** youth 9-11 years old (1/1/25) – **Intermediate:** youth 12-14 years old (1/1/25) – **Senior:** 15-18 years old (1/1/25)

## 2024 Grand & Reserve Champion Buyers

**Grand Champion Market Goat:** A & M Baling, Custom Agri-Systems, Eric Norden Farms (LSC), Fedderke Show Cattle, Elchinger Hay & Straw/Next Generation Ag, Fraternal Order of Eagles #4428, Grelton Elevator, Inc., Hoelrich, Ron & Jeri, Shepard Cattle Company, The Old Homestead Farm

**Reserve Grand Champion Market Goat:** Eric Norden Farms, Graminex, Grelton Elevator, Inc., POET Bioprocessing – Leipsic

**Grand Champion Dairy Market Goat:** Bates Recycling, Inc.

**Reserve Grand Champion Dairy Market Goat:** Ag Credit, ACA, Davis Farm Services, Inc., Eric Norden (LSC), Freedom Benefits, Gerald Grain Center, Grelton Elevator, Inc.

**Grand Champion Market Steer:** Bates Recycling, Inc.

**Reserve Grand Champion Market Steer:** Custom Agri-Systems, Elchinger, Nick & Bailey, Eric Norden Farms (LSC), Flatrock Pork, Freedom Benefits, Gerken, Alex & Tracy, Grelton Elevator, Inc., Miller Construction, Napoleon Propane, POET Bioprocessing – Leipsic, Redline Equipment, Shepard Cattle Company, State Representative Jim Hoops, Waterfowler Extraordinaire, Ag Credit, ACA, Baughman Farms, Beck, Kirk & Sally, Brightnet North, Elchinger Hay & Straw/Next Generation Ag, Fedderke Show Cattle

**Grand Champion Dairy Market Steer:** Gerken, Phil & Kate, Redline Equipment, Truland Equipment LLC, V & V Custom Welding LLC, Eric Norden Farms (LSC), Farmers & Merchants State Bank, Gerald Grain Center

**Reserve Grand Champion Dairy Market Steer:** Ag Credit, ACA, Eric Norden Farms (LSC), Gerald Grain Center, Maumee Valley Bottlers

**Grand Champion Market Hog:** Elchinger Hay & Straw/Next Generation Ag, Eric Norden Farms (LSC), Fedderke Show Cattle, Fifth Third Bank, Gerald Grain Center, Grelton Elevator, Inc., Legacy Farmers Co-op, POET Bioprocessing – Leipsic, Ag Credit, ACA, Shepard Cattle Company, The Old Homestead Farm

**Reserve Grand Champion Market Hog:** Baughman Farms, Eric Norden Farms (LSC), Fedderke Show Cattle, Gerald Grain Center, Gerken, Alex & Tracy, Grelton Elevator, Inc., Legacy Farmers Co-op, State Representative Jim Hoops, The Old Homestead Farm, Ag Credit, ACA, Elchinger Hay & Straw/Next Generation Ag

**Horse Item:** Mason Family Farms LLC, Mason, Carol, Ranchwit LLC, Rettig Brothers LLC, SAP Woodcarvings, Erford Farms

**Grand Champion Pen of 2 Market Rabbits:** Eric Norden Farms (LSC), Grelton Elevator, Inc., In Memory of Misty Spurgeon

**Reserve Grand Champion Pen of 2 Market Rabbits:** In Memory of Misty Spurgeon

**Grand Champion Single Roaster Rabbit:** Eric Norden Farms (LSC), Grelton Elevator, Inc., Wal-Mart

**Reserve Grand Champion Single Roaster Rabbit:** Wal-Mart

**Grand Champion Single Fryer Rabbit:** In Memory of Misty Spurgeon

**Reserve Grand Champion Single Fryer Rabbit:** Eric Norden

Farms (LSC), Grelton Elevator, Inc., In Memory of Misty Spurgeon

**Grand Champion Market Broilers:** Gerald Grain Center, Gilson Screen, Inc.

**Reserve Grand Champion Market Broiler:** Gerald Grain Center, Gilson Screen, Inc.

**Grand Champion Market Turkey:** Eric Norden Farms (LSC), Farmers & Merchants State Bank, Grelton Elevator, Inc.

**Reserve Grand Champion Market Turkey:** Eric Norden Farms (LSC), Singer Sled Rental, Grelton Elevator, Inc.

**Grand Champion Market Duck:** Freedom Benefits

**Reserve Grand Champion Market Duck:** Henry County JF Livestock Buyer's Club, Maumee Valley Bottlers

**Grand Champion Market Goose:** Andrew Hurst Construction, Miller Construction

**Reserve Grand Champion Market Goose:** Gerald Grain Center, Gerken, Phil & Kate Gerken, Grelton Elevator, Inc., V&V Custom Welding LLC, Ag Credit, ACA, Eric Norden Farms (LSC), Fifth Third Bank, Freedom Benefits

**Grand Champion Market Lamb:** Fedderke Show Cattle, Flatrock Pork, Eric Norden Farms (LSC), Fraternal Order of Eagles #4428, Grelton Elevator, Inc., Premier Bank

**Reserve Grand Champion Market Lamb:** Dear End Boer Goats, Eric Norden Farms (LSC), Grelton Elevator, Inc., Henry County JF Livestock Buyer's Club

**Gallon of Milk:** Ag Credit, ACA, Rettig Brothers, LLC, Rosebrook Seed Sales, Neu-Brook Seed Service, LLC



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# 2025 Henry County 4-H Club Advisors

**Buckeye Kids:** Miranda Bachman, Lori Drewes, Danielle Spring

**Country Kids Catch-A-Dream:** Linda Kinder, Milford Kinder, Donna Warren, Amy Williams

**County Line Livestock:** Joe Aschemeier, Shalee BROWN, Katie Maassel, Emilie PARSONS, Allison Wiemkenm Eric Wiemken, Nikki Wiemken, Lori Wilkerson

**Creative Kids:** Makalie Jorgensen, Ashton Kessler, Tise Marie Lipscomb, Meagan Spicer

**Forever, Farmers & Friends:** Nancy Bannister, Nathaniel Gencser, Marie Plassman, Molly Wiemken, Tim Wiemken

**Freedom Royal Farmers:** Betsy Eggers, Time Eggers, Marlea Myles, Amanda Podach, Chris Podach, Eric Riefers, Kayleigh Riefers

**Gerald Busy Fingers:** Bethann Gerken, Stefanie Hilvers, Becky Michaelis, Tina Myers

**Grelton Bluebirds and Prize Livestock:** Kelly Behrman, Kari Blandy, Nichole Gerschutz, Marcia Gobrogge, Nathaniel Honeck, Carlene Moehrmanm Sue Myers, Ashley Shanks

**Henry Co. Hoofbeats:** Krysten Adkins, Amy Nickels, Haley Reese

**Henry Co. Hounds:** Stacey Weasel

**Henry Co. Sharp Shooters:** Gretchen Arno, Ryan Arno, Brian Bok, Tim Elkington, Audrey Norden, Sheryl Petersen, Kody Seeman, Trevor Shively, Carl Sunderman, Marilyn Sunderman, Kacey Wilkerson

**Holgate Hustlers:** Tanya Bok, Shelby Rupright, Liza Schuller, Erin

Vance, Kaylee Westrick

**LC Central Station:** Kristin Bauman, Kara Behnfeldt, Kim Jones, Kayla Noggler, Natalie Rohrs, Chelsea Sattler, Ella Sharp, Kelley Taormina, Julie Zinn

**Marion Express:** Stephanie Barnhisel, Cassandra Bishop, Todd Bishop, Bonnie Imbrock, Karley Lederer, Lynne Prigge, Katie Reimund, Amanda Seedorf, Holly Weber

**Maumee Valley:** Becky Heuerman, Stefanie Miller

**North Florida:** Alexis Pahl, Laura Pahl, Ben Weddelman, Michelle Weddelman, Mark Weddelman, Teresa Weddelman

**Northeastern 4-H Neighbors:** Bob Black, Katie Black, Lori Graber, Sarah Graber, Lexie Poulson

**Okolona Buckeyes:** Carley Brubaker, Crystal Genter, Katie Morrison, Rhonda Slee, AnnaLisa Wiemken, Tony Wiemken

**Pleasant Ridge:** Lindsey Brinkman, Stefanie Eis, Darlene Hoffman, Christine Kelly, Andrew Manon, Laura Miller, Linda Wolf

**Richfield All-Stars:** Bailey Elchinger, Stacy Elchinger, Lynnsey Maassel

**Ridge Kids:** Lisa Dapelo, Matt Eggers, Ben Frey, Stephanie Gerken, Sheena Miller, Christi Ranzau

**River City Rugrats:** Ginny Bauer, Mary Flowers, Ginny Minnick, Laura Storch

**South Florida:** Amy Meyer, Anne Brown

**Town & County 4-H'ers:** Tori Baker, Andrea Eicher, Eric Norden, Julie Norden, Rianna VonDeylen

## Premiums For Junior Fair Exhibits

**Livestock Project Premiums:**

Large Animals

| Beef, Dairy, Horse/Pony, | Superior | Outstanding | Good   | Needs Improvement |
|--------------------------|----------|-------------|--------|-------------------|
| Sheep, Goats, Swine      | \$8.00   | \$8.00      | \$4.00 | \$2.00            |

Small Animals

| Poultry, Rabbits | Superior | Outstanding | Good   | Needs Improvement |
|------------------|----------|-------------|--------|-------------------|
|                  | \$8.00   | \$8.00      | \$4.00 | \$2.00            |

FFA crops and engineering project are awarded the following premiums:

|                                |        |        |        |
|--------------------------------|--------|--------|--------|
| Small Projects:                | \$3.00 | \$3.00 | \$1.50 |
| Medium Projects:               | \$5.00 | \$3.00 | \$1.50 |
| Large Projects (100" or more): | \$7.00 | \$5.00 | \$3.00 |
| Crops:                         | \$3.00 | \$3.00 | \$1.00 |

(For complete listing of projects go to: [www.henry.osu.edu](http://www.henry.osu.edu))

4-H special interest, food/nutrition, clothing and dog project exhibitors, award winners and participants in special events scheduled during the fair will receive the following premiums:

|                                 |        |        |        |
|---------------------------------|--------|--------|--------|
| All projects (special interest) | \$3.00 | \$3.00 | \$1.50 |
| BEST OF CLASS                   | \$3.00 |        |        |
| HONOR AWARD                     | \$2.00 |        |        |
| SPEAKING & DEMONSTRATIONS       |        |        |        |

|                               |        |        |        |
|-------------------------------|--------|--------|--------|
|                               | First  | Second | Third  |
| Individual Demonstration      | \$3.00 | \$2.00 | \$1.00 |
| Team Demonstration (per team) | \$6.00 | \$4.00 | \$2.00 |
| Jr. Health & Safety Speaking  | \$3.00 | \$2.00 | \$1.00 |
| Sr. Health & Safety Speaking  | \$3.00 | \$2.00 | \$1.00 |
| Skit (per person)             | \$3.00 | \$2.00 | \$1.00 |
| Tasting Bee                   | \$2.00 |        |        |
| Livestock - Large             | \$8.00 | \$8.00 |        |
| - Small                       | \$4.00 | \$4.00 | \$2.00 |



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HENRY COUNTY JUNIOR FAIR

## Cookie Bake-Off Contest

**Entries Taken:** Tuesday, August 12th, 10 a.m. - Youth Organization Booth Building  
**Judging:** Tuesday, August 12th 10:30 a.m. - Youth Organization Booth Building; Winners announced 11:00 a.m.

1. The contest is open to all Henry County residents 8-18 years of age. Age categories include: 8-10 yr olds; 11-13 yr olds, 14-16 yr olds; 17-18 yr olds.
2. The entrant must make the cookies from scratch (no box mix).
3. Entry shall consist of 14 cookies.
4. Each entry must be accompanied by a recipe neatly printed or typed on a

- 3" x 5" file card or recipe card.
5. Entry should be placed on a disposable container and covered with plastic wrap. All cookies will become the property of the Henry County Junior Fair Board to be auctioned off as part of the Senior Fair Auction. Proceeds from the auction will be used for Junior Fair activities.
6. Cookies will be evaluated on the

- basis of appearance, flavor and texture.
7. Entries shall be limited to ONE entry per individual.
8. Rosettes will be awarded for 1st, 2nd and 3rd place in each of the age categories.
9. If a category has less than three entries, the judges will make the decision on whether or not placings will be awarded.



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### What is Stock the Trailer?

This is a program available for local Jr. Fairs to compete against each other to raise the most amount of goods (by weight) to donate to local food pantries.

### How do I get involved?

The Henry County Jr. Fair board has been working with local food pantries to find a home for all of our donations after fair. This mean that all we need are the donations themselves.

**During the week of fair, all donations will be accepted at designated boxes throughout the Jr. Fair barns, as well as the Jr. Fair Office in the 4-H Booth Building. Monetary donations are also accepted, and Junior Fair members will go shop for items to donate for you!**

**WE APPRECIATE YOUR SUPPORT!**

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## Henry County Junior Fair Rules & Regulations

### SECTION I: GENERAL RULES & REGULATIONS

#### A. Entries in Junior Fair

1. All Junior Fair Livestock entries are made online using the FairEntry software program. There are no entry fees for Junior Fair exhibits. Junior Fair entries are not managed by the Henry County Fair Office

2. Members who wish to exhibit in open classes are responsible for such entries and are governed by all open class regulations. Open show entries are managed by the Henry County Fair Office.

3. Junior Fair Entries must be submitted online through the FairEntry program. **Entries may be made from April 15th through June 15th.** Late entries will be considered June 16-20. No paper entries are considered, any late entries must be called in to the Henry County Jr. Fair Coordinator. **A \$50.00 late fee per exhibitor will be assessed June 16-20. ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED AFTER JUNE 20th 4:30 pm.**

4. Back-up animals can be weigh-in/tagged with the intention of using them in cases of a calamity. Only in cases of calamity may an animal already entered be switched out from the entry and replaced by a back-up animal. If a calamity does occur and no additional animal has been identified at the initial weigh-in/tagging/id day, the project animal **CANNOT** be replaced. The member's project is considered complete based on their skillathon score.

5. If the Junior Fair exhibitor's animal(s) have not been properly weighed-in/tagged/tattooed on the scheduled day OR other accommodations have not been made prior to the scheduled date, the member is ineligible to exhibit and/or compete in the Henry Junior Fair. See also Section II: #2

#### B. Exhibiting

1. All Junior Fair livestock exhibits must be in place by **7:00 p.m.** on the evening preceding the first day of the fair. All members are responsible for delivering their exhibits to and from the fair and maintaining an attractive exhibit area. Organizations have specific space for displaying project work. Special interest, nutrition and clothing projects must be in club booths by **7:00pm Tuesday** prior to opening day of the fair.

4-H booths will be judged on opening day of the fair. A theme is selected for the Henry County fair, which should be used for booth decorating. All exhibits are required to be displayed throughout the entire fair. Still project exhibits will be released at 5:00 pm (all items must be out of the booth building by 7:00 pm) on the last day of the fair (includes all 4-H and FFA booths). All livestock other than those involved in the livestock sale will be released at 5:00 pm on the last day of fair unless otherwise indicated to exhibitors.

#### 2. Eligibility Guidelines:

Junior Fair exhibitors are 8 and in the 3rd grade (or 9 regardless of grade level) and not passed their 19th birthday as of the current year.

- 4-H members must be 8 and in the 3rd grade (or 9 regardless of grade level) and must not have passed their 19th birthday as of January 1st of the current year in order to be eligible to make Junior Fair entry/ies.

- FFA members are considered those who are enrolled in a high school agricultural course or were enrolled in a high school agricultural course their senior year and are a current member of their school's FFA chapter. National FFA membership ID number will need to be provided at time of entry of project/s. FFA member must not have passed their 19th birthday as of January 1st of the current year in order to be eligible to make Junior Fair entry/ies.

**Livestock Exhibitors are REQUIRED to complete a Quality Assurance Program at the Direction of the Ohio Department of Agriculture. Exhibitors that do not fulfill this requirement will NOT be eligible to exhibit in any Henry County Junior Fair Livestock Show. (ORC: 901-19-07)**

#### 3. Project Completion:

a) All 4-H and FFA projects will receive a ribbon for their project rating. Categories of completion include Superior, Outstanding, Good, Needs Improvement.

i. **Still-Project Judging:** At the pre-fair project judging, judges may use their discretion to select Best of Class or Honor awards within special interest project areas or other graded sub-divisions. Additional premiums are provided for these awards.

ii. **Livestock Judging:** All Junior

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# Henry County Junior Fair

## Rules & Regulations

### (continued)

Fair livestock project exhibitors are required to participate in skillathon evaluations. The skillathon evaluation will determine 51% of the final rating while 49% of the rating will be given based on project exhibition of the animal at the fair. The final project rating will be determined at the time the exhibitor is in the ring. The final rating will determine the premium amount awarded to the Junior Fair exhibitor. Skillathons are completed by Beef, Swine, Dairy, Sheep, Goats, Horses, Rabbits and Poultry project exhibitors prior to fair. No "make up" skillathons will be provided after August 1st. Please contact Morgan Parcher, 4-H Extension Educator if you cannot participate on the scheduled Livestock Skillathon date.

b) Project members expected to present their own project at skillathon and livestock shows. This includes participation in showmanship classes.

i. Exceptions will be made only for exhibitors who may be physically impaired or who have animals of different species showing at the same time. In cases where the exhibitor is showing two different species at the same time, the exhibitor may have another Junior Fair exhibitor show the second animal. In cases where the exhibitor is physically impaired (both temporarily and/or permanently) accommodations will be made according to the individual situation at least 24 hours prior to the start of the exhibitor's show.

c) It is the agreement of the Henry County Junior Fair Board and Henry County Senior Fair Board that any market animal that fails to meet the specie's minimum weight requirement will not be permitted to show or exhibit in that species' Junior Fair Show.

#### 4. Premiums:

Premiums are monetary awards presented by the Henry County Agricultural Society (Senior Fair Board) to Junior Fair exhibitors successfully exhibiting their projects(s) at the county fair. The Senior Fair Board establishes the premium rates. Premiums are paid at the fair through the Junior Fair Office (hours to be announced) on the fairgrounds. Exhibitors or parent must

sign for their premiums.

#### 5. Ohio State Fair:

Members wishing to participate at the Ohio State Fair will be vetted by their club advisor to ensure they are in good standing within their club. Members must be sure they are enrolled in the project they wish to exhibit at the OSF - even if they are not exhibiting that project at the Henry County Fair. Members and projects may be released from the county fair to participate at the Ohio State Fair when dates overlap. All State Fair participants should notify the Junior Fair office prior to leaving the Henry County Fair. This can be done as soon as the exhibitor is knowledgeable of their participation/eligibility for State Fair.

### SECTION II: LIVESTOCK RULES & REGULATIONS

#### A. OWNERSHIP:

All animals taken as livestock projects must be owned by and in the possession of the respective member of his/her parents or guardian. Projects not in possession at the residence of the member must be approved by the member's advisor or 4-H Extension Educator.

- Exception: Standard livestock leasing agreements are valid and will be accepted in the case of horse, dairy cattle, and beef breeding cattle project animals. In accordance with the Ohio State Fair and Henry County Fair regulations, all animals exhibited must have been owned or cared for by the individual exhibitors on or before the designated possession dates as listed in each department's section (and in the 4-H Family Handbook).

- Lease must be on file with the OSU Extension Office no later than June 15. Basic lease recommendations can be attained by contacting Morgan Parcher, 4-H Extension Educator.

#### - MARKET ANIMALS ARE NOT PERMITTED TO BE LEASED.

1a: Ownership of an animal will be considered lost if the animal has been consigned or sold through an auction or any other transaction after the previously stated possession date.

See Page 46



## Homemade Specialty Meats & Deli Salads



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# Henry County Junior Fair Rules & Regulations (continued)

1b: Switching of animals or purchasing of animals after the respective possession date will result in the offending family being ineligible for Junior Fair competition for a period of one year.

## B. IDENTIFICATION:

2. **The Henry County Fair expects all market livestock animals (except for poultry) be weighed and identified prior to entry and exhibition.** All animals are registered, weighed-in, and tagged/tattooed on the Weigh-In/I.D. Day as listed in each department's section. Members who are unable to transport their project animal/s to the appropriate Weigh-In/ID event or have a legitimate conflict in scheduling must make other arrangements prior to the scheduled id date. Any arrangements outside of the designated Tagging Dates must be communicated to Morgan Parcher, 4-H Extension Educator.

## C. OHIO DEPARTMENT OF AGRICULTURE REQUIREMENTS

As determined by the Henry Co. Agricultural Society:

1. All livestock exhibitors must have their animal(s) visually inspected by the fair veterinarian during inspection time (8pm) on Wednesday prior to opening day of the fair. The exhibitor or a repre-

sentative must be present with their animal.

2. Drug use notification forms (901-19-06) are required for **MAR-KET** beef, sheep, swine, goats, poultry, rabbits, lactating dairy cows and lactating dairy goats. **2025: FEED-ER CALVES MUST COMPLETE DUNF Forms as well.**

3. DUNForms must be completed electronically. Should any of these market animals receiving medical treatment during fair, the project members must complete a paper Drug Use Notification form and turn it into the Junior Fair Office on the fairgrounds.

## 4. ALL ANIMALS ARE TO ENTER THE FAIR DRUG FREE. D. SPECIFIC RULES:

1: Dehorning All Junior Fair market animals should be properly dehorned and castrated. Animals receiving such treatments **MUST** be healed before attending the fair. \*See specie Rules and Regulations\*

2: Class entries Junior Fair members may enter livestock classes according to limits specified in each department's Rules & Regulations section of the Junior Fair handbook. All animals entered in breeding classes must be either purebred or show the recognized characteristics of a specific breed.

3: Showing/Exhibiting: It is rec-

ognized that 4-H, FFA, Boy Scouts, Girl Scouts, Farmers Union, and Farm Bureau Youth (a.k.a. Junior Fair participants) can develop positive relationships between parent and child. It is beneficial to have youth organization members and their parents work together to accomplish goals. The Ohio Dept. of Agriculture has Ohio's Livestock Tampering Exhibition Rules for exhibitors to follow, that must be adhered to locally. For this reason, actual work on a member's project must be completed and exhibited by the member involved. Fitting, trimming, and otherwise preparing an animal for show must be the responsibility of the youth who is the member of 4-H, FFA, Boy Scouts, Girl Scouts, or Farm Bureau Youth. Although parents, club leaders and others may offer advice and guidance, work done on Junior Fair animals at the fairgrounds must be completed by the youth involved. No exhibitor shall enter an animal in a competition in the Henry County Junior Fair that has been handled, fitted, groomed, shown, or exhibited by another person other than a member of the exhibitor's immediate family (parents, grandparents, aunts, uncles, brother, sister) or another Junior exhibitor while on the Henry County Fairgrounds during

the fair.

\*No exhibitor, their family or any party involved in unethical practices shall be permitted to exhibit at the Henry County fair, having been banned for disciplinary or ethical reasons from other county, independent or state fair for a period commensurate with the ban.

**In any Junior Fair livestock show, no adults other than assigned ring people will be allowed in the show arena/area to provide any verbal or physical assistance.** Exception to this rule will be made on an individual basis in regard to permanent/temporary disabilities of an exhibitor and/or in case of multiple projects being exhibited in one class.

## E. Tampering, Unethical Practices, or Misrepresentation: (ODA Tampering Exhibition Rules)

1: Tampering and/or misrepresentation as to breeding, age, ownership, or other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, or sale money will be withheld if the exhibitor is proven to have tampered or misrepresented his/her project animal.

2: Prohibited Grooming Practices: Unethical fitting is prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-33 of the Administrative Code: A. Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; B. Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders; C. Pigmented grooming aides or materials; and D. Slick clippings or body shaving of market hogs except on ears and tails.

3: ORC 901-19-13: Drenching of all livestock is prohibited, except for a medical condition diagnosed by a licensed veterinarian. Drenching is the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer liquid, food or any other substance.

4: Penalties for unethical practices shall include forfeiture of Junior Fair premiums. Awards, or other benefits and their penalties as Senior Fair Board deems appropriate. Proper authorities will be notified of any legal infractions.

5: No exhibitor, their immediate family or party involved in unethical practices shall be permitted to exhibit at the Henry County fair, having been banned for disciplinary or ethical reasons from any other county, independent or state fairs for a period commensurate with the ban. ALL ODA Rules & Regulations will apply.

## F. Showmanship Classes:

Project members are to present their own project animal in showmanship classes. If the member has weighed-in/ ID'd more than one project animal at the initial weigh-in/ID time, the member is to use the project animal they are exhibiting for Junior Fair. When an exhibi-

tor has both a market and breeding project, he/she may use either project animal exhibited in Junior Fair for showmanship.

1. Divisions for Showmanship include:

**Senior**= Youth 15-18 years of age as of Jan. 1 of current year

**Intermediate**=Youth 12-14 years of age as of Jan.1 of current year

**Junior**= Youth 9 (and 2nd year in project)- 11 years of age as of Jan. 1 of current year

**Beginner**= 8 or 9 years old AND in the 3rd grade as of Jan. 1 of current year AND first year in the project

Horse Age divisions are those used in the Uniform Rules for 4-H Horse Shows:

**Juniors**= 8/9-13 years old;

**Seniors**= 14-18 years of old.

Please review each department for any specific showmanship details.

Additionally, PeeWee and Adult Showmanship may be offered following the Junior Fair classes.

**Pee Wee**= Youth 5-8 years of age as of Jan.1 of current year;

**Adults**= Individuals 19 years of age and older as of Jan. 1.

2. Showmanship class order will be: Senior, Intermediate, Junior, and Beginner.

3. Exhibitors who wish to participate in Showmanship **MUST enter the appropriate class when making their livestock entry. No sign-ups will be taken on Show Day.**

4. Junior Fair horse project exhibitors may compete in First Year, Junior, Senior Showmanship classes according to age of the member as of Jan. 1 of the current year in accordance with the Uniform Horse Show Rules. Pony classes are also available with any age level being eligible to exhibit in.

5. Senior Showmanship winners from the project areas of: Beef, Sheep, Swine, Poultry, Rabbits, Dairy, Horses, and Goats are eligible to participate in and win the Showman of Showmen Contest. Winners in the Showman of Showmen Contest may win two consecutive years. Winners with 2 consecutive wins are ineligible for a period of one year. Horses: A first place showman who is of senior level age in Draft, Pony, Contester's Showmanship, Senior Western Showmanship and/or Senior English Showmanship in the horse department will participate in a senior showmanship run-off, if necessary, to determine the participant for the Showman of Showmen contest.

6. Any First-Place winner of the Junior or Intermediate Showmanship Class (beef, sheep, goat, swine, dairy, rabbit, poultry or horse depts.) may choose to move into the next age level for showmanship. Exhibitors choosing to do so, however, will not be allowed to move back to a lower age level category in subsequent years.

## G. Quality Assurance:

All livestock project exhibitors must complete a Quality Assurance program annually as per Ohio Dept. of Agriculture mandate. Henry County Junior Fair exhibitors must complete their Quality Assurance



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# Henry County Junior Fair Rules & Regulations (continued)

education by June 25th annually. Testing out of Quality Assurance is available **ONLY** to 15-18 year old exhibitors and must be completed by June 25th in the year of testing out.

## H. ODA Rules:

All Ohio Dept. of Agriculture rules adopted after handbook printing are available to all livestock Exhibitors upon request.

1: Testing of Grand/Reserve Grand Champions= Samples will be held on file for 3rd and 4th place animals in the Grand Champion Drives of Steers, Hogs and Sheep in case of discrepancies with the Grand Champion and/or Reserve Grand Champion. Goats will be tested at the Senior Fair Board's discretion.

## I. Barn meetings:

When Barn Meetings are held in a department prior to the start of fair, exhibitors are expected to attend. In some departments an information letter is sent out prior to fair. Please review the 4-H Flashes July/August newsletter for further details.

## SECTION III: LIVESTOCK SALE RULES & REGULATIONS

### A. General Rules & Regulation of the Sale

1. Henry County Junior Fair Livestock shows are partial **TERMINAL** shows (901-19-02). This means all market animals exhibited (market lambs, market steers, market goats, market hogs, broilers, turkeys, market ducks, meat pen of rabbits, single roaster, and market geese) must be consigned for slaughter or market in accordance to this administrative code.

2. The exhibitor or parent must be present as their animal/s are being loaded out. Times for load-outs if other than during sale will be posted prior to sale day.

3. Grand Champion and Reserve Grand Champion animals **MUST BE SLAUGHTERED**.

4. Any non-Champion/Reserve Champion animal may 1) return home 2) arrange a custom slaughter appointment 3) utilize the Livestock Support Buyer.

5. The Livestock Support Buyer is a Stockyard hired by the Henry County Livestock Sale Committee to assist in the final destination (slaughter) for market animals.

6. In case of multiple market projects, only one animal will go through the sale ring.

7. In cases of multiple Grand Champion(s) and/or Reserve Grand Champion(s) owned by a single exhibitor, both animals will be sold in the sale ring. The exhibitor shall designate, prior to the sale, which animal he/she will keep the proceeds from. The exhibitor will receive the market value of the second Grand/Reserve Grand Champion animal that goes through the sale ring. Premiums awarded above market value on the second animal shall be allocated to the Livestock Sale Committee in support of the Junior Fair Program.

8. **\*Grand & Reserve Grand Champions** that go through the sale include Market Beef, Market Dairy Beef, Market Hogs, Market Goat (Meat Type), Market Goat (Dairy Type), Market Lamb, Market Broil-

ers, Market Turkeys, Market Goose, Market Duck, Market Rabbit- Roasters, Market Rabbit- Pen of Three.

9. Youth who enroll in and exhibit both a market project and a dairy project, must sell their market project in the sale and will not be included in the Gallon of Milk.

10. Animals that are sold in the sale ring will be consigned **MAR-KET** or **CUSTOM SLAUGHTER**.

- "Market" indicates the buyer does not want the animal personally and thus, the animal goes to market.  
- "Custom" indicates that the buyer wants the meat and therefore will pay the value of the meat plus the amount over market value that they bid and the animal goes to their prearranged processing facility.

11. All exhibitors must wear appropriate show attire (according to their specie) for the livestock sale.

### B. Sale animal Rotation:

Sale order rotates yearly with the first specie sold the previous year moving to the bottom of the rotation list. Sale committee reserves the right to group similar species for ease in support buyer hauling.

### C. Possession & Responsibility:

1. All Grand and Reserve Grand Champions remain in the custody of the Senior Fair Board upon being named as such. Care of the animal during the week of the Henry County Fair must be continued by the Junior Fair exhibitor. All ODA Rules & Regulations apply.

2. Grand and Reserve Grand Champion Market Steers, Market Hogs, Market Lambs, Market Poultry, Market Rabbits and Market Goats must be slaughtered. Animals may NOT return home under ANY circumstances.

3. All other market livestock remain the property of the Junior Fair member until it is loaded on the buyer's truck.

\*The Junior Fair member accepts all liability until the animals are loaded onto the truck. \*It is expected that the member be present to take the animal through the ring and to the truck. In cases of physical impairment of the exhibitor OR a justifiable reason, another designated Junior Fair exhibitor may take the animal through the sale ring. Please notify the exhibitor's department advisor of the change in advance.

4. The heaviest animal is defaulted into the livestock sale. **\*Only animals exhibited in their respective shows are to be on the fairgrounds and thus no "extra" animals are allowed to be put on market buyer trucks.**

5. A fee of **\$12.00** is charged for market animals sold in the sale to cover livestock sale expenses. Expenses include cost of mailings, flyers, thank-you signs, livestock check-off programs, and Grand/Reserve grand Champion Livestock banners.

6. It is the responsibility of each member to contact potential buyers for their animals. The Junior Fair Sale Committee works to notify buyers, old and new, of the upcoming livestock sale and the youth involved. Buyers are essentially rewarding exhibitors above the market

price for their hard work and involvement in the Junior Fair.

**7. It is mandatory for all Junior Fair exhibitors who sell an animal to mail thank-you notes written to their buyer/s. Please note: A single picture of your Thank-you notes/ letters (grouped in the photo) in their envelopes, addressed to each buyer is to be emailed to the Sale Coordinator no later than September 15th.**

### 8. Send Emails to:

[henrylsc@googlegroups.com](mailto:henrylsc@googlegroups.com)

Exhibitor livestock sale checks are mailed to each member as thank-you note/letter confirmation pictures are received and provided the buyer has paid his/her bill. The goal of the Junior Fair Livestock Sale Committee is to have checks issued within 30 days after the sale providing each buyer has paid his/her own bill and/or the member has turned his/her thank you note/s.

9. Any questions or discrepancies of rules regarding the Junior Fair Livestock Sale will be decided upon by the Henry County Livestock Sale Committee with approval of the Henry County Agricultural Society.

**10. In the event an animal is unable to be exhibited at the fair, any add-on premiums already received will be returned to the buyer/supporter.**

11. In cases where an exhibitor's market animal dies any time after the official opening hour of the first day of the Henry County Fair, the exhibitor will be allowed to go through the livestock sale.

## SECTION IV: GRIEVANCE PROCEDURES

In the question of any Junior Fair rule violation, the following due process will be used.

1. A written grievance (use form provide) must be submitted at the Junior Fair Office within 24 hours of the occurrence in a sealed envelope, accompanied by a protest fee of \$25.00, which is retained by the Junior Fair Board if the protest is not sustained.

2. The Grievance Committee will notify the party(ies) grieved against. The party(ies) will have the opportunity to reply in writing within 24 hours of notification. Written correspondence shall be turned in to the Junior Fair Office on the fairgrounds.

3. The grievance will be taken under advisement by the Grievance Committee within 48 hours after notification. Advisement: A spokesperson from each side of the grievance will have the opportunity to present their statement to the Grievance Committee. The exhibitor and/or party(ies) involved may be ques-

tioned by the Grievance Committee.

a. Unless specific penalty is stated in a rule/regulation, the Grievance Committee can consider any of the following: Lower the exhibitor's level. Withhold the exhibitor's premium. Declare an exhibitor ineligible for awards. Recall awards received by the exhibitor. Revoke State Fair showing rights. Ban exhibitor from showing in future Henry County Fairs. Revoke exhibitor's right to participate in the livestock sale.

4. All parties will be expected to abide by the decision(s) made by the Grievance Committee. Once a situation is acted upon by the Grievance Committee, the decision (s) made by the committee will be final.

5. The Grievance Committee meetings shall be taped.

6. The Junior Fair Grievance Committee shall consist of at least, but not limited to: Senior Fair Board Reps to the Junior Fair Board. The Department Committee Chair (or his/her alternate representative) from which the grievance is in. If the grievance affects the Junior Fair overall, then all representatives from the Department Committees will attend. A quorum of advisors from the Junior Fair Board, 1 FFA Advisor, 4-H Advisory Council President (his/her alternate).



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